

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING FUNDS FROM PALM BEACH COUNTY 911 EMERGENCY MANAGEMENT IN THE AMOUNT OF \$77,828.50 TO PROVIDE FOR A GRANT REIMBURSEMENT OF PUBLIC SAFETY ANSWERING POINT (PSAP) OPERATIONS AND REIMBURSEMENT OF 50% OF THE COST OF THE REPLACEMENT OF THE RIVIERA BEACH LOGGING RECORDER TO THE P25 DIGITAL FORMAT; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO SET UP THE 2015-2016 911 GRANT BUDGET FOR THE SAME; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The City of Riviera Beach has received a Reimbursement Grant from Palm Beach County 911 Emergency Management in the amount of \$77,828.50; and

WHEREAS, Grant funds will be used to public safety answering point (PSAP) Operations and for the purchase of a new Logging Recording update to P25 Digital Format as required by Palm Beach County.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, THAT:

SECTION 1: The funds in the amount of \$77,828.50. from the Palm Beach County 911 Emergency Management Grant Fund are hereby accepted.

SECTION 2: The Director of Finance and Administrative Services is authorized to set up the 2015-2016 911 Grant budget in the amount of \$77,828.50. as follows and request salary reimbursement:

	Account Number	Account Description	Amount
Expenditure	124-0819-521-0-5201	Operating Supplies	\$14,200.00
Expenditure	124-0819-521-0-5503	Training	\$15,750.00
Expenditure	124-0819-521-0-6404	Capital-Office Equipment & Furniture	\$47,878.50
		TOTAL	\$77,828.50

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SECTION 3: This Resolution shall take effect upon passage and approval by the City Council.

PASSED and APPROVED this _____ day of _____, 2016

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APPROVED:

THOMAS A. MASTERS
MAYOR

TERENCE D. DAVIS
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

KASHAMBA MILLER-ANDERSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON

TONYA DAVIS JOHNSON
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

D. PARDO _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

PAMALA H. RYAN, B.C.S.
CITY ATTORNEY

DATE: _____