

**RESOLUTION NUMBER 12-21**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR, CITY MANAGER, AND CHIEF OF POLICE TO EXECUTE THE MUTUAL AID AGREEMENT BETWEEN PALM BEACH COUNTY LAW ENFORCEMENT AGENCIES AND THE CITY OF RIVIERA BEACH TO FACILITATE OPERATIONAL ASSISTANCE AND VOLUNTARY COOPERATION; SAID AGREEMENT TO REMAIN IN EFFECT UNTIL JANUARY 31, 2025; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, The City of Riviera Beach wishes to execute the Mutual Aid Agreement (Agreement) with Palm Beach County Law Enforcement Agencies to facilitate operational assistance and voluntary cooperation; and

**WHEREAS**, Agencies entering into this Agreement may request and/or voluntarily render routine Law Enforcement assistance to other participating Agencies, to include, but not be limited to: investigating Homicides, Sex Offenses, Robberies, Assaults, Burglaries, Larcenies, Gambling, Motor Vehicle Thefts, Controlled Substance Violations, pursuant to Chapter 893, Florida State Statutes, DUI Violations, Backup Services during Patrol activities, School Police Officers enforcing laws within 1,000 feet of a school or School Board property, Inter-Agency Task Forces and/or Joint investigations, and coverage for Overtime Details; and

**WHEREAS**, This Agreement shall remain in effect until January 31, 2025, and participation may be cancelled at any time by the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:**

**SECTION 1:** The Mayor, City Manager, and Chief of Police are hereby authorized to execute the Mutual Aid Agreement between Palm Beach County Law Enforcement Agencies and the City of Riviera Beach.

**SECTION 2:** A copy of said Agreement is attached hereto and made a part of the Resolution.

**SECTION 3:** This Resolution shall take effect immediately upon its approval.

**PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.**

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**APPROVED:**

\_\_\_\_\_  
**RONNIE L. FELDER  
MAYOR**

\_\_\_\_\_  
**JULIA A. BOTEL, Ed.D  
CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK**

\_\_\_\_\_  
**DOUGLAS A. LAWSON  
CHAIR PRO TEM**

\_\_\_\_\_  
**TRADRICK MCCOY  
COUNCILPERSON**

\_\_\_\_\_  
**KASHAMBA MILLER-ANDERSON  
COUNCILPERSON**

\_\_\_\_\_  
**SHIRLEY D. LANIER  
COUNCILPERSON**

**MOTIONED BY:** \_\_\_\_\_

**SECONDED BY:** \_\_\_\_\_

**J. BOTEL:** \_\_\_\_\_

**D. LAWSON:** \_\_\_\_\_

**T. MCCOY:** \_\_\_\_\_

**K. MILLER-ANDERSON:** \_\_\_\_\_

**S. LANIER:** \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
DAWN S. WYNN, CITY ATTORNEY

DATE: \_\_\_\_\_