

## **RESOLUTION NUMBER 114-20**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE RECOMMENDATION OF STAFF AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A THREE YEAR CONTINUING SERVICE AGREEMENT WITH ADVANCED MODULAR STRUCTURES INC. TO PROVIDE PLANNING, DESIGN, PERMITTING, CONSTRUCTION, AND INSTALLATION OF MODULAR BUILDING STRUCTURES FOR VARIOUS CITY-WIDE PROJECTS; PROVIDING FOR TWO (2) ADDITIONAL TWELVE (12) MONTH RENEWAL OPTIONS BASED UPON THE MUTUAL CONSENT OF THE PARTIES; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City often is in need of temporary office and work space to house staff during periods of expansion or construction of permanent facilities within the City; and

**WHEREAS**, in accordance with the provisions of the City's Procurement Ordinance No.4010, staff solicited Request for Qualifications for Modular Structure Design and Construction Services; and

**WHEREAS**, Advanced Modular Structures Inc, was selected to provide the services identified in the City's Request for Qualifications.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** The City Council hereby approves the award of RTQ 1008-20-4 and the contract between the City of Riviera Beach and Advanced Modular Structures Inc.

**SECTION 2:** That the City Council authorizes the Mayor and City Clerk to execute the contracts with Advanced Modular Structures Inc.

**SECTION 3:** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2020.**

**RESOLUTION NUMBER 114-20**  
**PAGE: 2**

APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
DOUGLAS A. LAWSON  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
SHIRLEY D. LANIER  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

T. MCCOY: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

\_\_\_\_\_  
**DAWN S. WYNN, CITY ATTORNEY**

**DATE:** \_\_\_\_\_