

## **Bio-Science Land Protection Advisory Board**

Regular:

*The purpose of the Board shall be to protect those lands which each of the Cities has identified as being subject to a bioscience research area protection overlay. to protect those lands which each of the Cities has identified as being subject to a bioscience research area protection overlay and consider amendments to their respective comprehensive plans that establish a Bioscience Research Protection Overlay.*

[www.pbcgov.com/corridor](http://www.pbcgov.com/corridor)

[http://discover.pbcgov.org/PDF/Publications/boards\\_committees.pdf](http://discover.pbcgov.org/PDF/Publications/boards_committees.pdf)

561-355-2428

Riviera Beach Resolution No. 30-06

**Please note:** The last meeting on record for this board is May 28, 2019.  
(<http://www.pbcgov.com/corridor/minutes.htm>)

## **Business Development Board of Palm Beach County**

Regular: T. McCoy

Alternate: D. Lawson

The one-stop, countywide resource for information on relocating or expanding your business to or in Palm Beach County.

*Kelly Smallridge, President & CEO, Phone: 561.835.1008, [ksmallridge@bdb.org](mailto:ksmallridge@bdb.org)*

*Kirsten Delany, Events and Membership Assistant, Phone: 561.835.1008 Ext. 4103, [kdelany@bdb.org](mailto:kdelany@bdb.org)*

## **Florida Ocean and Coastal Council**

Regular: J. Botel

Alternate. K. Miller-Anderson

*The Florida Oceans and Coastal Council was created by the 2005 Legislature through The Oceans and Coastal Resources Act. The Council is charged with developing priorities for ocean and coastal research and establishing a statewide ocean research plan. The Council also coordinates public and private ocean research for more effective coastal management.*

*The Oceans Council creates an annual report recommending research priorities. They examine the management needs of those Florida agencies having coastal and marine resource management responsibilities. The research needed to address these management needs is*

identified and prioritized based upon overall state importance. This prioritized list is sent to the Legislature for use in constructing the state budget.

The Council is comprised of three non-voting members and fifteen voting members appointed by the Department of Environmental Protection (DEP), Florida Fish and Wildlife Conservation Commission (FWC) and Department of Agriculture and Consumer Services (DACS). Membership and meeting archives are available upon request.

<https://floridadep.gov/southeast>

561-681-6600

561-681-6642

**Please note:** Mr. Jon Moore, Communications/External Affairs, Florida Department of Environmental Protection, advised the council no longer exists.

## **Issues Forum**

Regular: J. Botel

Alternate: T. McCoy

*The Multi-Jurisdictional Issues Coordination Forum was established by an interlocal agreement in October 1993. The intent is to achieve consensus building through identification and potential resolution of multi-jurisdictional issues. This is done by providing a place to go to for consensus building, research, debate on such issues, and providing direction on steps to address, resolve, or implement a program to do so. In addition, the Issues Forum can take a countywide position on multi-jurisdictional and growth management needs at the County, Regional, and State level. The intent is also to have a place to provide input to proposed countywide legislation prior to its drafting and to provide clarification and technical assistance in understanding Regional and State initiatives.*

Anna Yeskey -  
Palm Beach County Intergovernmental Coordination Program  
Clearinghouse <amykey@bellsouth.net>  
(561) 434-2575

## **North County Intergovernmental Committee:**

Regular: J. Botel

Alternate: T. McCoy

*Transportation & Intergovernmental Relations*

*This committee addresses municipal concerns relating to transportation and highway safety, as well as aviation, affordable housing (and homelessness), billboards, building codes, charter*

*schools, rights-of-way and veterans affairs. This committee is currently spearheaded by County Commissioner Hal Valeche.*

Kim Ciklin, Sr. Administrative Assistant, KCiklin@pbcgov.org

Trish Weaver, Sr. Administrative Assistant, PWeaver@pbcgov.org

561-355-2201

### **Palm Beach County League of Cities General Members**

Regular: K. Miller-Anderson                      Alternate: T. McCoy

*The purpose of the Palm Beach County League of Cities, Inc., is to promote and advance the collective interest of the municipalities of Palm Beach County, Florida; to analyze municipal issues and seek positive results through cooperative efforts; to respect the principles of Home Rule; and to encourage and enhance the quality of life of the citizens of Palm Beach County.*

<http://palmbeachcountyleagueofcities.com>

561-355-4484

rradcliffe@pbcgov.org

### **Palm Beach County School District**

Regular: K. Miller-Anderson                      Alternate: J. Botel

*The City and PBC School District Liaison*

[www.palmbeachschools.org](http://www.palmbeachschools.org)

561-434-8000

[boardoffice@palmbeachschools.org](mailto:boardoffice@palmbeachschools.org)

[debra.robinson@palmbeachschools.org](mailto:debra.robinson@palmbeachschools.org)

### **Palm Beach North Chambers of Commerce**

Regular: D. Lawson                      Alternate: J. Botel

*The Palm Beach North Chamber of Commerce is pleased to serve the 10 municipalities that make up Palm Beach North. Founded in 2007 as a result of a merger from two previous chambers, the Jupiter Tequesta Juno Beach Chamber of Commerce (founded in 1948) and the North Palm Beach County Chamber of Commerce (founded in 1947), the Palm Beach North Chamber of Commerce strives to be a dynamic organization that serves as a vital business and community resource. We focus on the development and retention of businesses*



**Committee Chair:** David Markarian, Markarian & Hayes;  
dave@businessmindedlawfirm.com

**Meetings:** 2<sup>nd</sup> Friday of every month at 8:00 a.m. at Lakeside Center.

**Eligibility:** All Chamber members are welcome to participate. Guests are welcome.

Whitney West, Senior Director of Programs & Operations, whitney@pbnchamber.com, (561) 748-3954

### **Palm Beach Transportation Planning Agency (fka: Metropolitan Planning Organization)**

Regular: D. Lawson

Alternate: T. McCoy

*That organization required by the Department of Transportation, and designated by the Governor as being responsible for coordination within the State, to carry out transportation planning provisions in a Standard Metropolitan Statistical Area. Appointment approved June 3, 2020*

[www.palmbeachtpa.org](http://www.palmbeachtpa.org)

Nick Uhren, Executive Director, [nuhren@palmbeachtpa.org](mailto:nuhren@palmbeachtpa.org); 561-725-0818

Margarita Pierce, Executive Administrator, [MPierce@PalmBeachTPA.org](mailto:MPierce@PalmBeachTPA.org); 561.725.0802

### **Port of Palm Beach**

Regular: S. Lanier

Alternate: D. Lawson

#### **PORT LIAISON DUTIES**

*Advise the Port and its Board of Commissioners on matters relating to planning and expanding that may affect the Port of Palm Beach District. Take a proactive approach to communication and address local port-related issues. Facilitate discussions about port-related impacts. Work collaboratively to find potential solutions*

[www.portofpalmbeach.com](http://www.portofpalmbeach.com)

Karen Emery, 561-383-4121, [kemery@portofpalmbeach.com](mailto:kemery@portofpalmbeach.com)

### **Riviera Beach Education Advisory Committee**

Regular: K. Miller-Anderson

Alternate: J. Botel

*The Riviera Beach Education Advisory Committee (RBEAC) shall serve as a fact-finding and advisory committee to make recommendations to the City Council on issues related to public schools within the city's boundaries and public school students who attend said*

*school or schools within a 5 mile radius. In addition, it will administer the annual award of educational scholarships. City Council representative serves as the liaison between the elected officials and the committee for the purpose of keeping the City Council apprised of pending actions and final decisions made by the Palm Beach County School Board*

[City of Riviera Beach Resolution 50-17](#)