

**RESOLUTION NUMBER 115-20**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, TO ACCEPT THE VICTIMS OF CRIME ACT (VOCA) GRANT NO. VOCA-2020-CITY OF RIVIERA BEACH POL-00 FOR THE VICTIM ADVOCATE PROGRAM AWARDED FUNDS IN THE AMOUNT NOT TO EXCEED \$109,562.00, FROM OCTOBER 1, 2020, THROUGH SEPTEMBER 30, 2021, TO CONTINUE WITH CRISIS RESPONSE SERVICES FOCUSING IN AREAS OF HOMICIDE, DOMESTIC VIOLENCE, CHILD DEATHS, AND ELDERLY VICTIMIZATION; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A CERTIFICATE OF ACCEPTANCE OF THE GRANT AWARD; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO SET UP THE BUDGET IN FUND 214; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Office of the Attorney General has established a Victims of Crime Act (VOCA) Grant Program; and

**WHEREAS**, City of Riviera Beach, through Grant No. VOCA-2020-City of Riviera Beach Pol-00, has been awarded funds in the amount not to exceed \$109,562.00 that requires a twenty percent (20%) match, which will be provided through in-kind match services from the City; and

**WHEREAS**, VOCA Grant No. VOCA-2020-City of Riviera Beach Pol-00680 is a Reimbursement Grant, which includes funding which is reimbursed monthly; and

**WHEREAS**, these funds will be used for continuing the Department's crisis response services, crisis intervention, and assisting investigators.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, that:**

**SECTION 1:** The City Council accepts the VOCA Grant Funds on behalf of the City, and authorizes the Mayor and City Clerk to execute the Certificate of Acceptance of Sub-Grant Award.

**SECTION 2:** The Director of Finance and Administrative Services is authorized to set up the budget in 214 Funds.

**SECTION 3:** This Resolution shall take effect immediately upon its approval.

**PASSED AND ADOPTED this \_\_\_\_\_ day of NOVEMBER, 2020.**

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**APPROVED:**

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**RONNIE L. FELDER**  
**MAYOR**

\_\_\_\_\_  
**JULIA A. BOTEL, Ed.D**  
**CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY,**  
**CERTIFIED MUNICIPAL CLERK**  
**CITY CLERK**

\_\_\_\_\_  
**DOUGLAS A. LAWSON**  
**CHAIR PRO TEM**

\_\_\_\_\_  
**TRADRICK MCCOY**  
**COUNCILPERSON**

**COUNCILPERSON**

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**KASHAMBA MILLER-ANDERSON**

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**SHIRLEY D. LANIER**  
**COUNCILPERSON**

**MOTIONED BY:** \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

**SECONDED BY:** \_\_\_\_\_

**J. BOTEL:** \_\_\_\_\_

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

**D. LAWSON:** \_\_\_\_\_

**T. MCCOY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**K. MILLER-ANDERSON:** \_\_\_\_\_

**S. LANIER:** \_\_\_\_\_