

**RESOLUTION NUMBER 41-21**

**A RESOLUTION OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING \$35,000 FOR THE WATER TANK ART PROJECT; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Riviera Beach desires to provide a public art space for the beautification of the City and the enhancement of the cultural arts experience for community stakeholders; and

**WHEREAS**, the Utility Special District's water tank is the structure of choice that is to be transformed into a mural that will be viewed as a public art piece for generations to enjoy; and

**WHEREAS**, the mural will contain paintings of African-Americans that will be commemorated for their life and legacy as contributors towards various aspects of American society such as civil rights, entertainment, music, sports, social justice and many other industries or disciplines; and

**WHEREAS**, the Utility Special District Board or the City Council will approve the individuals that will be recognized on the mural;

**NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1.** To approve a budget of \$35,000 to cover all costs associated with the implementation of the mural.

**SECTION 2.** This Resolution shall take effect upon passage and approval by the City Council.

**PASSED AND APPROVED** on this \_\_\_\_ day of \_\_\_\_\_, 2021.

**RESOLUTION NUMBER 41-21  
PAGE 2 OF 2**

**APPROVED:**

\_\_\_\_\_  
**RONNIE L. FELDER  
MAYOR**

\_\_\_\_\_  
**SHIRLEY D. LANIER  
CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK**

\_\_\_\_\_  
**KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM**

\_\_\_\_\_  
**TRADRICK MCCOY  
COUNCILPERSON**

\_\_\_\_\_  
**JULIA A. BOTEL, Ed. D  
COUNCILPERSON**

\_\_\_\_\_  
**DOUGLAS A. LAWSON  
COUNCILPERSON**

**MOTIONED BY:** \_\_\_\_\_

**SECONDED BY:** \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

**T. MCCOY:** \_\_\_\_\_

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

**K. MILLER-ANDERSON:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**S. LANIER:** \_\_\_\_\_

**J. BOTEL:** \_\_\_\_\_

**D. LAWSON:** \_\_\_\_\_