

ORDINANCE NUMBER 4185

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE APPLICATION (LU-21-05) FROM THE CITY OF RIVIERA BEACH REQUESTING A FUTURE LAND USE MAP AMENDMENT FROM A INDUSTRIAL (IND) DESIGNATION TO A COMMUNITY FACILITIES (CF) DESIGNATION FOR PROPERTY KNOWN AS 2129 NORTH CONGRESS AVE, IDENTIFIED BY PARCEL CONTROL NUMBER 56-43-42-30-16-000-0080, FOR THE NEW LIBRARY FACILITY; PROVIDING FOR SEVERABILITY, REPEAL OF LAWS IN CONFLICT, AND CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City’s Code of Ordinances and Comprehensive Plan controls and directs the development of land within the municipal limits of the City by way of text and maps; and

WHEREAS, the applicant, the City of Riviera Beach, is the owner of the 1.37 acre property on North Congress Ave (hereinafter the “Property”); and

WHEREAS, the City has redeveloped this property for the new Library facility to serve the residents and visitors of the City of Riviera Beach; and

WHEREAS, the Property currently has a future land use designation of Industrial, and requires a change in future land use designation to Community Facilities (CF), which will correspond with the current and projected long term use of the property; and

WHEREAS, the Planning and Zoning Board reviewed the proposed amendment to the Future Land Use map on September 9, 2021 and recommended approval to the City Council; and

WHEREAS, City staff find that this amendment to the Future Land Use map would be consistent with the current and long term use of this property; and

WHEREAS, the City Council of the City of Riviera Beach finds that the proposed amendment to the Future Land Use map (LU-21-05) is consistent with the City’s Comprehensive Plan and promotes the health, safety, and welfare of the residents of the City and the general public.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, that:

SECTION 1. Legislative Findings, Intent, and Purpose. The foregoing recitals are ratified as true and correct and are incorporated herein. It is the purpose and intent of this Ordinance to promote the health, safety and general welfare of the residents, businesses, and stakeholders of the City.

SECTION 2. The City Council hereby approves the Future Land Use Map Amendment Application (LU-21-05) specifically described and shown within “Exhibit A”, attached hereto, from Industrial to Community Facilities.

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SECTION 3. SEVERABILITY. If any section, subsection, sentence, clause, phrase or provision of this Ordinance, or its application, to any person or circumstance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

SECTION 4. REPEAL OF LAWS IN CONFLICT. All Ordinances or parts of Ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5. CODIFICATION. Specific authority is hereby granted to codify the Ordinance as it is the intention of the City Council and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Code of Ordinances of the City of Riviera Beach, and sections of this Ordinance may be renumbered to accomplish such intentions.

SECTION 6. EFFECTIVE DATE. This Ordinance shall become effective immediately upon final passage and adoption by City Council.

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PASSED AND APPROVED on the first reading this ___day of _____,2021.

PASSED AND ADOPTED on second and final reading this ___day of _____, 2021.

APPROVED:

RONNIE L. FELDER
MAYOR

SHIRLEY D. LANIER
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY,
CERTIFIED MUNICIPAL CLERK
CITY CLERK

KASHAMBA MILLER-ANDERSON
CHAIR PRO TEM

TRADRICK MCCOY
COUNCILPERSON

JULIA A. BOTEL, Ed.D
COUNCILPERSON

DOUGLAS A. LAWSON
COUNCILPERSON

REVIEWED AS TO LEGAL SUFFICIENCY

MOTIONED BY: _____

DAWN S. WYNN, CITY ATTORNEY

SECONDED BY: _____

DATE: _____

T. MCCOY: _____

K. MILLER-ANDERSON: _____

S. LANIER: _____

J. BOTEL: _____

D. LAWSON:

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1ST READING

2ND & FINAL READING

MOTIONED BY: _____

MOTIONED BY: _____

SECONDED BY: _____

SECONDED BY: _____

T. MCCOY _____

T. MCCOY _____

K. MILLER-ANDERSON _____

K. MILLER-ANDERSON _____

S. LANIER _____

S. LANIER _____

J. BOTEL _____

J. BOTEL _____

D. LAWSON _____

D. LAWSON _____