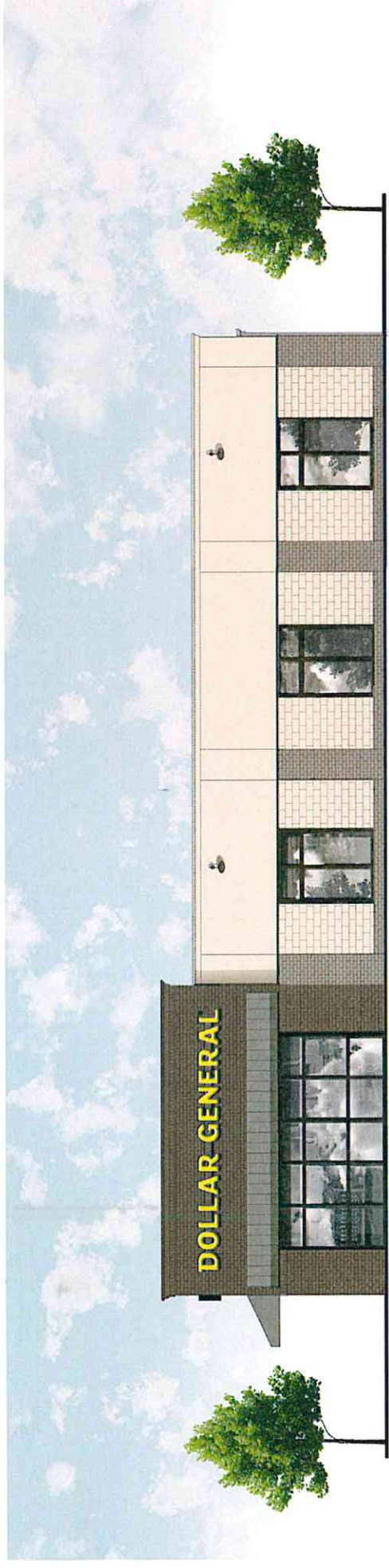


STORE ENTRY DOORS

SOUTH ELEVATION

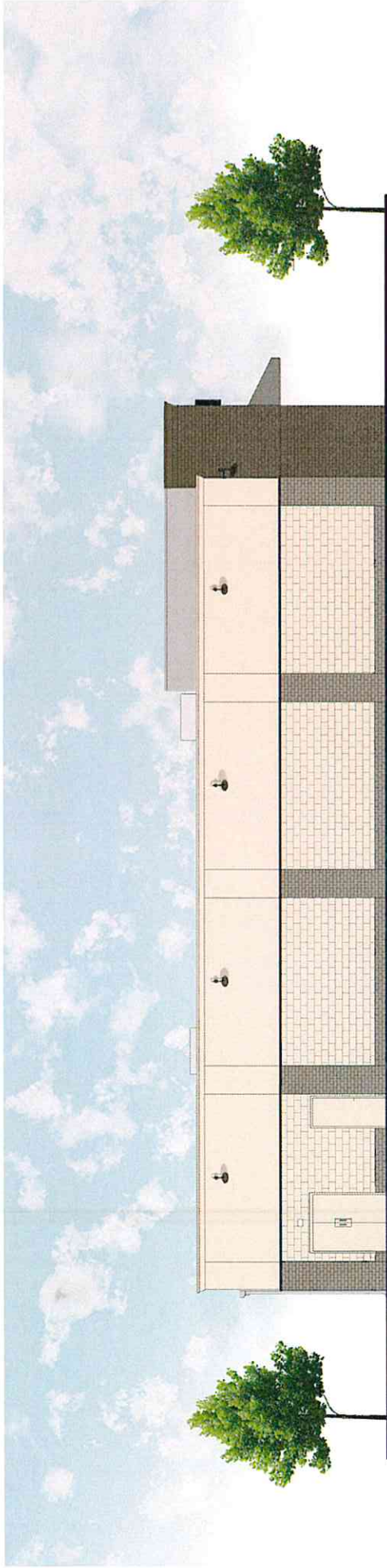


EAST ELEVATION

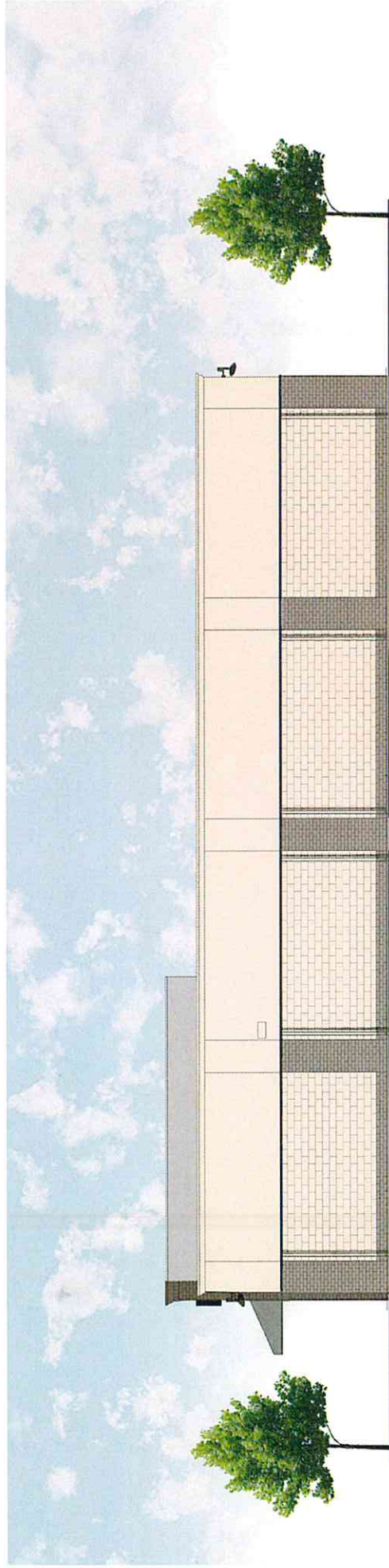


Riviera Beach, FL  
APRIL 11TH, 2016

**DOLLAR GENERAL**



WEST ELEVATION



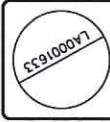
NORTH ELEVATION



Riviera Beach, FL  
APRIL 11TH, 2016

**DOLLAR GENERAL**

Issue Date	1/15/18	
Revisions		
Date	Description	
01	2/27/18	COMMENTS
02	3/1/18	REVISED
03	3/29/18	REVISED
04	3/16/18	REVISED
05		
06		
07		
08		
09		
10		



**MICHAEL RAWLS**  
LANDSCAPE ARCHITECT  
RSC # 1833  
694 CAYKAY COURT WELLSINGTON, FLORIDA  
(561) 601-2348

**DOLLAR GENERAL**  
LOT 17, 18, 25, 26, 28, 29  
30 & SOUTH 20<sup>TH</sup> OF LOT 24  
RIVERIA BEACH, FLORIDA

Date	1-12-18
Project Number	15-102
Drawn by	M.E.R.
Checked by	M.E.R.
Scale	1"=20'-0"
Sheet Title	PLANTING-PLAN
Sheet Number	L-1

LANDSCAPE DATA		
CATEGORY	REMOVED	PROPOSED
LANDSCAPE OPEN AREA	3.1	2.1
PERMETER BUFFER 1 TREE PER 20 L.F.	3.0	3.0
LANDSCAPE BUFFER 1 TREE PER 1,000 SQ.F.T. LOT AREA	1.5	1.5
LANDSCAPE BUFFER SCREEN	1.5	1.5
24' HGT. @ 24' O.C.	1.0	1.0
1 TREE PER TOWERLAND SCAND	1.0	1.0
1 TREE PER TOWERLAND SCAND	1.0	1.0
WHITE SHRUBS 50% MIN.	1.0	1.0
TREE SPECIES MAX 31'-50'	1.0	1.0
<b>TOTAL TREES</b>	<b>3.1</b>	<b>3.1</b>

DESIGN OPTIONS:	
1. IRRIGATION SYSTEM CONTROLLER	1
2. PLANT MATERIAL SHALL BE FLORIDA # 1 OR BETTER & SHALL BE INSTALLED AS SPECIFIED IN "GRADES AND STANDARDS FOR NURSERY PLANTS" FLORIDA DEPT. OF AGRICULTURE CROPS AND STANDARDS, CURRENT EDITION RESPECTIVELY.	1
3. LANDSCAPE CONTRACTOR TO REMOVE ALL EXISTING MATERIAL FROM SITE.	1
4. TOPSOIL SHALL BE CLEAN & REASONABLY FREE OF CONSTRUCTION DEBRIS, WEEDS, ROCKS, & NOXIOUS PESTS & DISEASE (SEE SOIL PLANTING SPECIFICATIONS).	1
5. ALL TREES TO HAVE AT LEAST 5" CLEAR TRUNK AND SHALL HAVE 30" DIA. MULCH BED.	1
6. ALL PLANTING BEDS SHALL BE MULCHED WITH A 3" LAYER OF CYPRESS MULCH BLEND.	1
7. TREES, PALMS AND SHRUBS SHALL BE PLANTED AT LEAST 5000 AND ONE HALF FEET (7.5') FROM THE FRONT AND SIDES OF A FIRE HYDRANT AND AT LEAST FOUR FEET (4') FROM THE REAR OF A FIRE HYDRANT. (REF. 18.3.4.1)	1
8. ALL PLANTING BEDS SHALL BE MULCHED WITH A 3" LAYER OF CYPRESS MULCH BLEND.	1
9. WATER MANAGEMENT DISTRICTS' LANDSCAPE PLANT GUIDE IS UNLIMITED AS REQUIRED.	1
10. ALL PROPOSED LANDSCAPING WITHIN CLEAR SCOT TRAPANGLES AS REQUIRED, SHALL PROVIDE UNOBSTRUCTED CROSS-VISIBILITY AT A LEVEL BETWEEN THIRTY (30) INCHES AND (6) FEET.	1
11. ALL NEW TREES/PALMS SHALL BE INSTALLED IN COMPLIANCE WITH "PLANT THE RIGHT TREE IN THE RIGHT PLACE"	1
12. ALL TREE STAKES AND BRACES WILL REMAIN ON-SITE FOR A MINIMUM OF 12 MONTHS.	1
<b>TOTAL</b>	<b>12</b>

- NOTES:**
- SEE SPECIFICATION SHEET FOR ADDITIONAL DETAILS.
  - ALL PLANT MATERIAL SHALL BE FLORIDA # 1 OR BETTER & SHALL BE INSTALLED AS SPECIFIED IN "GRADES AND STANDARDS FOR NURSERY PLANTS" FLORIDA DEPT. OF AGRICULTURE CROPS AND STANDARDS, CURRENT EDITION RESPECTIVELY.
  - LANDSCAPE CONTRACTOR TO REMOVE ALL EXISTING MATERIAL FROM SITE.
  - TOPSOIL SHALL BE CLEAN & REASONABLY FREE OF CONSTRUCTION DEBRIS, WEEDS, ROCKS, & NOXIOUS PESTS & DISEASE (SEE SOIL PLANTING SPECIFICATIONS).
  - ALL TREES TO HAVE AT LEAST 5" CLEAR TRUNK AND SHALL HAVE 30" DIA. MULCH BED.
  - ALL PLANTING BEDS SHALL BE MULCHED WITH A 3" LAYER OF CYPRESS MULCH BLEND.
  - TREES, PALMS AND SHRUBS SHALL BE PLANTED AT LEAST 5000 AND ONE HALF FEET (7.5') FROM THE FRONT AND SIDES OF A FIRE HYDRANT AND AT LEAST FOUR FEET (4') FROM THE REAR OF A FIRE HYDRANT. (REF. 18.3.4.1)
  - ALL PLANTING BEDS SHALL BE MULCHED WITH A 3" LAYER OF CYPRESS MULCH BLEND.
  - WATER MANAGEMENT DISTRICTS' LANDSCAPE PLANT GUIDE IS UNLIMITED AS REQUIRED.
  - ALL PROPOSED LANDSCAPING WITHIN CLEAR SCOT TRAPANGLES AS REQUIRED, SHALL PROVIDE UNOBSTRUCTED CROSS-VISIBILITY AT A LEVEL BETWEEN THIRTY (30) INCHES AND (6) FEET.
  - ALL NEW TREES/PALMS SHALL BE INSTALLED IN COMPLIANCE WITH "PLANT THE RIGHT TREE IN THE RIGHT PLACE"
  - ALL TREE STAKES AND BRACES WILL REMAIN ON-SITE FOR A MINIMUM OF 12 MONTHS.

- NOTE:**
- LANDSCAPE CONTRACTOR SHALL CALL THE LANDSCAPE ARCHITECT FOR A FINAL COMPLIANCE INSPECTION 72 HOURS MINIMUM REQUEST BEFORE INSPECTION IS SCHEDULED. DALL (561) 901-2349 AS REQUIRED.

