A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING AN AMENDMENT TO LEASE TERMS WITH GSH HOLLY, LLC., FOR APPROXIMATELY SEVENTEEN THOUSAND THREE HUNDRED AND EIGHT (17,308) RENTABLE SQUARE FEET OF OFFICE SPACE AT THE PORT CENTER FOR A ONE YEAR TERM, WITH TWO ONE-YEAR OPTIONS TO RENEW; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the City of Riviera Beach requires office space to accommodate Police and Civil Drug Court in the amount of 15,367 rentable square feet; and

**WHEREAS**, the City of Riviera Beach also requires office space to accommodate the Riviera Beach Re-entry Program in an amount of <u>1,941</u> rentable square feet; and

**WHEREAS,** the City is currently leasing Suite 100 for Police and Civil Drug Court; Suite 302 for the Human Resources Department; Suite 307 for the Riviera Beach Re-entry Program; and Suite 310/312 for the Procurement Department and the Human Resource Testing Center/Conference Room; and

WHEREAS, negotiations have been made with the landlord for best value based on current market conditions and consideration to the total square footage for the desired space leased; and

**WHEREAS**, the City and the landlord have finalized a Seventh Amendment to the Lease Terms to reflect the reduced amount of office space and extend the lease for an additional year at the terms agreed upon, with two one-year options to renew the lease, as attached hereto.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:

**SECTION 1.** The City Council authorized staff to enter into a Seventh Amendment to extend the City's Lease for a period of one (1) year for the first floor, Suite 100, comprising of 15,367 rentable square feet, and a period of one (1) year for the third floor, Suite 307 and adjacent closet storage space, comprising of 1,941 rentable square feet, for a total of 17,308 rentable square feet, with two (2) one-year options to renew the lease term at the sole discretion of the City.

**SECTION 2.** This Resolution shall take effect upon its passage and approval by City Council.

PASSED AND APPROVED this \_\_day of \_\_\_\_\_\_, 2020.

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APPROVED:	
RONNIE L. FELDER MAYOR	JULIA A. BOTEL, Ed.D CHAIRPERSON
ATTEST:	
CLAUDENE L. ANTHONY, CERTIFIED MUNICIPAL CLERK CITY CLERK	DOUGLAS A. LAWSON CHAIR PRO TEM
	TRADRICK MCCOY COUNCILPERSON
	KASHAMBA MILLER-ANDERSON COUNCILPERSON
	SHIRLEY D. LANIER COUNCILPERSON
MOTIONED BY:	REVIEWED AS TO LEGAL SUFFICIENCY
SECONDED BY:	DAWN S. WYNN, CITY ATTORNEY
T. MCCOY:	Date
K. MILLER-ANDERSON:	
S. LANIER:	
J. BOTEL:	
D. LAWSON:	