

**RESOLUTION NO. 66-21**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF RIVIERA BEACH AND THE BOYS AND GIRLS CLUB OF PALM BEACH COUNTY, INC., ESTABLISHING A PARTNERSHIP FOR THE EXPANSION AND INTERCONNECTION OF THE AFTERSCHOOL AND SUMMER CAMP PROGRAMS; PROVIDING FOR THE USE OF CERTAIN CITY RECREATIONAL FACILITIES FOR THE PROGRAMS; ALLOWING PARTICIPANTS WHO ARE RESIDENTS FREE ACCESS TO CERTAIN RECREATIONAL PROGRAMS; FUNDING A CERTAIN NUMBER OF RESIDENT PARTICIPANTS IN SUMMER CAMP PROGRAMS BEGINNING IN 2022; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

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**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1.** The City Council of the City of Riviera Beach (“City”) hereby authorizes the Mayor to execute a Memorandum of Understanding between the City and the Boys and Girls Club of Palm Beach County, Florida, Inc., for the Boys and Girls Club to administer and manage its afterschool and summer camp programs; to have access to certain City facilities and certain City recreational programs without costs; to be provided mentoring programs and other services, at its Max M. Fisher Boys and Girls Club in the City, in substantially the form attached hereto as Exhibit “A” (“Memorandum of Understanding”).

**SECTION 2.** Upon execution of two (2) originals of this Memorandum of Understanding, the City Clerk shall forward one (1) of the originals to the Director of Parks and Recreation, for further handling. The City Clerk shall maintain one (1) fully executed original as a public record for the City.

**SECTION 3.** This Resolution shall take effect upon its passage and approval by City Council.

**PASSED AND APPROVED this\_\_day of\_\_\_\_\_, 2021.**

**APPROVED:**

\_\_\_\_\_  
**RONNIE L. FELDER**  
**MAYOR**

\_\_\_\_\_  
**SHIRLEY D. LANIER**  
**CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY, CMC**  
**CITY CLERK**

\_\_\_\_\_  
**KASHAMBA MILLER-ANDERSON**  
**CHAIR PRO TEM**

\_\_\_\_\_  
**TRADRICK MCCOY**  
**COUNCILPERSON**

\_\_\_\_\_  
**JULIA A. BOTEL, Ed.D.**  
**COUNCILPERSON**

\_\_\_\_\_  
**DOUGLAS A. LAWSON**  
**COUNCILPERSON**

**MOTIONED BY:** \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

**SECONDED BY:** \_\_\_\_\_

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

**T. MCCOY:** \_\_\_\_\_

\_\_\_\_\_  
**Date**

**K. MILLER-ANDERSON:** \_\_\_\_\_

**S. LANIER:** \_\_\_\_\_

**J. BOTEL:** \_\_\_\_\_

**D. LAWSON:** \_\_\_\_\_