

**RESOLUTION NO. 106 -21**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA APPROVING THE PROFESSIONAL SERVICES AGREEMENT WITH E-ROAD MAP CORPORATION FOR THE MANAGEMENT OF THE CITY'S URBAN FARM AND URBAN AGRICULTURE PLAN; AND PROVIDING AN EFFECTIVE DATE.**

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**WHEREAS**, the City of Riviera Beach has been awarded a \$100,000 Community Block Development Grant (CDBG Grant) for the development of the City's Urban Farm located at Barracuda Bay, and City-wide Urban Agriculture Plan; and

**WHEREAS**, the CDBG Grant includes funds for the management of the farm and all associated activities; and

**WHEREAS**, E-Road Map Corporation has developed preliminary designs for the Urban Farm and the City-wide Agricultural Plan to be implemented and managed for the residents of Riviera Beach.

**WHEREAS**, E-Road Map Corporation will be responsible for providing the following deliverables: The deliverables for this agreement include:

- Organize and manage a minimum of 3 volunteer work days per week
- Complete the planting of the farm area and the raised bed/botanical education area
- Organize monthly nutrition and health related programs
- Further develop and implement the No Food Gap sustainability and resiliency model for residents.
- Work with partners to develop the farmer's market model of distribution and develop other means of distributing the produce from the farm.
- Develop educational programs for the urban farm and urban agriculture plan that would be appropriate for elementary, middle and high school students.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA that:**

**SECTION 1.** The City Council hereby approves the professional services agreement with E-Road Map Incorporated, attached and incorporated hereto as Exhibit "A".

**SECTION 2.** The City Council hereby authorizes the Mayor and City manager to execute the attached professional service agreement with E-Road Map Corporation.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_ 2021.

APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
SHIRLEY D. LANIER  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
COUNCILPERSON

\_\_\_\_\_  
DOUGLAS A. LAWSON  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

SECONDED BY: \_\_\_\_\_

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

T. MCCOY: \_\_\_\_\_

**DATE:** \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_