

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING ADDITIONAL FUNDS FROM PALM BEACH COUNTY 911 EMERGENCY MANAGEMENT IN THE AMOUNT OF \$7,744.80 TO PURCHASE REPLACEMENT CHAIRS FOR THE COMMUNICATIONS OPERATORS; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO INCREASE THE 2015-2016 911 GRANT BUDGET FOR THE SAME; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Riviera Beach approved the acceptance of the Reimbursement Grant funds from Palm Beach County 911 Emergency Management in the amount of \$77,828.50, on June 1, 2016, per Resolution No. 70-16; and

**WHEREAS**, the City of Riviera Beach has received notification of additional Reimbursement Grant funds from Palm Beach County 911 Emergency Management in the amount of \$7,744.80 to purchase replacement chairs for Communications Operators; and

**WHEREAS**, the City Council of the City of Riviera Beach, Florida, accept the funds from the Palm Beach County 911 Emergency Management in the amount of \$7,744.80.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, THAT:**

**SECTION 1:** The funds in the amount of \$7,744.80 from the Palm Beach 911 Emergency Management Reimbursement grant fund are hereby accepted.

**SECTION 2:** That the Director of Finance and Administrative Services is authorized to increase the 2015-2016 911 Grant budget in the amount of \$7,744.80 as follows:

<u>Revenue</u>	<u>Amount</u>
124-00-331293 911 Fund	\$7,744.80
<u>Expenditures</u>	<u>Amount</u>
124-0819-521-0-5201	\$7,744.80

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**SECTION 3:** This Resolution shall take effect upon passage and approval by the City Council.

**PASSED and APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TERENCE D. DAVIS  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY

DATE: \_\_\_\_\_