PROJECT No. 20-009R

Bid NAME:

Lift Station Rehabilitation Continuing

Construction Contract 2020

HG Job No. 20-0109-00

BID DUE - Wednesday, May 20, 2020 @ 2:00 PM

SUBMITTED TO:

Palm Beach County WUD Administration Building 8100 Forest Hill Boulevard West Palm Beach, FL 33413



SUBMITTED BY: Hinterland Group, Inc.



2051 W Blue Heron Blvd Riviera Beach, FL 33404 561-640-3503

Contact: Chase Rogers, Project Director

Email: info@hinterlandgroup.com

PALM BEACH COUNTY

BID FORM AND ATTACHMENTS

WUD Project No.: 20-009R

Project Name: Lift Station Rehabilitation Continuing Construction Contract 2020

SECTION DESCRIPTION

- 1.0 BID FORM
- 2.0 BID BOND Attachment No. 1
- 3.0 OFFICE OF EQUAL BUSINESS OPPORTUNITY SCHEDULE 1 and SCHEDULE 2 -Attachment No. 2
- 4.0 CERTIFICATION OF BUSINESS LOCATION Attachment No. 3
 CERTIFICATION OF BUSINESS LOCATION Glades Subcontractor Attachment No. 3a
- 5.0 LIST OF MAJOR SUBCONTRACTORS Attachment No. 4
- 6.0 TRENCH SAFETY Attachment No. 5

BID FORM

WUD PROJECTNO.: 20-009R	
DATE: 05/20/2020	
To: Palm Beach County Board of County Commis Water Utilities Department 8100 Forest Hill Boulevard West Palm Beach, Florida 33413	sioners
From (Name of Bidding Firm): Hinterland Group Inc.	
Address: 205° W. Blue Heron Blvd.	
Riviera Beach, FL, 33404	
1.1 Having carefully examined the Bid Documents Station Rehabilitation Continuing Construction Cowell as the premises and conditions affecting the work required, by	c, and confirming that the sile was visited, as
Chase Rogers on	5/11/2020
(Printed Name) (Date)	
the undersigned hereby declares that no person of undersigned, are interested in this proposal as print collusion with any person, firm, or corporation, and examined the Bid Documents, and that we have no proposed work and the source of supply of materials, materials, labor, supervision, equipment, supplies, for complete all work in accordance with all requirement all applicable codes and governing regulations within following Base Bid.	cipals, and that this proposal is made without we have carefully and to our full satisfaction addedouble a full examination of the location of the and we hereby agree to furnish and pay for a dees, expertise, and services necessary to full as of the Bid Documents and in accordance with the time limit specified in this proposal for the
Price: Seven Million Thirty Thousand Porty Two Dollars	and thirteen cents
(written out)	
(\$7,030,042.13) whi	ch sum is hereinafter referred to as the "Base Bid".
1.2 The undersigned acknowledges that it has in	cluded with its Bid the required Bid Security fo

- not less than five percent (5%) of the total amount of its Base Bid.
- The Bidder shall be bound by the terms of its Bid Proposal for a period of one hundred fifty (150) calendar days from the date of the bid opening and may not withdraw its Bid within that time period. If the County issues a Notification from County within the above 150-day period, then the Bidder will be bound by the Bid Proposal as submitted. If the County fails to issue a Notification from County to the successful Bidder within the above identified 150-day period, the successful bidder will not be required to honor its Bid Proposal unless otherwise agreed to by both parties. County anticipates, but does not guarantee the award of bid and written notice to proceed within ninety (90) calendar days of Notification from County, absent the filing of a timely bid protest.

1.4 The SBE subcontracting goal for this project is a mandatory minimum of 20% participation, See EBO Ordinance Section 2-80.27(1)(c), of which 3% shall be among certified African American and/or Hispanic American owned firms, as set forth on the Schedule 1 and Schedule 2 forms completed and submitted by the Bidder. Bidder shall comply with said goal, if awarded the Contract. See EBO Ordinance Section 2-80.27(2)(b).

Explanation of goal setting committee's reasons for applying this API: The goal setting committee's reason for applying this particular API to this project was that the most recent data on the utilization of the foregoing MBEs indicates that contracts of this type have exhibited significant disparities in the utilization of these MBEs.

- 1.4.1 This contract will be awarded to the lowest responsive, responsible bidder unless a certified SBE's bid is within 10% of the lowest non-small business bid, in which case the award shall be made to the certified small business bidder submitting the lowest responsive, responsible bid at the price that it bid.
- 1.5 It is agreed that the undersigned has received all addenda complete as issued by the County and that related costs are included in the bid submitted. The undersigned acknowledges receipt of said addenda as follows:

 No Addendums

Addendum #	dated	Addendum #	dated	
Addendum #	dated	Addendum #	dated	

- 1.6 Time is of the essence. The undersigned Bidder agrees that, if awarded the Contract hereunder, it shall commence the work to be performed under the Contract on the date set by the County in its written notice to proceed, continuing the work with diligence and shall Substantially Complete all work under this contract in not more than 335 calendar days. Final completion shall be within 30 calendar days of Substantial Completion. The undersigned agrees that, if awarded the Contract, it will complete said separable portions of work in accordance with such date. Substantial Completion is defined in the General Conditions.
- 1.6.1 Should the Contractor (or in the event of a default, its Surety) fall to achieve Substantial Completion by the contractually established date, the County will suffer damages, the amount of which is difficult if not impossible to ascertain, and the County shall be entitled to Liquidated Damages as specified for each calendar day beyond the Contractual end date, until certification of Substantial Completion and acceptance has been given by the County. The Liquidated Damages rate is \$500.00 per calendar day through the date of certification of Substantial Completion.

Should the Contractor (or in the event of a default, his Surety) fail to achieve Final Completion within 30 calendar days from the date of Substantial Completion, the County will suffer damages, the amount of which is difficult if not impossible to ascertain, and the County shall be entitled to Liquidated Damages as specified for each calendar day greater than thirty beyond the date certified for Substantial Completion. The Liquidated Damages rate is \$250.00 per calendar day.

Liquidated Damages due the County may be deducted from payments due the Contractor, or may be collected directly from the Contractor or his surety or sureties. The liability of the Contractor and its Surety or Sureties for delay damages shall be joint and several. These provisions for liquidated damages shall not prevent the County, in case of the Contractor's default, from terminating the right of the Contractor to proceed as provided in General Conditions.

- 1.7 The Costs Savings Incentive provisions of the General Conditions are not in effect for this Contract.
- 1.8 If the undersigned is notified of the acceptance of this bid, the Bidder agrees to execute within fourteen (14) calendar days, a Contract for the above work, complete with all required

insurance certificates and bond forms, and any resolutions or other documentation the department may reasonably require. The undersigned further agrees to furnish a sufficient and satisfactory bond on the form herein provided, in the sum of not less than 100% of the contract price of the work as indicated by the contract prices shown herein.

1.9 The undersigned does hereby declare that the Bid covers all expenses of every kind incidental to the completion of said Work and the Contract therefore, including all claims that may arise through damages or other causes whatsoever. The undersigned does hereby declare that it shall make no claim on account of any variation from any estimate in the quantities of Work to be done, nor on account of any misunderstanding or misconception of the nature of the Work to be done or the grounds, subsurface conditions, or place where the Work is to be done.

1.10 ENCLOSURES:

ATTACHMENT NO. 1 BID BOND

ATTACHMENT NO. 2 OFFICE OF EQUAL BUSINESS OPPORTUNITY SCHEDULE 1

and SCHEDULE 2

ATTACHMENT NO. 3 CERTIFICATION OF BUSINESS LOCATION

ATTACHMENT NO. 3a CERTIFICATION OF BUSINESS LOCATION GLADES

SUBCONTRACTOR

ATTACHMENT NO. 4 LIST OF MAJOR SUBCONTRACTORS

ATTACHMENT NO. 5 TRENCH SAFETY

1.11. Commercial Non-Discrimination Certification. The undersigned Bidder hereby certifies and agrees that the following information is correct: In preparing its response on this Solicitation, the Bidder has considered all proposals submitted from qualified, potential Subcontractors and suppliers, and has not engaged in "discrimination" as defined in the County's Commercial Nondiscrimination Policy as set forth in Resolution 2017-1770 as amended, to wit: discrimination in the solicitation, selection or commercial treatment of any Subcontractor, vendor, supplier or commercial customer on the basis of race, color, national origin, religion, ancestry, sex, age, marital status, familial status, sexual orientation, gender identity or expression, disability, or genetic information, or on the basis of any otherwise unlawful use of characteristics regarding the vendor's, supplier's or commercial customer's employees or owners; provided that nothing in this policy shall be construed to prohibit or limit otherwise lawful efforts to remedy the effects of discrimination that have occurred or are occurring in the County's relevant marketplace of Palm Beach County. Without limiting the foregoing, "discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination." Without limiting any other provision of the solicitation, it is understood and agreed that, if this certification is false, such false certification will constitute grounds for the County to reject the bid submitted by the Bidder for this Solicitation, and to terminate any contract awarded based on the response. As part of its bid, the Bidder shall provide to the County a list of all instances within the immediate past four (4) years where there has been a final adjudicated determination in a legal or administrative proceeding in the State of Florida that the Bidder discriminated against its Subcontractors, vendors, suppliers or commercial customers, and a description of the status or resolution of that complaint, including any remedial action taken. As a condition of submitting a bid to the County, the Bidder agrees to comply with the County's Commercial Nondiscrimination Policy as described in Resolution 2017-1770 as amended.

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Respectfully Submitted,

Hinterland Group Inc.
(Name of Bidding Firm)
2051 W. Blue Heron Blvd., Rivlara Beach, FL 33404 (561) 840-3503
(Address) (Phone)
info@ninterlandgroup.com
(Email Address)
By: Project Director (Title) Chase Rogers
(Printed Name)
State of Florida
County of Palm Beach
Sworn to (or affirmed) and subscribed before me on 05/20/2020 (date) by Chase Rogers (name).
The foregoing instrument was acknowledged before me by means of (_X) physical presence or (_) online notarization, this 20 day of May , 2020, by Chase Rogers , who is (_X) personally known to me or (_) has produced N/A as identification.
11/a . Q . Q
Notary Public Signature and Seal NOTARY PUBLIC
Print Notary Name and Commission Number Mayra G. Aguiar, GG 125233 Above Bidder is: Expires 11/12/2021
(X) Corporation () Partnership/Joint Venture () Sole Proprietorship () Other (Please Specify)
CONTRACTOR DATA:
Bidder's License or Certificate Number (as applicable): CGC1520354
Contractor's Federal Tax No: 20-5155844

SCHEDULÉ OF BID PRICES

WUD Project No.: 20-009R Project Name: Lift Station RehabilitationContinuing Construction Contract 2020

BID ITEM NO.	BID ITEM (Furnish and Install with Appurtenances)	UNIT	QUANTITY	UNIT PRICE	TOTAL
1	Existing: Wetwell/Manhole/Valve Vault Approved Corrosion Barrier System including Repairs and Cleaning	25,00 0	SQ FT	\$ 15.00	\$ 375,000,00
2	Manhole Concrete Bench and Flow Channel Rebuilding	50	CUFT	\$ 100.00	\$ 5,000.00
3	Replace Manhole Ring & Cover (in pavement)	25	EA	\$ 1,200.00	\$ 30,000,00
4	Replace Manhole Ring & Cover w/ Concrete Collar (in non-paved area)	15	EA	\$ 800.00	
5	Raising of Exist, Manhole Ring & Cover (up to 2")	15	LS	3 500.00	\$ 7,500,00
6	Raising of Exist. Manhole Ring & Cover (up to 24" Max. Manhole Chimney Height)	15	LS	5 700,00	\$ 10,500.00
7	Adjustment of Exist. Manhole Ring & Cover by Replacing Corbel Top Section	15	LS	\$ 3,200,00	
8	New Concrete Valve Vault (Interior Dimension 4'Lx6'Wx4'D)	10	EA	\$ 10,000.00	
9	New Concrete Valve Vault (Interior Dimension 5'Lx7'Wx4'D)	10	EA	\$ 11,000,00	\$ 110,000.00
10	Wetwell Concrete Fillet Installation	100	CUFT	\$ 50.00	3 6,000.00
11	Wetwell Concrete Floor Build Up	100	CUFT	9 25 00	\$ 2,500.00
12	4" DIP Wetwell Discharge Downplpe (From pump base elbow through valve vault)	200	LF	\$ 320.00	\$ 64,000.00
13	6" DIP Wetwell Discharge Downpipe (From pump base elbow through valve vault)	200	LF	\$ 350.00	\$ 70,000.00
14	8° DIP Wetwell Discharge Downpipe (From pump base elbow through valve vault)	150	ᄕ	\$ 380.00	\$ 57,000.00
15	10" DIP Wetwell Discharge Downpipe (From pump base elbow through valve vault)	100	LF	3 410.00	\$ 41,800.00
16	12" DIP Wetwell Discharge Downpipe (From pump base elbow through valve vault)	100	LF	\$ 430.00	\$ 43,000.00
17	4" DIP Emergency By-Pass Pipe Assembly w/Cam-Lok	10	EA	\$ 1000.00	CONTRACTOR OF THE PARTY OF THE
18	6" DIP Emergency By-Pass Pipe Assembly w/Cam-Lok	10	EA	\$ 1,500,00	
19	8" DIP Emergency By-Pass Pipe Assembly w/Cam-Lok	5	EA	\$ 1,800.00	
20	10" DIP Emergency By-Pass Pipe Assembly w/Cam-Lok	5	EA	\$ 2,200.00	
21	4" DIP Push-On Joint Force Main (36"-60" Cover)	500	LF	\$ 60.00	\$ 30,000.00
22	6" DIP Push-On Joint Force Main (36"-60" Cover)	500	LF	\$ 50.00	\$ 25,000.00
23	8" DIP Push-On Joint Force Main (36"-60" Cover)	250	LF	5 65,00	\$ 16,250.00
24	10" DIP Push-On Joint Force Main (36"-60" Cover)	200	LF	\$ 85.00	\$ 17,000.00
25	12" DIP Push-On Joint Force Main (36"-60" Cover)	200	LF	3 95.00	\$ 19,000.00
26	16" DIP Push-On Joint Force Main (36"-60" Cover)	150	LF	\$ 125.00	S 18,750.00
27	4" Mechanical Joint Restraint for DIP/PVC/HDPE	60	EA	\$ 150.00	\$ 9,000.00

BID ITEM NO.	BID ITEM (Furnish and Install with Appurtenances)	UNIT	QUANTITY		UNIT		TOTAL
28	6" Mechanical Joint Restraint for DIP/PVC/HDPE	60	EA	\$	150,00	\$	9,000.00
29	8" Mechanical Joint Restraint for DIP/PVC/HDPE	60	EA	S	200.00	S	12,000,00
30	10" Mechanical Joint Restraint for DIP/PVC/HDPE	60	EA	2	300.00	3	18,000.00
31	12" Mechanical Joint Restraint for DIP/PVC/HDPE	40	EA	\$	400,00	3	16,000.00
32	16" Mechanical Joint Restraint for DIP/PVC/HDPE	40	EA	\$	450.00	S	18.000.00
33	Ductile Iron Fittings for Wastewater Force Main	10	Tons		6,500,00		65,060,00
33A	2" PVC C-900 Push-On Joint Force Main (36"-60" Cover)	200	LF	\$	22,00	3	4,400.00
34	4" PVC C-900 Push-On Joint Force Main (36"-60" Cover)	500	LF	5	35.00	\$	17,500.00
35	6" PVC C-900 Push-On Joint Force Main (36"-60" Cover)	500	LF	\$	40.00	\$	20,000.00
36	8" PVC C-900 Push-On Joint Force Main (36"-60" Cover)	250	LF	\$	50:00	5	12,500,00
37	10" PVC C-900 Push-On Joint Force Main (36"-60" Cover)	200	LF	5	55.00	Ş	11,000,00
38	12" PVC C-900 Push-On Joint Force Main (36"-60" Cover)	200	LF	3	55.00	5	13,000.00
39	16" PVC C-905 Push-On Joint Force Main (36"-60" Cover)	150	LF	\$	80.00	\$	12,000.00
40	4" DIP Wetwell Vent Assembly	10	LS	5	500.00	3	5,000 00
41	Pressure Pipe Bell Restraint For 4" DIP/PVC (split design)	40	EA	\$	100.00	S	4,000 00
42	Pressure Pipe Bell Restraint For 6" DIP/PVC (split design)	40	EA	\$	150,00	\$	6,000.00
43	Pressure Pipe Bell Restraint For 8' DIP/PVC (split design)	40	EA	3	200.00	5	8,000,00
44	Pressure Pipe Bell Restraint For 10" DIP/PVC (split design)	20	EA	s	350.00	5	7,000.00
45	Pressure Pipe Bell Restraint For 12* DIP/PVC (split design)	20	EA	\$	350.00	4	7,000.00
46	Pressure Pipe Bell Restraint For 16" DIP/PVC (split design)	20	EA	\$	750.00	5	15,000.00
47	4" to 6" Diameter Connection to Existing Wastewater Force Main (Joint Restraint for existing pipe to be included if required)	8	EA	5 3	,500.00	s	28,000.00
48	8" to 10" Diameter Connection to Existing Wastewater Force Main (Joint Restraint for existing pipe to be included if required)	8	EA	3 3	500,00	3	28,000.00
49	12" to 16" Diameter Connection to Existing Wastewater Force Main (Joint Restraint for existing pipe to be included if required)	4	EA		00,000	\$	18,000.00
50	Removal & Disposal of Exist. Pipe up to 8"	100	LF	5	60.00	\$	6,000,00
51	Removal & Disposal of Exist. Pipe 10" to 16"	100	LF	3	70.00	S	7,000.00
52	Deactivation, Flush and Grouting of Exist. Pipe up to 8"	600	LF	5	12.00	3	7,200.00
53	Deactivation, Flush and Grouting of Exist. Pipe 10" to 16"	300	LF	5	20,00	5	6.000.90
54	Up to 8" DIP x AC Pipe Adapter	8	EA	\$	100,00	\$	800.00
55	10" to 12" DIP x AC Pipe Adapter	8	EA	S	100.00	5	800.00
56	Up to 6" Asbestos Pipe Removal/Abatement (buried up to 60")	400	LF	5	10.00	S	4,000.00
57	8" to 12" Asbestos Pipe Removal/Abatement (buried up to 60")	400	LF	î	10.00	\$	4,000,00
58	Asbestos Pipe Abatement for up to Install 8" Cut-In Tee	120		\$		5	1,200.00
59	Asbestos Pipe Abatement for 10" to Install 12" Cut-In Tee	80	LF	\$	10.00	5	800.00
60	Poly-Wrap 4"-8" Pipe	1500	LF	\$	3.00	F	4,500.00

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	60 000 00	5	00 09 \$	-JT	1,000	Submersible Pump Guide Rail System (to match pump)	69
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			00 00001 \$	\$1	5	Cover, Safety Grate, Vent Pipe and Approved Corrosion	99
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	00,000,87	3	00.008,7 2	3		8' Wetwell Concrete Top Slab, Hatch Cover Frame,	14 (n. 1854) - 4 (18 14)
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WUD PROJECT NO.: 20-009R

BID ITEM NO.	BID ITEM (Furnish and Install with Appurtenances)	UNIT	QUANTITY	UNIT PRICE	TOTAL
93	FPL Meter Box/Can Replacement	10	EA	\$ 1,400,00	\$ 14,000.00
94	Ultrasonic Level Transducer	15	EA	\$ 1,500.00	\$ 22,500.00
95	1-1/2" - 2" New Water Service Tap up to 8" Water Main	10	EA	\$ 500.00	\$ 5,000.00
96	1-1/2"- 2" New Water Service Tap 10" to 12" Water Main	10	EA	\$ 500.00	\$ 6,000.00
97	1-1/2" -2" New Water Service Tap 14" to 16" Water Main	10	EA	8 500.00	\$ 5,000.00
98	1-1/2" PVC or HDPE Water Service Installation	200	ᄕ	\$ 80.00	\$ 16,000.00
99	2" PVC or HDPE Water Service Installation	200	LF	\$ 100.00	\$ 20,000.00
100	Backflow Preventer Assembly	10	LS	\$ 2,500,00	\$ 26,000.00
101	4" Gate Valve (FL or MJ)	30	EA	\$ 700.00	\$ 21,000.00
102	6" Gate Valve (FL or MJ)	30	EA	\$ 900.00	\$ 27,000.00
103	8" Gate Valve (FL or MJ)	10	EA	\$ 1,300.00	S 13,000,00
104	10" Gale Valve (FL or MJ)	10	EA	\$ 1,900.00	\$ 19,000,00
105	12" Gate Valve (FL or MJ)	10	EA	\$ 2,200,00	\$ 22,000,00
106	Gate Valve Box (H-20 Load Rated)	20	EA	5 450.00	\$ 9,000,00
107	Concrete Collar for Valve Box	20	EA	5 200.00	\$ 4,000.00
108	4" Swing Check Valve w/ Outside Lever and Weight	20	EA	\$ 1,600.00	\$ 32,000,00
109	6" Swing Check Valve w/ Outside Lever and Weight	20	EA	\$ 1,900.00	\$ 38,000.00
110	8" Swing Check Valve w/ Outside Lever and Weight	10	EA	5 2,700.00	\$ 27,000.00
111	10" Swing Check Valve w/ Outside Lever and Weight	5	EA	\$ 4,400,00	\$ 22,000.00
112	12" Swing Check Valve w/ Outside Lever and Weight	5	EA	\$ 5,900.00	\$ 29.500.00
113	8" PVC SDR 26 Gravity Sanitary Sewer Main 0" to 7.9" deep	500	LF	\$ 60.00	\$ 30,000.00
114	8" PVC SDR 26 Gravity Sanitary Sewer Main 8' to 15.9' deep	500	LF	\$ 90.00	\$ 45,000.00
115	8" PVC SDR 26 Gravity Sanitary Sewer Main 16' to 22' deep	500	LF	\$ 110.00	\$ 55,000,00
116	8" PVC C-900 Gravity Sanitary Sewer Main 0' to 7.9' deep (Restrained Joint & Pressure Tested to Force Main Standards)	100	LF	\$ 100.00	\$ 10,000.00
117	8" PVC C-900 Gravity Sanitary Sewer Main 8' to 15.9' deep (Restrained Joint & Pressure Tested to Force Main Standards)	200	LF	\$ 125.00	\$ 25,000.00
118	8" PVC C-900 Gravity Sanitary Sewer Main 16' to 22' deep (Restrained Joint & Pressure Tested to Force Main Standards)	200	LF	S 150 00	\$ 30,000,00
119	4' Diameter Sanitary Sewer Manhole 0' to 7.9' deep w/ Ring, Cover and Approved Corrosion Barrier System	8	EA	\$ 6,000.00	\$ 48,000.00
120	4' Diameter Sanitary Sewer Manhole 8' to 15.9' deep w/ Ring, Cover and Approved Corrosion Barrier System	5	EA	\$ 14,000.00	8 70,000.00
121	4' Diameter Sanitary Sewer Manhole 16' to 22' deep w/ Ring, Cover and Approved Solid Cast-In Liner	5	EA	5 16,000,00	\$ 80,000.00
122	Concrete Collar for Manhole	10	EA	\$ 500.00	\$ 5,000.00
123	Up to 8" Diameter PVC Inside Drop Pipe Assembly - Add to any Manhole	20	VER FT	\$ 100.00	\$ 2,000.06
124	Point Repair (open trench), 4" through 8" Gravity Pipe (up to 7.9' deep)	100	LF	\$ 325,00	s 32,500 00

BID ITEM	BID ITEM (Furnish and Install with Appurtenances)	UNIT	QUANTITY	UNIT	TOTAL
NO. 125	Point Repair (open trench), 4" through 8" Gravity Pipe (8' to 16' deep)	150	LF	\$ 420.00	\$ 63,000.00
126	Point Repair (open trench), 10" through 12" Gravity Pipe (up to 7.9' deep)	175	LF	\$ 325.00	\$ 58 875 00
127	Point Repair (open trench), 10" through 12" Gravity Pipe (8' to 16' deep)	175	LF	\$ 420.00	5 73,500,00
128	Remove and Reinstall or Replace Trees up to 4" diameter or Palm Trees up to 12" diameter	15	EA	\$ 850.00	\$ 12,750.00
129	Asphalt Driveway Removal & Restoration (up to 2.5" thick)	550	SY	5 70 00	\$ 38,500.00
130	Concrete Driveway Removal & Restoration (up to 6.0" thick)	200	SY	\$ 50.00	\$ 10,000.00
131	Asphalt Pavement Removal	750	SY	8 20.00	5 15,000.00
132	Concrete Pavement Removal	250	SY	\$ 55,00	\$ 13,750.00
133	Asphalt Pavement Overlay (1.5" thick, Asphalt Type S-III: 20 to 100 tons per work area) Including Milling and Resurfacing	100	Tons	\$ 300.00	\$ 30,000.00
134	Concrete Sidewalk Removal & Restoration (up to 4.0" thick)	550	SY	\$ 45.00	\$ 24,750.00 \$ 24,750.00
135	Asphalt Sidewalk Removal & Restoration (up to 2.0" thick)	550	SY	8 45.00	
136	Concrete Curb and Gutter Removal & Restoration	500	LF	5 40,00	\$ 20,000.00
137	Density Test	75	EA	\$ 100.00	\$ 7.500.00 \$ 3.750.00
138	Proclor Test	25	EA	\$ 150.00	The state of the s
139	Sod Replacement (St Augustine or Bahia)	5,000	SY	S 500	\$ 25,000,00
140	Demucking and Backfill with Imported Clean Fill	2,000	CY	\$ 30.00	\$ 60,000.00
141	Maintenance of Traffic	10,00 0	LF	3 1.00	5 10,000.00
142	Preconstruction Wetwell/Manhole Survey (Condition Assessment)	500	EA LF	\$ 50.00	\$ 25,000.00
143	Record Drawings (Force Main/Gravity Pipe)	2,000	-	\$ 2,490,00	\$ 36,000.00
144	Record Drawings (Lift Station Site)	15	LS EA	\$ 4,600.00	3 18,409.00
145	4" Line Stop (for Force Mains)	4	EA	\$ 5,500.00	
146	6" Line Stop (for Force Mains)	4	EA	\$ 5700.00	
147	8" Line Stop (for Force Mains)	4	EA	\$ 6,500.00	The state of the s
148	10" Line Stop (for Force Mains)	2	EA	\$ 7,200,00	3 14,400 06
149	12" Line Stop (for Force Mains)	2		\$ 9,800.00	\$ 19.800.00
150	16" Line Stop (for Force Mains)	2	EA		\$ 9,000.00
151	Pre-Construction Video (per Project Location)	15	LS	8 500,00	
152	Expedited Mobilization for Emergency Work (within 24 hours of request)	10	EA	\$ 500.00	9 5,000.00 8 15,000.00
153	Automatic Transfer Switch (100A, 240V, 3 phase)	2	EA	\$ 18,000.00	\$ 38,000.00
154	Automatic Transfer Switch (225A, 240V, 3 phase)	2	EA	\$ 20,000.00	CONTRACTOR OF THE PARTY OF THE
155	Automatic Transfer Switch (400A, 240V, 3 phase)	2	EA	3 8,000.00	State of the State
156	Autometic Transfer Switch (100A, 480V, 3 phase)	2	EA	3 5,555,55	The state of the s

BID FORM - 10

NO.	BID ITEM (Furnish and Install with Appurtenances)	UNIT	QUANTITY	UNIT PRICE	TOTAL
157	Automatic Transfer Switch (225A, 480V, 3 phase)	2	EA	\$ 20,000.00	\$ 40,000.00
158	Automatic Transfer Switch (400A, 480V, 3 phase)	2	EA	\$ 25,000.00	\$ 50,000.00
	(A	SUBTO	TAL (Bid Item	Nos. 1-158)	8-5.932, 150.50
					55,932,525,00 P.E
159	Mobilization (2.5% of Subtotal Price (A))	1	LS	2.50%	\$ 148,313,13
160	Demobilization (1.0% of Subtotal Price (A))	1	LS	1%	\$ 59,325,25
161	Additional work not included in Bid Items (15% of Subtotal Price (A))	1	LS	15%	\$ 839,873 75
	(B) SUBTOTAL ADDITIONAL WORK I	BID PRIC	E (Bid Item N	os. 159-161)	\$ 1,097,517.13
Alama		TOTAL	BASE BID PI	RICE (A + B)	\$ 7,030,042,13

TOTAL BASE BID IN WORDS INCLUDING DOLLARS AND CENTS:

Seven Million Thirty Thousand Forty Two Dollars and Thirteen Cents

(The Total Base Bid Price is to be written in numerical figures above. In case of discrepancies or errors, the unit price shown for each bid item shall govern and the corrected Total Bid Price shall be calculated as such. Total Bid Price is to be shown in both words and figures. In case of discrepancies, the amount shown in words will govern.)

WUD PROJECT NO.: 20-009R

PROJECT NAME: Lift Station Rehabilitation Continuing Construction Contract 2020

05/04/0000	
DATE: 05/01/2020	
DAIL, COIC MESE	

BID BOND

STATE OF FLORIDA

COUNTY OF PALM BEACH

KNOW ALL MEN THESE PRESENT: That we, Hinterland Group Inc.	(hereinafter
called "Principal"), and hartford Apaldent and Indemndy Company	(hereinafter called "Surety") are
held and firmly bound unto Palm Beach County, a Political Subdivision in the	
"County") in the sum of _Five Percent of Bid Amount Dollars, (\$ 5% of Bid Am), lawful money of the United
States of America, for the payment of which sum will and truly to be ma	de, we bind ourselves, our heirs,
executors, administrators and successors, jointly and severally, firmly be the	se presents:
executors, administrators and successors, jointy and severely, many as	

WHEREAS, the "Principal" contemplates submitting or has submitted a bid to the Board of County Commissioners, Palm Beach County, Florida, for furnishing and paying for all necessary labor materials, equipment, machinery, tools, apparatus, services, all state workmen's compensation and unemployment compensation taxes incurred in the performance of the Contract, means of transportation for and complete Construction of: Lift Station RehabilitationContinuing Construction Contract 2020 (WUD Project No.: 20-009R) in the County of Palm Beach, State of Florida; and

WHEREAS, it was a condition precedent to the submission of said bid that a certified check cashier's check, money order or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would, if given a Notification from County, enter into a written contract with the County, and furnish a public construction bond in an amount equal to one hundred (100%) of the total Contract, within fourteen (14) consecutive calendar days after the County issues the Notification from County

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, if the bid of the "Principal" herein is accepted and said "Principal", within fourteen (14) consecutive calendar days after written notice being given of such acceptance, (I) enter into a written contract with the County and (ii) furnishes a public construction contract bond in the amount equal to one hundred percent (100%) of the total contract amount and in a form satisfactory to the County, then this obligation shall be void. If the Principal fails to complete (i) and (ii) above, the sum herein stated shall be due and payable to the "County", and the "Surety" herein agrees to pay said sum immediately upon demand of the "County", in good and lawful money of the United States of America, as liquidated damages for failure of said "Principal".

(All bid bonds shall use this form except for certified cashier's check)

ATTEST: (Signature) Mayra Aguar, Bid Coordinator (Printed Name)	(SEAL) (SEAL) (SEAL) (Contractor Name) (Contractor Name) Section 1 Chase Rogers (Printed Name) Title: Project Office to Heron Blvd.
ATTEST:	(SEAL)
Munder Buse (Signature) Melinda Duke (Printed Name)	Hartford Accident and Indemnity Company (Surety Name) By Jennie N. Lanman (Printed Name) Title: Attorney - in - Fact Address 2301 Lucien Way, #360
	Maitland, FL 32751

(Bidder to attach valid Bonding Company Power of Attorney)

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD BOND, T-12

One Hartford Plaza Hartford, Connecticut 06155 mos probled figures to brood

call: 888-266-3488 cr fax: 860-757-5835

			PRESENTS	TUAT
LENIOUS ALL	DEDGUNG	BYTHESE	PRESENTS	1041
IS ALC INVIDENCE	PERDUNA			Add Company of the Company

Agency Name: Agency Code:

HALCYON UNDERWRITERS

21-224119

-	1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
X	Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
IV	Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
V	Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
	Hartford Underwriters Insurance Company, a corporation duly organized uncer the laws of the State of Connecticut
ue t	Twin City Fire Insurance Company, a corporation daly organized under the laws of the State of Indiana
	Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
	Hartford Insurance Company of the Midwest, a corporation dely organized under the laws of the State of Indiana
	Hartford Insurance Company of the Midwest, a Company of Spanie of Spanie of Florida
	Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida
Desired to the last	the "Companies" do hardly make constitute and appoint

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint up to the amount of \$15,000,000:

Jennie N. Lanman of Mailland, FL

their true and lawful Altorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by X, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Atlorney.

John Gray, Assistant Secretary

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford SS.

On this 11th day of January 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say; that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



Kathleen T. Maynard Notary Public My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 1st, 2020. Signed and sealed at the City of Hanford.















ATTACHMENT NO. 2 TO BID FORM

WUD PROJECT NO.: 20-009R

PROJECT NAME: Lift Station Rehabilitation

Continuing Construction Contract 2020

DATE: 05/20/2020

Office of Equal Business Opportunity Vendor forms included as part of Bid Form

Go to Palm Beach County's Office of Equal Business Opportunity (OEBO) website http://discover.pbcqov.org/oebo/Pages/Documents.aspx to download the latest version of the required vendor forms listed below:

OEBO Schedule 1 – List of Proposed Contractor/Consultant and Subcontractor/Subconsultant Participation

OEBO Schedule 2 - Letter of Intent to Perform as a Subcontractor/Subconsultant

Instructions on Completing SBE-M-WBE Schedules1-2

THESE SCHEDULES MUST BE COMPLETED AS APPLICABLE AND DEFINED IN INSTRUCTIONS TO BIDDERS SECTION 5.3 AND MUST BE SUBMITTED IN ACCORDANCE WITH PARAGRAPH 5.4.2 OF THE INSTRUCTIONS TO BIDDERS.

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

	ation Rehabilitati act 2020	on Conlinuing Cons	struction	SOLICITAT	TION/PROJECT/BID	No.: 20-009R		
NAME OF PRIME RESPONDENT/BIDDER:	linterland Group	Inc.		ADDRESS:	2051 W. Blue Heror	Blvd., Riviera Be		
CONTACT PERSON: Chase Rogers				PHONE NO.: 561-640-3503			E-MAIL: Into@ninten	andgroup.com
SOLICITATION OPENING/SUBMITTAL DAT	E: Opening: 05/	20/2020		DEPARTM	IENT: WUD			
PLEASE LIST THE DOLLAR AMOUNT PLEASE ALSO LIST THE DOLLAR AM PROJECT.	OP DEDCEM	TAGE OF MO	RK TO BE COM F WORK TO B	PLETED BY THE COMPLETED	HE PRIME CONT BY ALL SUBCO	RACTOR/COI NTRACTORS/	SUBCONSULTAN	HIS PROJECT.
	(Check	all Applicable Cates	gories) SBE		DOLLAR AMOL	INT OR PERCENTA	AGE OF WORK	
Name, Address and Phone Number		Minority/Wamen Business	Small Business	Black	Hispanie	Women	Caucaslan	Other (Please Specify)
1. Hinterland Group Inc. 2051 W. Blue Heren Blvd. Riviera Boach, PL. 33404 561-640-3503	V			- <u> </u>			7 <u>0.6%</u>	
Alhezan Construction LLC 2771 Vista Parkway, St. F8 West Paim Beach, PL 33411 (581)812-3672		V			127,150.00 (1.8%)			
3. Prism Surveying 17721 - 62nd Road North Loxahatchee, FL, 33470 (561)204-1035		V		-	\$20,000.00 (.28%)			
Rangeline Tapplog Services 7256 Westport Place / Sts A Wast Palm Beach, FL. 33413 (561)798-3224			V				\$89,000,00 (1,26%)	
5. The Paving Lady 1000 West Industrial Avecus Boynton Boarn, FL, 33426 (551)255-3046		V			\$76,700.00 (1.09%)			
(Please use additional sheets if necessary)			Total		3.17%		71.86%	
Total Bid Price \$ 7,030,042.13				M/WBE Participation		PAPOR		<u>.</u>
I hereby certify that the above information is ac-			-	Signature		tinL) 8		, Project Director
Note: 1. The amount listed on this 2. Firms may be certified by category. 3. Modification of this form	Palm Beach Coun	ty as an SBE and/or	an M/WBE. If firm	rted by price or per s are certified as bo	centage listed on the oth an SBE and or M/	properly executed WHE; please indica	Schedule 2 or attache te the dollar amount u	i signed proposal. nder the appropriate

OEBO SCHEDNTE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

									3. Modification of this form is not	
fide signed proposal., stelropriate she rabi		20100 Sperior executed Sc May blease indicate	- He my promit man	Signature by price or percent: e certified as both a	botroqqi era zmrit	nt must be su n M/WBE. If	actor/subconsulta as an SBE and/or a	for a Subcontr Beach County	The amount listed on this form Firms may be certified by Palm category.	:stoM
Project Director	Chase Rogers,	y TVE	IS =	333			nry knowledge:	e to the best of	russe si notramiolni ovodne siti telit V	І ретеру сеңі
	24.1%	200 Apple	%61E.6	One Participation 38V		latoT ElstoT			\$ 7,030,042.13	Soing bild latoT
	707 76	2811	1000						(Vieseosan II necessary)	e asu assally)
			Telephone Control							.è
	(271.5) 00.000,006\$		W						pciy Associoles, Inc. Reach, FL. 33426 -esco	4. URBY Su Boynton (661)492
,	(MZS) paracarias/15								undogles, inc. seinsch Lens sech, FL. zadosn	127-129 .£ 74 0228 8 melviñ 166 (205)
		(WBSO.) 00.08T.DS2							enchand beautil Created ETHEE LEI JEAN 2019	Aghiculta Parite Si Bentan B Cett (res)
		(%SB.) 00,087,78¢							in Tence Sultan Ave. cach, FL 35444 4-1300	1. 1207 5. Delray B (561) 27
Other (Please Specify)	Cancasian	Women Women	oneqelH	Black		(zahoz) 382 lem2 seanleus	sall Applicable Cate M/WBE Minority/Women Business	Сћесј <u>Йоп-58</u> Е	and Phone Number	bA,ame,A
THIS PROJECT.	ASULTANT ON ALLIAN	OS/NOTSARTI OS NOTSARTINO	E PRHYLE CON	PLETED BY THI	COMI	DE MORK	TAGE OF WO	и РЕВСЕИ ИМТ ОВ РЕ	ST THE DOLLAR AMOUNT (LSO LIST THE DOLLAR AMO	PLEASE LI PROJECT,
				DEPARTME					ON OPENING/SUBMITTAL DATE:	
* www.dnoxdpuepa	INTERNAL : INTERNAL		£03£-048-188 ;;	PHONE NO			Section 1		EBZON: Chase Rogers	
	ach, FL. 33404	ron Bivd., Riviera Bo					lnc.	quorð bnahafn	RIME RESPONDENT/BIDDER: HI	
		9600-05 :. DN GI	DN/PROJECT/E	ITATIOIS	ii.	uatincdon	ion Continuing Co	llon Rehabilitat s 2020	CON/PROJECT/BID NAME: Contra	ITATIONOS

OEBO LETTER OF INTENT - SCHEDULE 2

nesti:	esti peri estiste an in ditu e en en en esti estisti. De entre estiste en indicato en	All	Subcontracto	rs/subconsultants,	including any tiered	
Subcontra the bid/pr	ctors/subconsultants, must properly execute this do	cument, Each	properly exec	cuted Schedule 2 m	ust be submitted with	
SOLICITAT	ION/PROJECT NUMBER: WUD - 20-009R					
SOLICITAT	ION/PROJECT NUMBER:	Continuing	Constructi	on Contract 202	20	
Prime Con	tractor: Hinterland Group Inc.	5ubco	ntractor:	YTHING IN FE		
	x(s) that apply) WBE	ate of Palm B	each County Co	ertification (if applic	able): 3/28/20	
The under	signed affirms they are the following (select one from Column 2	n each column	if applicable):		Column 3	
□Male □	Female □ African-American/Black □ Hispanic American □]Asian Americ]Native Amer		sian American	□Supplier	
properly ex	PARTICIPATION — 5/M/WBE Primes must document all wo ecuted Schedule 2 for any 5/M/WBE participation may resumed or items supplied with the dollar amount and/or persi/M/WBE is certified. A detailed proposal may be attached	entage for each	work item. 5/h	A/WBE credit will only		
Line	Item Description	Unitrine	Units	Allowances		
Item 77	Black Vinyl Coated chain link fence installation	\$50.00	500041	all on Resemble America	\$25,000.00	
78	Removal of Existing Fence	\$5.00	500VA		\$2,500.00	
79	Install 12 wide black chain link swing gate	\$1,100	10 ea	Today of the Con-	\$11,000.00	
80	Install 12' wide black chain link slide gate	\$1,400.00	5 each	Militaria - Addition Contact	\$7,000.00	
81	Install 4' wide black chain link swing gate	\$850.00	5 each		33,250.50	
82	frstall fence slats	\$13.00	500VT	A DE LOS COMPANIES	\$9,000.00	
of the under amount be	The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$57,750.00					
		An	thing in F	ence		
	Hinterland Group Inc.	Prin	10			
	Print Name of Prime		-200-			
	By:	. Ву;	A	uthorized Signature		
	Chase Rogers	Rich	Loss			
	Print Name	Prin	Name			
	Project Director	Es	imator			
	Title ""	Title				
	5/20/2020 Date:	Date	5/15/20			

Palm Beach County Office of Equal Business Opportunity

Certifies That

CLIPCO, Inc. d/b/a Anything in Fence

Vendor #CLIP0003

is a Small Business Enterprise as prescribed by section 2-80.20 – 2-80.40 of the Palm Beach County Code for a three year period from

...delived 35, 2020 to Minech 27, 2005

The following Services and/or Products are covered under this certification:

Fence Installation, Maintenance and Repair

Allen F. Gray, Manager

November 25, 2019

APPICH COUNTY

Palm Beach County Board of County Commissioners

Dave Kerner, Mayor
Robert S. Welnroth, Vice Mayor
Hai Valeche
Gregg K. Weiss
Mary Lou Berger
Melissa McKinlay
Mack Bernard

County Administrator Verdenia C. Baker

OEBO LETTER OF INTENT - SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant [for any ther) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2 hoth parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

Subcontra	ctors/subconsultants, must properly execute this docu	ıment. Each	properly exec	uted Schedule 2 m	OSC DE SODMICCEO WALL			
the bid/pi	100 D 20-000P							
SOLICITAT	FION/PROJECT NUMBER: WUD - 20-009R	Continuing	Constructi	on Contract 202	20			
SOLICITAT	TION/PROJECT NUMBER: VVOID = 20-0031(TION/PROJECT NAME: Lift Station Rehabilitation	Continuing	Deli	en Cumovin	a Inc			
Prime Cor	Prime Contractor: Hinterland Group Incsubcontractor: Prism Surveying, Inc							
1Check bo	(Check box(s) that apply) ZISBE □WBE □M/WBE □Non-S/M/WBE □ Date of Palm Beach County Certification (if applicable): 02/26/20							
The unde	The undersigned affirms they are the following (select one from each column if applicable):							
THE RESERVE	Column 1 □ African-American/Black □ Asian American □ Caucasian American □ Supplier □ Hispanic American □ Native American							
properly e	S/M/WBE PARTICIPATION — S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or Items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.							
Line	Item Description	Unit Prica	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage			
Item	2 Person GPS Field Crew	\$95	per hour		The second			
Service Services	Professional Land Surveyor	\$100	per hour		#20,000,00			
	Draftsman	\$60	perhour		Company of the Compan			
	Clerical	\$40	per hour					
		a standard or	No. of the last	The same of the same of	A STATE OF THE PARTY OF THE PAR			
					A STATE OF THE STA			
at the foll	rsigned Subcontractor/subconsultant is prepared to self-perfo owing total price or percentage: 420,000,00		-	The second division of the same	A STATE OF THE STA			
If the und	ersigned intends to subcontract any portion of this work to clow accompanied by a separate properly executed Schedu	another Subco le 2.			he business name and the			
п	la	Price o	or Percentage:	n/a	<u> </u>			
THE RESERVE TO SHARE SHARE	ame of 2nd/3nd tier Subcontractor/subconsultant			and the state of t				
Hinterland Group Inc. Print Name of Prime Print Name of Subcontractor/subconsultant Print Name of Subcontractor/subconsultant Print Name of Subcontractor/subconsultant Print Name of Subcontractor/subconsultant								
	By:Authorized Signature*			uthorized Signature				
	Chase Rogers		rese Pedraze					
	Print Name	CONTRACTOR OF THE PROPERTY OF THE PROPERTY OF	Name	nt				
	Project Director ***, **	STATE OF THE PARTY AND ADDRESS.	e Preside	SIIL				
	Title	Title	05/40/00					
	Date: 5/26/2020 Date: 05/18/20							

Falm Beach Co. File of Equal Bisiness Opportun. Certifies That Certifies That Certifies That Vendor #VC0000005899 Inority Business Energise as prescribed by section 2-80.20 County Code for a three year period from February 20, 2020 to February 25, 2 The following Services and/or Products are covered und Surveyor Services, Eand Cectifies Information Sy



OEBO LETTER OF INTENT - SCHEDULE 2

n comple	ted Schedule 2 is a hinding document between the Pr	ing Contract	or/consultan	and a Subsontract	tor/subconsultant (for		
any tier)	ted Schedule 2 is a binding document between the Fr and should be freated as such. The Schedule 2 shall	ontain bold	d language i	referred that by a	Including any tiered		
both par	and should be treated as such. The Schedule 2 shall the recognize this Schedule as a binding documentors/subconsultants, must properly execute this documents.	ment Fach	properly exe	cuted Schedule 2 m	ust be submitted with		
Subcontra the bid/pi	ranges!						
	20_00QR						
SOLICITAT	TION/PROJECT NUMBER: 20-009R TION/PROJECT NAME: Lift Station Rehabilitation	Continuing	Construct	ion Contract 202	20		
SOLICITAT	FION/PROJECT NAME: LIST STATION Reviabilitation	Continuing	Constrain				
	ntractor: Hinterland Group Inc.	Subco	ntractor: Th	e Paving Lac	ly		
Prime Cor							
IZISBE D	WBE ☑MBE ☐M/WBE ☐Non-S/M/WBE Da	ite of Palm Be	ach County C	ertification (if applic	able):		
		- Looks	Manufleable)				
	rsigned affirms they are the following (select one from Column 2	each column	паррікавіе)		Column 3		
Column 1		Aston Amorto	an Ficance	aslan American	□Supplier		
☑Male □	☐ Female ☐ African-American/Black ☐ ☐ Hispanic American ☐	Asian Americ Native Ameri	The second second second	isjon yanenean			
S/M/WBE	PARTICIPATION - S/M/WBE Primes must document all wor	to be perform	ned by their ov	on work force on this	detail the group of work		
	executed Schedule 2 for any <u>STMTWBE</u> participation may result formed or items supplied with the dollar amount and/or perce STM/WBE is certified. A detailed proposal may be attached t	ntage for each	WOLK HERITA ST				
which the	S/M/WBE is certified. A detailed proposal fliely be attached to						
Line	Item Description	Unit Price	Quantity/	Contingencies/	Total Price/Percentage		
Item			Units	Allowances	\$ 35,750.00		
129	Asphalt Driveway Removal & Restoration (up to 2.5" thick)	65,00 \$/SY	550 SY		\$ 35,750.00		
130	Concrete Driveway Removal & Restoration (up to 6.0" thick)	144.00 \$/SY	200 SY	Carlo State of the car	\$ 12,000.00		
131	Asphalt Pavement Removal	18.00 \$/SY	750 SY	A - Bu Nove - Control	\$ 15,625.00		
132	Concrete Pavement Removal	62,50 \$/SY	250 SY	AND THE RESERVE AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU	\$ 15,020.00		
		Laponian					
	TABLE COLUMN TOWN CONTRACTOR OF THE PARTY OF		and the same				
T	rsigned Subcontractor/subconsultant is prepared to self-perfo	rm the above-	described work	In conjunction with th	e aforementioned project		
The unosi	owing total price or percentage: \$76,700.00						
at the foll	owing total price of percentage.	SPANIAL STATE	OF THE PERSON NAMED IN		or and the		
If the und	ersigned intends to subcontract any portion of this work to	another Subco	ntractor/subco	onsultant, please list	ine business name and the		
amount b	elow accompanied by a separate properly executed Schedul	le 2.					
	The state of the s	Price a	r Percentage:				
N	ome of 2 nd /3 rd tier Subcontractor/subconsultant		MATERIAL MATERIAL STATES	et, semple of the transfer of the	of Section Section Designs of Section 1		
HERENIN.	all Many and the second of the						
	Hinterland Group Inc.	Jan	ice M. Rile	y, Inc d/b/a The	Paving Lady		
	Print Name of Prime	Print I	Vame of Subco	tractor/subconsultar	t		
	4 ,/	By:	10/10	us /horang	,		
	By:Arthorized Signature		A STATE OF THE PARTY.	uthorized Signatur			
	Chase Rogers	STATE OF THE STATE	ro Comuzzi				
	Print Name		Name				
	Project Director President						

Date: 05/19/20

Title

Date: __05/19/2020

OEBO LETTER OF INTENT - SCHEDULE 2

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for early lier) and should be treated as such. The Schedule 2 shall contain holded language indicating that by signing the Schedule 2 both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.

SOLICITA	ATION/PROJECT NUMBER: 20-009R							
SOLICITA	ATION/PROJECT NAME: Lift Station Rehabilitation	Continuin	g Construc	tion Contract 20)20			
	A STATE OF THE STA							
Prime C	Prime Contractor:Subcontractor: The Paving Lady							
	pox(s) that apply)							
ISBE	□WBE ☑MBE □M/WBE □Non-S/M/WBE □	ate of Palm B	each County C	Certification (If appli	cable):			
The und	ersigned affirms they are the following (select one from	each column	if applicable);				
Column					Column 3			
☑Male l	☑Male ☐ Female ☐ African-American/Black ☐ Aslan American ☐ Caucasian American ☐ Supplier ☐ Hispanic American ☐ Native American							
S/M/WBI	PARTICIPATION - 5/M/WBE Primes must document all wor	k to be perfor	ned by their ov	m work force on this	form. Fallure to submit a			
	executed Schedule 2 for any 5/M/WBE participation may resu							
	ormed or items supplied with the dollar amount and/or perce				y be given for the areas in			
which the	S/M/WBE is certified. A detailed proposal may be attached in	to a properly e	kecuted Schedu	le 2.				
Line	item Description	Unit Price	Quantity/	Contingencies/	Total Price/Percentage			
Item			Units	Allowances				
133	Paylor Process Credit #1 P Obj. At last Type \$12.22 to 100 time persons a maje was ing \$100 per and \$1 weeking	290.00 \$/T	100 Tons	The state of the s	\$ 29,000.00			
134	Concrete Sidewalk Removal & Resignation (up to 4.0" thick)	100.00 \$/SY	550 SY		\$ 55,000.00			
136	Asphalt Sidewalk Removal & Restoration (up to 2.0" ihidk)	95.00 \$/\$Y	550 SY	Comments of State	\$ 62,000.00			
135	Concrete Curb and Gutter Removal & Restoration	51.80 \$/LF	500 LF		\$ 25,900.00			
	The state of the s							
	signed Subcontractor/subconsultant is prepared to self-perforonsing total price or percentage:	rm the above-d	escribed work i	n conjunction with th	4 74, 700.00 e aforementioned project			
200000000000000000000000000000000000000					HARAMANIA MARAMANIA			
	ersigned intends to subcontract any portion of this work to a		tractor/subcor	isultant, please list ti	ne business name and the			
amount be	elow accompanied by a separate properly executed Schedule	22						
Alla	me of 2 nd /3 rd tler Subcontractor/subconsultant	Price or	Percentage:_	100				
DATE THE PARTY OF	ine of 2. 73 the Suscentration Subscription				TO THE RESIDENCE OF THE PARTY O			
	AME ROLLINS	Janie	e M. Riley	Inc d/b/a The	Paving Lady			
	Print Name of Prime	Print N	me of Subpont	ractor/surveonsultant				
	ay:	By:	18/110	"/accurs				
	Authorized Signature		Ad Ad	thorized Signature				
	Oldse Boxens		Camuzzi					
F	rint Name	Print N						
	Project belown	Pres	sident					
Ī	īde	Title						
ſ	Date: 5/19/2020 Date: 05/19/20							

State of Florida

The Paving Lady Inc

Is certified under the provisions of 287 and 295.187, Florida Statutes, for a period from:

01/31/2020

01/31/2022

Jonathan R. Satter, Secretary Florida Department of Management Services



Office of Supplier Diversity 4050 Esptanade Way, Suite 323 Tailahassee, FL 32399 850-467-0915 www.dms.myflorids.com/osd

Palm Beach County Office of Small Business Assistance

Certifies That

Janice M. Riley, Inc. d/b/a The Paving Lady

VENDOR # VC0000015736

is a Small/Minority Business Enterprise as prescribed by Section 2-80.21—2-80.35 of the Palm Beach County Code for a three year period from December 4, 2017 to December 3, 2020

The following Services and/or Products are covered under this certification:

Maintenance and Repair, Parking Lot and Alley

Paving, Asphalt, Parking Lot Paving/Resurfacing Alley and Parking Lot

Striping Streets, Parking Facilities, Lane Divisions, Etc. (Paint)
Sealcoating

Palm Bench County Board of County Commissioners

Melissa McKinlay, Mayor Mack Bernard, Vice Mayor Hal Valente Pauleite Burdick Dave Kerner Sieven L. Abrams Mary Lou Berger

County Administrator

Allen Gray, Manager



OEBO LETTER OF INTENT - SCHEDULE 2

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- Har and should be treated as stich. 100 au-	to be stilled			eleubconsultants	including any tiered
oth i perties resornize this 3 checkin as a lainti ubcontractors/subconsultants, must properly executi ne bid/proposal.	e this docu	ment. Each	properly exec	ntea Stilenale 2 III	
MAID OU O	09R				· Day Line
OLICITATION/PROJECT NUMBER: WUD - 20-0 OLICITATION/PROJECT NAME: Lift Station Rehab	ilitation (Continuing	Constructi	on Contract 20	20
rime Contractor: Hinterland Group Inc.		Subco	otractor: A	reclassial lass	a Surices Inc
rime Contractor: The Contract Contractor: The Check box(s) that apply (SBE DWBE DM/WBE DNon-S/M/W	/BE Da				able)://-9-19/11-7-20
he undersigned affirms they are the following (select		each column	If applicable)		Column 3
column 1 Column 2			1	sian American	Supplier
IMale ☑ Female ☐ African-American ☐ Hispanic American	n/Black LIF an LIN	lative Ameri			
/M/WBE PARTICIPATION - S/M/WBE Primes must docum properly executed Schedule 2 for any S/M/WBE participation to be performed or items supplied with the dollar amount any high the S/M/WBE is certified. A detailed proposal may be	nd/or percer	tage for each	work Item. S/I	//WBE credit will ont le 2.	y be given for the areas in
Line Item Description		Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
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Tel Observation					
The second secon			Total State	Total Control of the	
7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			August Carlos		
The undersigned Subcontractor/subconsultant is prepared to the following total price or percentage: \$20,750 If the undersigned intends to subcontract any portion of the	.00				
f the undersigned intends to subcontract any portion of it imount below accompanied by a separate properly execu-	ted Schedule	2.			
MA		Price (or Percentage:	MIR	
Name of 2 rd /3 rd tier Subcontractor/subconsultant		construction and the			energy extend by the
Hinterland Group Inc.	AND AND	a, A	neulmael	Aractor/subconsultar	Fac
Print Name of Prime	ORPON	Print'	Name of Subcor	ntractor/subconsultar	ii.
By:Authorized Signature	1.17	Z By	A	uthorized Signature	
Chase Rogers	AUR	Print	Name	c (
Project Director	*	arets	7725		
Title	10.0.1212	Titla		2	
Date: 5/20/2020		Date:	J-16-	- 70,80	1
				Re	vised 09/17/2019



Agricultural Land Services Inc.

12265 State Road 7 Boynton Beach, FL 33473

Palm Beach 561-732-6105 Broward 954-752-1354 Fax 561-732-6411

	SHAFE OF		TOOLE			
Custo		Hinterland Group	Date		5/18	/2020
Addr			Job Name	e Tif		hab Const 2020
City, S.			Job Location	CONTRACT AND DESCRIPTION OF THE PARTY OF THE	Palm Beach County	
Cont	The second second	Mayra	Bid#			20-009R
Phon	SATURD STREET,		ALS Rep		The same of the sa	Lines
Fax	#		Phone#		THE RESERVE OF THE PERSON NAMED IN	22-0777
				The second	(301) /	22-0777
Qty		Bid Item		Unit Pric	e Unit	Total
5,000		139) Sod Replacement St. Augustine o	r Babia	4.15	S	20,750.00
	less.			Barrier		
	The same of	****SBE FORM ATTACHED***				
		A REPORT OF THE PARTY OF THE PA		1		AND THE PROPERTY OF THE
TALL STATE						-
A PARTICION OF						TO THE REAL PROPERTY.
				TELEPHONE T		
						The second second
	Tol	be Measured Monthly by GPS System	and will			
		be provided with monthly billing	THE RESERVE	TOTAL	OHOTE	TO BE SEEN THE PERSON OF THE P
	Quote	Accepted, Contract to follow (with P.O.	if applicable	e)	gooth 1	
	Сп	stomer Signature:	прриссол	-)		
id Notes						
e following	burastab	h is a part of this bid and must be referred to in contra	ct documents sul	hmitted at awar	d of contracts	
chide the cos	and Servi	ces Inc., will be allowed an extension of time due to A. If a bond is required, cost of the bond will need to be	ACTS OF GOD I	n our sod fields	and/or job sites	. This bid does not
oject and all	paragrapi	hs pertaining to waiving any and all sights a Control	abucu as a part	of me contract	A. Notice to Ov	mer can be filled on this
Construction	Schedul	e will need to be provided upon return of the executed	contract with C	ontractor update	suncontractor st	all be null and voided.
		Work, Mowing, Watering, Grading, Herbfeide & V idd 25¢ to the sod unit price.	Veed Control To	opsvil, Pegging	, Maintenance	& M.O.T.
ice is subject	t to cha	nge if Wage Rates apply				
					Control of the last	
ALS has sp	ecificati	ion but no plans on this job at the time of quote.				
As of this c	mote, A	LS has not received conies of marification (O.	to subject to ch	ange upon rev	view of sneed)	
AND COMPANY OF THE PARTY OF THE	The second	DOL DUCCHCOMON DOOK 2019 DOLDER DO DIANA	Treates sentenced by the sentence of	AND RESIDENCE OF THE PARTY OF T	THE RESERVE OF THE PARTY OF THE	
THE RESIDENCE OF THE PERSON	TE DO POL	tot 45 days after the bid opening. ATS will no	ed Letter of In	tent (LOI) to a	award within 4	5 days
ALS has re	viewed I	plans and specifications for this quote.				- 44,3

☑ This quote must be referred to in contract documents submitted to ALS at award of contract.

☑ Current ALS Insurance limits are included in this quote; additional insurance requirements would be additional cost.

🗵 All quotes are based on final field measurements and quantity (Qty) are for general quantity of job.

TERMS; COD□ Net I4 Days□ Net 30 Days□ Payment when payment received from owner□ Not to exceed 60 days beyond

☑ This quote does not include engineering and layout cost.

ALS must have access to job site to install water.

☑ Contractor must supply or plan reasonable access to install sod or seed. Limitation on access would require additional charges.

OEBO LETTER OF INTENT - SCHEDULE 2

	and chinamon thi	a ginding pacament between the	Brime Contra	ctory consultary	Land a Suppoption	conjunioresitent (for
any deri	and should be to	aging as such. The Schedule 1 sha	contain he	ded labended !	redicating that by	lighing the Schedule 2
	actors/subconsult	earted as nucl. The Schedule 4 Sta igns Schedule as a binding divi tants, must properly execute this do				
		MBER: WUD - 20-009R				
SOLICITA	HON/FROJECT IV	IMBER: Lift Station Rehabilitatio	n Continuir	g Construct	ion Contract 20)20
					line Toppi	ng Sonvings Inc
Prime Co	Prime Contractor: Hinterland Group Inc. Subcontractor: Rangeline Tapping Services, Inc.					
(Check bo	(Check box(s) that apply) □SBE □WBE □MBE □M/WBE □Non-S/M/WBE □Date of Palm Beach County Certification (if applicable): 02/20/2018					
The unde		ney are the following (select one fro Column 2	m each colun	n if applicable)	:	Column 3
☑Male □		☐ African-American/Black ☐ Hispanic American ☐	☐Asian Amer	ican 🗹 Cauca	asian American	□Supplier
properly e	xecuted Schedule 2	5/M/WBE Primes must document all water and some state of the source of t	sult in that par rcentage for ea	ch work item. 5/	M/WBE credit will on ale 2.	nly be given for the areas in
Line		Item Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage
145		4" Single Line Stop	\$3,500.00	4	14/4	1/4,000,00
Total Control of the last		6" Single Line Stop	\$4,000.00	A STATE OF THE PARTY OF THE PAR	AV/A	\$ (4,000,50
1410	AND THE RESERVE	8" Single Line Stop	\$4,500.00		AlA	\$ 18,000,00
147	100 miles	10" Single Line Stop	\$5,500.00		NIA	# 11:000.00
148		12" Single Line Stop	\$6,000.00	2	.V/4	1112,000,00
150		16" Single Line Stop	\$9,000.00	2	NIA	\$18,000.00
at the foll	owing total price o	And the second of the second o			mine of the land of the same	and a Continue of the second
If the und amount b	ersigned intends to elow accompanied	subcontract any portion of this work to by a separate properly executed Sched	dule Z.	or Percentage:	onsultant, please list	the business name and the
Na	ame of Z nd /3 rd tier	Subcontractor/subconsultant				uitt ann mattivit sammer fastellt komm
	Hinterland	Group Inc.	Re Re	angeline T	apping Serv	rices, Inc.
	Print Name of Prin		O Prin		ntractor/subconsulta	
	Byt	OC JOEAL	By:	Control of the second second	rid 8 Mar	ks
	(Authorized Signature CORIDS			uthorized Signature	
	Chase Rogers	34, 3		vid B. Marks		The state of the s
	Print Name	· ·			esentative	
	Project Dir	ector	- Si		Solitative	
	Title		11711	05/10/20	20	
	Date: 5/20	12020	Dat	05/19/20	120	



Office of Small Business Assistance 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 (561) 616-6840 Fax: (561) 616-6850

www.pbcgov.com/osba



Falm Beach County Board of County Commissioners

Melissa McKinlay, Mayor

Mack Bernard, Vice Mayor

Hal R. Valeche

Paulette Burdick

Dave Kerner

Steven L Abrams

Mary Lou Berger

County Administrator

Verdenia C. Baker

"An Equal Opportunity
Affirmative Action Employer"

January 16, 2018

Mr. John Rakoczy Rangeline Tapping Services, Inc 7256 Westport Place, Ste A West Palm Beach, FL 33413

Dear Mr. Rakoczy:

The Palm Beach County Office of Small Business Assistance has completed its review of the documents you submitted for recertification and is pleased to announce that your firm has been recertified for:

91244 - Excavation Services

91389 - Maintenance and Repair, Utility and Underground Projects

91392 - Maintenance and Repair, Water System, Main and Service Line

91356 - Construction, Utility and Underground Projects as a Small Business Enterprise (SBE) for three (3) years, expiring February 19, 2021. You will not receive SBE consideration if you bid in another area. Please keep track of your certification expiration date. Enclosed is your certificate.

Your firm shall be subject to the provisions of the Palm Beach County Purchasing Ordinance and all State and Federal laws relating to the transaction of business.

This recertification entitles you to participate in contracting opportunities when the products and services offered by your firm are being considered for bid. As an additional service to your firm, you will be included in the Palm Beach County Directory of certified SBE firms. If you wish to have your firm's listing changed, please contact our office at (561) 616-6840 for an application to modify your recertification.

Your company's recertification is subject to periodic review to verify your continued eligibility. Any changes you report to any County Department/Division must also be reported to OSBA. Your company name and vendor code must be the same in both Purchasing and OSBA.



Failure to report changes in the status of your firm may result in your firm being decertified. Remember, whenever you respond to a County bid you must do so under the name of: Rangeline Tapping Services, Inc. with vendor code: Rangood.

Sincerely,

Angie Whitaker

Small Business Development Specialist II Office of Small Business Assistance

Palm Beach County Office of Small Business Assistance

Certifies That

Rangeline Tapping Services, Inc.

VENDOR # RANGOOO6

is a Small Business Enterprise (SBE) as prescribed by section 2-80.21 - 2-80.35 of the Palm Beach County Code for a three year period from

February 20, 2018 to February 19, 2021

The following Services and/or Products are covered under this recertification:

Excavation Services

Maintenance and Repair, Utility and Underground Projects Maintenance and Repair, Water System, Main and Service Line Construction, Utility and Underground Projects

Allen Gray, Manager

02/20/2018



Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor Mack Bernard, Vice Mayor Hal Valeche Paulette Burdick Dave Kerner Steven L. Abrams Mary Lou Berger

County Administrator Verdenia Baker

OEBO LETTER OF INTENT - SCHEDULE 2

A comple	red Schedule 3 is a binding document petween the	rrime Contrac	tor/ponsyltant	and a Subcontrac	gr/subconseltant (for		
any tieri	and should be tracted as such. The schedule 2 sha	a contain ppia	Subcontractor	s/subconsultants,	including any tiered		
both par	tres recognize this Schedule as a binding decortors/subconsultants, must properly execute this do	cument Fach	properly exec	uted Schedule 2 m	ust be submitted with		
Subcontra	ictors/subconsultants, must properly execute this oc	Jean Jene Loan					
the bld/pr	WUD - 20-009R						
SOLICITAL	ION/PROJECT NUMBER: VVOL 25 55511. ION/PROJECT NAME: Lift Station Rehabilitation	n Continuing	Constructi	on Contract 202	20		
			Aln	nazan Const	ruction		
	htractor: Hinterland Group Inc.						
	[Check box(s) that apply] ☑SBE ☑WBE ☑MBE ☑M/WBE ☑Non-S/M/WBE □Date of Palm Beach County Certification (if applicable): 8/2/2022						
	rsigned affirms they are the following (select one from	m each column	i ii appiraute)		Column 3		
Column 1			Demo	sian American	□Supplier		
☑Male □	Female	☐ Asian Americ ☐ Native Amer	AND THE PERSON OF THE PERSON O	Sidii American	Бэаррнеі		
SIMINBE	PARTICIPATION - S/M/NVBE Primes must document all wi	ork to be perform	ned by their ow	n work force on this f	form. Fallure to submit a		
THE RESERVE OF THE PARTY OF THE		sult in that partic	ibation not bein	is conficed. Specify in	detail, the scope of from		
to be perfe	ormed or items supplied with the dollar amount and/or per	centage for each	Work item. Syr	MANDE CIEUTE WITH ONLY	be given for the areas in		
which the	S/M/WBE is certified. A detailed proposal may be attached	d to a properly e	xecuted Schedu	le 2.			
		Unit Price	Quantity/	Contingencies/	Total Price/Percentage		
Line	Item Description	Oliterate	Units	Allowances			
Item	Concrete Lift Station	\$8.00	2,000		\$16,000		
68	Concrete DAW Removal & Restoration	\$45.00	200		\$9,000.00		
130	Concrete Pavement Removal	\$55.00	250		\$13,750.00		
132	S/W Removal & Restoration	\$38.00	550		\$20,900.00		
134	The state of the s	\$35.00	500		\$17,500.00		
136	Curb & Gutter Removal & Restoration	\$25.00	2,000		\$50,000.00		
140	De-mucking & Backfill				\$129,150.00		
The under	signed Subcontractor/subconsultant is prepared to self-per	form the above-	described work	in conjunction with th	e aforementioned project		
	owing total price or percentage:	ing water to the second					
			averace and the	THE PERSON NAMED IN COLUMN	Alexander and the second the		
If the unde	ersigned intends to subcontract any portion of this work t	o another Subco	ntractor/subco	nsultant, please list ti	ne business name and the		
amount be	elow accompanied by a separate properly executed Sched	iule 2.					
		Price (or Percentage:				
Na	me of 2 ⁿ⁴ /3 ⁿ⁴ tier Subcontractor/subconsultant		a cherosenta co	entropy and a series and	a a colephy particular tracks by the artist and a		
I consumerate	MANUAL MANUAL PROPERTY OF THE PARTY OF THE P						
	Hinterland Group Inc.	Aln	nazan Co	nstruction			
	Print Name of Prime	Print	Name of Subcon	tractor/subconsultant			
	Fill Haile of Fills		Samuel	1 Almazo	ene .		
	By: Authorized Signature	. Ву: _	CONTRACTOR OF THE PARTY.	Itorized Signature			
	Chase Rogers	Sam	uel J. Almaz	an			
	Print Name	Print	Name				
	Project Director	Pre	esident				
		Title		E STATE OF			
	Title		May 20	2020			
	Date: 5/20/2020 Date: May 20, 2020						

Palm Beach County Office of Equal Business Opportunity

Certifies That

Almazan Construction, LLC Vendor # VS0000011267

is a Small/Minority Business Enterprise as prescribed by section 2-80.21 – 2-80.35 of the Palm Beach County Code for a three year period from August 3, 2019 to August 2, 2022

The following Services and/or Products are covered under this certification:

Clearing & Grubbing; Construction General Backfill, Digging, Ditching; Demolition; Excavation Services; Paver Block Installation; Construction Curb & Gutter; Construction Sewer & Storm Drain; Construction Sidewalk & Driveway; Construction Water System; Construction Services Maint/Repair Highway and Roads, Asphalt Removal; Construction Services Maint/Repair Parking Lots and Alleys; Construction Services Maint/Repair Sidewalk and Driveway Including Removal; Construction Services Maint/Repair Paving and Resurfacing Parking Lots and Alleys; Construction Services Maint/Repair Paving and Resurfacing Highway and Road; Hauling Services; Transport Equipment; and Grading: Parking Lots, Etc.

Allen F. Gray, Manager

August 3, 2019



Palm Beach County Board of County Commissioners

Mack Bernard , Mayor Dave Kemer, Vice Mayor Hal Valeche Greg K. Weiss Roben S. Weinrolh Mary Lou Berger Melissa McKinlay,

County Administrator Verdenin C. Baker

Assistant County Administrator

Jon Van Amuni



Office of
Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33416
(561) 616-6840
www.pbcgov.com/oebo



Palm Beach County Board of County Commissioners

Mack Bernard, Mayor

Dave Kerner, Vice Mayor

Hal R. Valeche

Gregg H. Weiss

Robert S. Weinroth

Mary Lou Berger

Melissa McKinlay

County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer" August 3, 2019

Almazan Construction, LLC Mr. Samuel Almazan 2771 Vista Parkway Suite F6 West Palm Beach, FL 33411

Dear Mr. Almazan:

The Palm Beach County Office of Equal Business Opportunity has completed its review of the documents you submitted for certification and is pleased to announce that your firm has been certified for: NIGP CODE: (91219) Clearing & Grubbing; (91223) Construction General Backfill, Digging, Ditching; (91240) Demolition; (91273)Paver Excavation Services; (91244) Installation; (91319) Construction Curb & Gutter; (91345) Construction Sewer & Storm Drain; (91347) Construction Sidewalk & Driveway; (91360) Construction Water System; (91371) Construction Services Maintenance/Repair Highway & Roads, Asphalt Removal; (91375) Construction Services Maintenance/Repair Parking Lots & Alleys; (91382) Construction Services Maintenance/Repair Sidewalk & Driveway Including Removal; (91394) Construction Services Maintenance/Repair Paving & Resurfacing Parking Lots & Alleys; (91395) Construction Services Maintenance/Repair Paving & Resurfacing Highway and Road; (96239) Hauling Services; (96784) Transport Equipment; and (98832) Grading: Parking Lots, Etc., as a Small Minority Business Enterprise (SMBE) for three (3) years, expiring August 2, 2022. You will not receive SBE consideration if you bid in another area. Enclosed is your certificate.

Your firm shall be subject to the provisions of the Palm Beach County Purchasing Ordinance and all State and Federal laws relating to the transaction of business.



This certification entitles you to participate in contracting opportunities when the products and services offered by your firm are being considered for bid. As an additional service to your firm, you will be included in the Palm Beach County Directory of certified SBE firms. If you wish to have your firm's listing changed, please contact our office at (561) 616-6840 for an application to amend your certification.

Your company's certification is subject to periodic review to verify your continued eligibility. Any changes you report to any County Department/Division must also be reported to OSBA. Your company name and vendor code must be the same in both Purchasing and OSBA. Fallure to report changes in the status of your firm may result in your firm being decertified. Remember, whenever you respond to a County bid you must do so under the name of Almazan Construction, LLC with vendor code: VS0000011267.

Sincerely,

Vicky L. Cronell

Small Business Development Specialist I Office of Equal Business Opportunity

Yucky & Croall

OEBO LETTER OF INTENT - SCHEDULE 2

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Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal.								
SOLICITA	SOLICITATION/PROJECT NUMBER: WUD - 20-009R SOLICITATION/PROJECT NAME: Lift Station Rehabilitation Continuing Construction Contract 2020							
			Continuing	7	One expension	station To		
Prime Co	Prime Contractor: Hinterland Group Inc. Subcontractor: PST TECHNOLOGIES, Lac							
DISBE !						rable): 7/16/2015.		
The und		e the following (select one from Column 2				Column 3		
Male	☐ Female	☐ African-American/Black ☐ Hispanic American ☐	l Asian Americ Native Amer	an El Cauca Ican	sian American	[X]Supplier		
properly	S/M/WBE PARTICIPATION — S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any 5/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.							
Line	Iter	n Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage		
	CONLIGHTED FROM	THE FORMED LINES						
The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the								
amount 1	below accompanied by a s	eparate properly executed Schedu	le 2.					
			Price	r Percentage:				
Name of 2 nd /3 nd tler Subcontractor/subconsultant								
Service of the service Tre								
Hinterland Group Inc. Second From Name of Subconfractor/subconsultant								
	Print Name of Prime							
	CALL STREET, S	orized Signature CORID	STATE OF THE STATE	G. 75	uthorized Signature			
	Chase Rogers Print Name Print Name							
	Project Director The stant							
	Title 5-19-2020							
	Date: 5/20/202	0	Date:	7-17				



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0.008,8	Ś	00.0004,6	ş	7	3.0° Wetwell Hatch Cover Frame, Cover, Salety Grate. (Does not include Concrete Top Slab, Vent Pipe, or Corrosion System) Based on 55° x 60° cover	99
0.002,15	\$	ca:ast/z	ş	0E	8' Wetwell Hatch Cover Frame, Cover, Safety Grate, (Does not include Concrete Top Slob, Vent Pipe, or Corrosion System) Based on 36" x 60" cover	59
24,000,0	\$	00'009'1	\$	ğī	b'Wetwell Hatch Cover Frame, Cover, Safety Grate, (Does not Include Concrete Top Slob, Verly Pipe, or Corresion System) Based on 35° x 48° cover	b9.
Total Cost		sinU 194 9:	Pric	Quantity	Description	mati bi



Office of Small Business Assistance 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 (561) 616-6840 Fax: (561) 616-6850

www.pbcgov.com/asba



Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor

Mack Bernard, Vice Mayor

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Paulette Burdick

Dave Kerner

Steven L. Abrams

Mary Lou Berger

County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer" July 16, 2018

Mr. Eric Doverspike PSI Technologies, Inc. 3520 Investment Lane, Unit 3 Riviera Beach, FL 33404

Dear Mr. Doverspike:

The Palm Beach County Office of Small Business Assistance has completed its review of the documents you submitted for certification and is pleased to announce that your firm has been certified for:

28568	Motors and Parts, Fractional H.P. Electric, Including
	Remanufactured
54549	Motors and Engines, Industrial, All Types, Not Automotive, Lawn or
	Marine, Including Parts and Accessories
72059	Recycled Pumping Equipment, Including Parts and Accessories
72064	Sewage and Sludge Pumps, Submersible
72067	Sewage and Sludge Pumps, Surface Mounted
72073	Pumps. Sump (Submersible and Non-Submersible)
92961	Motor Rewinding and Repairs, Electric
93662	Pumps and Pump Accessories Maintenance and Repair
93591	Water Supply and Sewage Treatment Equipment Maintenance and
	Repair

as a Small Business Enterprise for three (3) years, expiring on July 15, 2021.

Please remember, you will not receive SBE consideration if you bid in another area. Please keep track of your expiration date. Enclosed is your certificate.

Your firm shall be subject to the provisions of the Palm Beach County Purchasing Ordinance and all State and Federal laws relating to the transaction of business.

This certification entitles you to participate in contracting opportunities when the products and services offered by your firm are being considered for bid. As an additional service to your firm, you will be included in the Palm Beach County Directory of certified SBE firms. If you wish to have your firm's services changed, please contact our office at (561) 616-6840 for an application to amend your certification.

Your company's certification is subject to periodic review to verify your continued eligibility. Any changes to your business must be reported to OSBA.



Your company name and vendor code must be the same in both Purchasing and OSBA. Failure to maintain your firm in accordance with SBE requirements contained in the Palm Beach County Code or failure to report changes in the status of your firm may result in your firm being decertified. Remember, whenever you respond to a County bid you must do so under the name of PSI Technologies, Inc. with vendor code VSO000006905.

Sincerely,

Deirdre D. Kyle

Small Business Specialist II

ATTACHMENT NO. 3 TO BID FORM

Certification of Business Location

WUD PROJECT NO.: 20-009R

PROJECT NAME: Lift Station Rehabilitation Continuing Construction

Contract 2020

In accordance with the Palm Beach County Local Preference Ordinance, as amended, a preference will be given to: (1) those bidders having a permanent place of business in Palm Beach County ("County"); and, (2) those bidders having a permanent place of business in the Glades providing goods or services to be utilized in the Glades. To receive a local preference, bidders must have a permanent place of business in the County or in the Glades, as applicable, prior to the County's issuance of any solicitation. A Business Tax Receipt issued by the Palm Beach County Tax Collector is required, unless specifically exempted by iaw, and will be used to verify the bidders permanent place of business. The bidder must submit this Certification of Business Location ("Certification") along with the required Business Tax Receipt at the time of bid submission. This Certification is the sole determinant of local preference eligibility. Errors in the completion of this Certification or failure to submit this completed Certification will cause the bidder to not receive a local preference.

l.	Bidder is a:			
		Local Business: Alo	ocal business has a permanent p in Beach County.	lace of business in
		(Please Indicate):		
		Head Perm	quarters located in Palm Beach anent office or other site located which a vendor will produce a su s or services.	in Palm Beach County
		Glades Business	A Glades business has a per the Glades.	nanent place of business in
		(Please indicate):		
		Perm	quarters located in the Glades anent office or other site located vendor will produce a substar services.	ilial portion of the goods of
			The Bidder does not have a pe in Palm Beach County.	
11.	permanent pla	ce of business.	m Beach County Business Tax F	Receipt verifies the bidder's
	THIS CERTIF	ICATION is submitted b	y Chase Rogers (Name of Inc.)	dividual)
Pro	jed Director		of Hinterland Group Inc.	= SEAL
who he Busine	(Title/Position) ereby certifies thes Tax Receipt	is a true and correct co he bidder on this Certifi	(Firm Name of Bidde d above is true and correct and I py of the original. Further, it is h calion will be considered an une	ereby acknowledged that any
ground	is for sanctions	against future County b	usiness.	
			172	05/20/2020 (Date)
		(Signature)		(Billo)
WUD PI	ROJECT NO.:20-00	ISR	BID FORM -15	Rev 3-24-20

Attachment 3a to Bid Form

Certification of Business Location - Glades Subcontractor

In accordance with the Palm Beach County Local Preference Ordinance, as amended, a preference will be given to non-Glades business utilizing Glades subcontractors providing services to be utilized in a project located in the Glades. To receive a local preference, Glades subcontractors must have a permanent place of business in the Glades prior to the County's issuance of any solicitation. A Business Tax Receipt issued by the Palm Beach County Tax Collector is required, unless specifically exempted by law, and will be used to verify the subcontractors permanent place of business. The bidder must submit this Certification of Business Location ("Certification") along with the required Business Tax Receipt at the time of bid submission. This Certification is the sole determinant of local preference eligibility. Errors in the completion of this Certification or failure to submit this completed Certification will cause the bidder to not receive a Glades local preference.

1.	Subcontractor is a: Glades Bu	the Glades.
	(Please indica	e);
		Headquarters located in the Glades
		Permanent office or other site located in the Glades from which a vendor will produce a substantial portion of the goods or services.
11.	Subcontractor's Scope of Work	and Bid Price;
	Scope of Work	: <u>- </u>
	Bid Price:	A Company of the second of the
	Business Addr	ess:
		The state of the s
II.	The attached copy of the subco subcontractor's permanent place	intractor's Palm Beach County Business Tax Receipt verifies the e of business.
	THIS CERTIFICATION is subm	itled by , as
		(Name of Individual)
		, of(Firm Name of Subcontractor)
	(Title/Position)	(Firm Name of Subcontractor)
Busin	ness Tax Receipt is a true and co	
(Sign	nature)	(Date)

BID FORM -16

Rev 3-24-20

WUD PROJECT NO.: 20-009R

ATTACHMENT NO. 4 TO BID FORM

LIST OF MAJOR SUBCONTRACTORS

WUD PROJECT NO.: 20-009R

PROJECT NAME: Lift Station Rehabilitation Continuing Construction Contract 2020

DATE:	05/20/2020				
	The state of the s	STATE OF THE PERSON	THE RESERVE OF THE PARTY OF THE	-	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN

A list of major subcontractors to be utilized or the project shall be provided herein. Refer to Instructions to Bidders, Paragraph 5.1.6. The Contractor shall complete all information (Trade, Subcontractor, License/Certificate Number) in all categories that apply. Suppliers or off-site fabricators are not to be listed.

The purpose of this list is to discourage "sub-shopping" in general, to verify appropriate licenses and to provide a basis for the implementation of the substitution provisions of this Contract (Instructions to Bidder 2.3). The receipt of this Attachment in no way constitutes approval or disapproval by the County of any subcontractor listed. Failure to furnish all information may result in rejection of bid.

The Bidder has estimated the following are the major subcontractors to be used if the undersigned is awarded the contract.

TRADE	SUBCONTRACTOR	LICENSE/CERTIFICATE NO.
Fencing	Anything in Fence	Vendor #CLIP0003
Lina Stop	Rangeline Tapping Services	Vendor #RANG0006
Asphall and/or Concrete	The Paving Lady	Vendor #VC0000015735
Sod	Agricultural Land Services Inc.	Vendor#VC0000104657
Survey	Prism Surveying Inc	Vendor #VC0000005899
Asphalt and/or Concrete	Almazan Construction	Vendor #V50000011267
Bidding Contractor: Hint	erland Group Inc.	
aldding Collabotors		

ATTACHMENT NO. 5 TO BID FORM TRENCH SAFETY AFFIDAVIT

WUD PROJECT NO.: 20-009R

PROJECT NAME: Lift Station Rehabilitation Continuing Construction Contract 2020

	DATE: 05/20/2020					
NONRESPONSIVE.	S FORM SHALL RESULT IN					
Hinterland Group Inc. That the Trench Safety Standards ide	entified in the Occupational Safety &	hereby provides written assurance				
Safety Standards, (OSHA) 29 C.F.I	R. 1926.650 Subpart P will be adhe	red to during trench excavation in				
accordance with Florida Statute 553	.60 through 553.64 inclusive (1990),	"Trench Safety Act".				
The undersigned acknowledges that	included in the various items of the	proposal and in the Total Bid Price				
are costs for complying with the Fl	orida "Trench Safety Act" as summa	arized below: (Attached additional				
sheets as necessary) Schedule Item	Trench Safety	Cost (Por Linear B. of Israels as				
Scriedule Heili	Measure (Slope, Trench Shield,	Cost (Per Linear ft. of trench, or per sq. ft. of shoring)				
	etc.)					
items 21-81 & 113-127	Benching	100 LF @ \$1.00/LF				
Herris 114, 115, 120, 121, 125 & 27	Shoring	1,000 SF @ \$10.00/SF				
	TOTAL	\$10,100.00				
		anna,				
100	05/20/2020 Sand AN	D. Rockey				
(Signature)		OR120 2				
`Chase Rogers	Project Director SC	DATIO				
(Printed Name)	(Date) Project Director (Title)					
State of Florida		TORIGHT ST				
County of Paim Beach						
Swom to (or affirmed) and subscribed before me on 05/20/2020 (date) by Chase Rogers (name).						
The foregoing instrument was acknowledged before me by means of (X) physical presence or (_) online notarization, this 20 day of May, 2020, by Chase Rogers _, who is (X) personally known to me or (_)						
has produced N/A as identification.						
Mayra C. Aguiar						
Notary Public Signature and Seal Print Notary Name and Commission Number						
The Hotaly Hamo and Commission Hombel						
Mayra C. Aguier - GG125233 END OF SECTION Expires 11/12/2021						