

**RESOLUTION NUMBER 35-21**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE RECOMMENDATION OF STAFF AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AGREEMENTS WITH THE FIRMS AVISON YOUNG, JONES LANG LASALLE, LAMBERT ADVISORY LLC, AND PFM CONSULTANTS TO PROVIDE PUBLIC-PRIVATE PARTNERSHIP ADVISORY SERVICES FOR VARIOUS CITY-WIDE PROJECTS; PROVIDING FOR TWO (2) ADDITIONAL TWELVE (12) MONTH RENEWAL OPTIONS BASED UPON THE MUTUAL CONSENT OF THE PARTIES; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City requires the services of Public-Private Partnership Advisory firms to provide construction assistance and oversight for construction and development for a multitude of projects within the City; and

**WHEREAS**, in accordance with the provisions of the City's Procurement Ordinance No. 16.5, staff solicited Request for Qualifications (RFQ) for various Public-Private Partnership Advisory Services and the selection committee qualified six (6) firms as a pool of vendors for Public-Private Partnership Advisory Services; and;

**WHEREAS**, the four (4) firms were selected to provide the services identified in the City's Request for Qualifications (RFQ); and

**WHEREAS**, each firm brings a unique perspective, expertise, and experience to the selected vendor pool.

**NOW, THEREFORE**, be it resolved by the City Council of the City of Riviera Beach, Florida:

**SECTION 1.** The City Council hereby approves award of RFQ 1010-21 and agreements between the City of Riviera Beach and Avison Young, Jones Lang LaSalle, Lambert Advisory, LLC, and PFM Consultants.

**SECTION 2.** The City Council authorizes the Mayor and City Clerk to execute agreements with Avison Young, Jones Lang LaSalle, Lambert Advisory, LLC, and PFM Consultants to provide Public-Private Partnership Advisory Services on behalf of the City of Riviera Beach.

**SECTION 3.** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**APPROVED:**

\_\_\_\_\_  
**RONNIE L. FELDER**  
**MAYOR**

\_\_\_\_\_  
**SHIRLEY D. LANIER**  
**CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY,**  
**CERTIFIED MUNICIPAL CLERK**  
**CITY CLERK**

\_\_\_\_\_  
**KASHAMBA MILLER-ANDERSON**  
**CHAIR PRO TEM**

\_\_\_\_\_  
**TRADRICK MCCOY**  
**COUNCILPERSON**

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**JULIA A. BOTEL, Ed.D**  
**COUNCILPERSON**

\_\_\_\_\_  
**DOUGLAS A. LAWSON**  
**COUNCILPERSON**

**MOTIONED BY:** \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

**SECONDED BY:** \_\_\_\_\_

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

**T. MCCOY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**K. MILLER-ANDERSON:** \_\_\_\_\_

**S. LANIER:** \_\_\_\_\_

**J. BOTEL:** \_\_\_\_\_

**D. LAWSON:** \_\_\_\_\_