RESOLUTION NO. 78-21

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, SETTING THE MAXIMUM MILLAGE RATE FOR THE CITY OF RIVIERA BEACH FOR FISCAL YEAR 2021/2022 AT A RATE OF 8.4520 MILLS; SETTING THE DATE, TIME, AND PLACE OF THE FIRST PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Riviera Beach must determine a proposed millage rate within 35 days of July 1, as required by Section 200.065, Florida Statutes; and

WHEREAS, the City Council must set the date, time, and place of the first public hearing of the budget within 35 days of July 1, as required by Section 200.065, Florida Statutes; and

WHEREAS, the City Council must notify Palm Beach County Property Appraiser of the proposed millage rate and the date, time, and place of the first public hearing on the Fiscal Year 2021/2022 Budget within 35 days of July 1; and

WHEREAS, the City's public hearing cannot be the same date as the Board of County Commissioners or the Palm Beach County School Board.

Now, therefore, be it resolved by the City Council of the City of Riviera Beach, Florida that:

SECTION 1. The Fiscal Year 2021/2022 maximum millage rate is 8.4520 mills.

SECTION 2. The first public hearing on the Fiscal Year 2021/2022 Budget shall be on Wednesday, September 8, 2021 at 6:00 p.m. at the Riviera Beach Marina Event Center.

SECTION 3. This Resolution shall become effective immediately upon its passage and adoption by the City Council.

PASSED AND APPROVED this_____day of_____, 2021.

APPROVED:

_____   _____
RONNIE L. FELDER   **SHIRLEY D. LANIER**
MAYOR   **CHAIRPERSON**

ATTEST:

_____   _____
CLAUDENE L. ANTHONY,   **KASHAMBA MILLER-ANDERSON**
CERTIFIED MUNICIPAL CLERK   **CHAIR PRO TEM**
CITY CLERK

                                                    _____
                                                    TRADRICK MCCOY
                                                    COUNCILPERSON

                                                    _____
                                                    JULIA A. BOTEL, Ed.D
                                                    COUNCILPERSON

                                                    _____
                                                    DOUGLAS A. LAWSON
                                                    COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

T. MCCOY _____

K. MILLER-ANDERSON _____   **REVIEWED AS TO LEGAL SUFFICIENCY**

S. LANIER _____   _____
                                                DAWN S. WYNN, CITY ATTORNEY

J. BOTEL _____   **DATE:** _____

D. LAWSON _____