

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE GRANT FUNDS FROM THE BULLETPROOF VEST PARTNERSHIP GRANT PROGRAM (BVP), BUDGET PERIOD AUGUST 18, 2016 – AUGUST 31, 2018; AUTHORIZING THE REQUIRED CASH MATCH TOTALING \$11,340, FROM FISCAL YEAR 2016 OPERATING SUPPLIES – CLOTHING, NUMBER 001-0817-521-0-5209; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO SET-UP A BUDGET FOR THE BVP GRANT PROGRAM; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Bureau of Justice has established a Bulletproof Vest Partnership Grant Program; and

**WHEREAS**, the grant program will fund request for funds to help purchase bulletproof vests for law enforcement officers during the fiscal year, with the budgeted award dates of August 18, 2016 through August 31, 2018; and

**WHEREAS**, the City has been awarded grant funds in the amount of \$11,340.00, with a required cash match of \$11,340.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** That the City Council is authorized to accept grant funds in the amount of \$11,340.00 from the Bulletproof Vest Partnership Grant Program.

**SECTION 2:** The Director of Finance and Administrative Services is authorized to to set up a budget for the Bulletproof Vest Partnership Grant Program as follows:

Fund	Account Number	Account Description	Amount
Revenue	113-00-331200	Federal Grant	\$11,340.00
	001-0817-521-0-5209	Cash Match (additional funds) FY 16	\$11,340.00
Expenditure	113-0818-521-0-5201	Bulletproof Vests	\$11,340.00
	001-0817-521-0-5209	BVP Match Oper. Supplies--Clothing FY16	\$11,340.00

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**SECTION 3:** This Resolution shall take effect immediately upon its passage and approval by the City Council.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TERENCE D. DAVIS  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY

DATE: \_\_\_\_\_