

RESOLUTION NUMBER 64-21

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE RECOMMENDATION OF STAFF AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THREE YEAR CONTINUING SERVICE AGREEMENTS WITH THE FIRMS OF ALTIMA LIGHTING AND ELECTRICAL CONTRACTING; ARBOR ELECTRIC INC. dba MR. WIREMAN; BROWN ELECTRICAL SOLUTIONS; CARPENTER ELECTRIC INC; GRID ONE ELECTRICAL CONSTRUCTION INC.; AND UNIVERSAL ELECTRIC OF FLORIDA INC. TO PROVIDE ELECTRICAL SERVICES FOR CITY-WIDE PROJECTS; PROVIDING FOR TWO (2) ADDITIONAL TWELVE (12) MONTH RENEWAL OPTIONS BASED UPON THE MUTUAL CONSENT OF THE PARTIES; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City often requires the services of electrical firms to provide electrical services for a multitude of projects within the City; and

**WHEREAS**, in accordance with the provisions of the City's Procurement Ordinance No. (16.5), staff solicited Request to Qualify for various Electrical Services and six (6) firms responded as a pool of vendors for electrical services; and

**WHEREAS**, the six (6) firms were selected to provide the services identified in the City's Request to Qualify;

**NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** The City Council hereby approves award of RTQ 1025-21-2 and contracts between the City of Riviera Beach and Altima Lighting and Electrical Contracting, Arbor Electric dba Mr. Wireman, Brown Electrical Solutions, Carpenter Electric Inc., Grid One Electrical Construction Inc., and Universal Electric of Florida Inc.

**SECTION 2:** That the City Council authorizes the Mayor and City Clerk to execute the contracts with Altima Lighting and Electrical Contracting, Arbor Electric dba Mr. Wireman, Brown Electrical Solutions, Carpenter Electric Inc., Grid One Electrical Construction Inc., and Universal Electric of Florida Inc. to provide Electrical Services for the City of Riviera Beach.

**SECTION 3:** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.**

APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
SHIRLEY D. LANIER  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
COUNCILPERSON

\_\_\_\_\_  
DOUGLAS A. LAWSON  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

SECONDED BY: \_\_\_\_\_

\_\_\_\_\_  
DAWN S. WYNN, CITY ATTORNEY

T. MCCOY: \_\_\_\_\_

DATE: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_