

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE POLICE DEPARTMENT TO PURCHASE TWO (2) BOAT ENGINES FROM BOATHOUSE MARINE SUPERSTORE; AND AUTHORIZING PAYMENT IN THE AMOUNT \$45,165.22; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, The Riviera Beach Police Department has a full-time Marine Unit to address Law Enforcement matters on our local waterways which has a high level of boat traffic including the Port of Palm Beach, Peanut Island, the Riviera Beach Marina, Sailfish Marina, Phil Foster Park, and a Manatee Zone in its jurisdiction; and

WHEREAS, In November 2006, the Riviera Beach Police Department purchased a 31 foot Contender Patrol Boat for its Marine Unit for Law Enforcement and Rescue Operations, which is equipped with two 2006 Yamaha four-stroke engines which are out of warranty and have in excess of 3,000 hours; and

WHEREAS, Staff solicited bids from local vendors for the purchase and installation of two new engines.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:

SECTION 1: The City Council approves the purchase of two boat engines to replace the existing engines from Boathouse Marine Superstore.

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SECTION 2: The Director of Finance and Administrative Services is authorized to make a payment of \$45,165.22 from Budget Account Number 001-0817-521-0-4605 for this purchase.

SECTION 4: This resolution shall take effect immediately upon its passage and approval by the City Council.

PASSED AND ADOPTED this _____ day of _____, 2015.

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APPROVED:

THOMAS A. MASTERS
MAYOR

DAWN S. PARDO
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

TERENCE D. DAVIS
CHAIR PRO TEM

BRUCE A. GUYTON
COUNCILPERSON

KASHAMBA L. MILLER-ANDERSON
COUNCILPERSON

CEDRICK A. THOMAS
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

B. GUYTON _____

REVIEWED AS TO LEGAL SUFFICIENCY

K. MILLER-ANDERSON _____

PAMALA H. RYAN, B.C.S.
CITY ATTORNEY

C. THOMAS _____

D. PARDO _____

DATE: _____

T. DAVIS _____