RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CONTRACT WITH ADVANCED DATA PROCESSING, INC., (ADPI) DBA INTERMEDIX FOR EMERGENCY MEDICAL TRASNPORTATION BILLING SERVICES, AUTHORIZING THE FINANCE DIRECTOR TO MAKE PAYMENT FROM BUDGET ITEM 001-0921-526-0-3105; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Riviera Beach Fire Rescue provides emergency medical service transport to the citizens and visitors of the City of Riviera Beach, and

WHEREAS, Advanced Data Processing, Inc. dba Intermedix (ADPI) currently provides month-to-month service to the City of Riviera Beach at a billing rate of 6.8% in monies collected by the Contractor excluding Medicaid accounts and a Medicaid billing rate of $10.50 per account, and

WHEREAS, The City of Palm Beach Gardens has a contract that allows to be piggybacked at a billing rate of 4.75% and a flat rate of $7.00 per Medicaid Claim, and

WHEREAS, Advanced Data Processing, Inc. dba Intermedix (ADPI , and the City of Palm Beach Gardens have provided written authorization to piggyback the City of Palm Beach Gardens contract RFP2012-004FR, and

WHEREAS, The contract will provide better rates to the City for services and the existing contractor handling the month-to-month billing for the City of Riviera Beach is the same as the one proposed in the piggyback with the City of Palm Beach Gardens and ADPI, which would promote a smooth transition for Fire and Finance with the new billing rates.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORDIA THAT:

      SECTION 1. The City authorize the piggyback of the City of Palm Beach Gardens and ADPI with current terms and conditions.

      SECTION 2. That the Mayor and City Clerk are authorized to execute the contract.

      Section 3. This Resolution shall take effect upon its passage and approval by the City Council.

PASSED AND APPROVED THIS _____ DAY OF _____, 2015.

RESOLUTION NO. _____
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APPROVED:

_____   _____
THOMAS A. MASTERS   **DAWN S. PARDO**
MAYOR   **CHAIRPERSON**

ATTEST:

_____   _____
CLAUDENE L. ANTHONY   **TERENCE D. DAVIS**
CERTIFIED MUNICIPAL CLERK   **CHAIR PRO TEM**
CITY CLERK

                                         _____
                                         BRUCE A. GUYTON
                                         COUNCILPERSON

                                         _____
                                         KᴀSHAMBA L. MILLER-ANDERSON
                                         COUNCILPERSON

                                         _____
                                         CEDRICK A. THOMAS
                                         COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

B. GUYTON _____

K. MILLER-ANDERSON _____

C. THOMAS _____

D. PARDO _____

T. DAVIS _____