

## **RESOLUTION NUMBER 113-20**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE RECOMMENDATION OF STAFF AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THREE YEAR CONTINUING SERVICE AGREEMENTS WITH THE FIRMS OF THE BG GROUP LLC., DEV-LAND DEMOLITION & SITE, INC., AND ALPHA WRECKING GROUP TO PROVIDE DEMOLITION SERVICES FOR VARIOUS CITY-WIDE PROJECTS; PROVIDING FOR TWO (2) ADDITIONAL TWELVE (12) MONTH RENEWAL OPTIONS BASED UPON THE MUTUAL CONSENT OF THE PARTIES; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City often requires the services of demolition firms to provide demolition of existing building structure services for a multitude of projects within the City; and

**WHEREAS**, in accordance with the provisions of the City's Procurement Ordinance No. (4010), staff solicited Request for Qualifications for Various Demolition Services and the selection committee qualified three (3) firms as a pool of vendors for demolition services; and

**WHEREAS**, the three (3) firms were selected to provide the services identified in the City's Request for Qualifications (ITB);

**NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** The City Council hereby approves award of ITB 1003-20-4 and contract between the City of Riviera Beach and The BG Group LLC., Dev-Land Demolition & Site, Inc., and Alpha Wrecking Group.

**SECTION 2:** That the City Council authorizes the Mayor and City Clerk to execute the contracts with The BG Group LLC., Dev-Land Demolition & Site, Inc., and Alpha Wrecking Group to provide Demolition Services for the City of Riviera Beach.

**SECTION 3:** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.**

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APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
DOUGLAS A. LAWSON  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
SHIRLEY D. LANIER  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

T. MCCOY: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

**DATE:** \_\_\_\_\_