

RESOLUTION NUMBER 105-20

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING GRANT FUNDS FROM THE BULLETPROOF VEST PARTNERSHIP GRANT PROGRAM (BVP), BUDGET PERIOD AUGUST 30, 2020 – AUGUST 31, 2022; AUTHORIZING THE REQUIRED CASH MATCH TOTALING \$15,844.73, FROM FISCAL YEAR 2021 OPERATING SUPPLIES, NUMBER 10120101-552000; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO SET UP THE BUDGET FOR SAME; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Bureau of Justice has established a Bulletproof Vest Partnership Grant Program; and

WHEREAS, the grant program will assist in the purchase of bulletproof vests for law enforcement officers during the fiscal year, with the budgeted award dates of August 30, 2020 – August 31, 2022; and

WHEREAS, the City has been awarded grant funds in the amount of \$15,844.73, with a required cash match of \$15,844.73, totaling vest purchases of \$31,689.46.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, that:

SECTION 1: The City Council is authorized to accept grant funds in the amount of \$15,844.73 from the Bulletproof Vest Partnership Grant Program.

SECTION 2: The Director of Finance and Administrative Services is authorized to set up a budget for the Bulletproof Vest Partnership Grant Program as follows:

Revenue		Federal Grant	\$15,844.73
	10120101-552000	Cash Match FY21	\$15,844.73
Expenditure	Fund 213	Bulletproof Vests	\$15,844.73
	10120101-552000	BVP Match	\$15,844.73

SECTION 3: This Resolution shall take effect immediately upon its approval.

PASSED AND ADOPTED this _____ day of _____, 2020.

APPROVED:

RONNIE L. FELDER
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY,
CERTIFIED MUNICIPAL CLERK
CITY CLERK

JULIE A. BOTEL, Ed.D
CHAIR PRO TEM

TRADRICK MCCOY
COUNCILPERSON

SHIRLEY D. LANIER
COUNCILPERSON

DOUGLAS A. LAWSON
COUNCILPERSON

MOTIONED BY: _____

REVIEWED AS TO LEGAL SUFFICIENCY

SECONDED BY: _____

DAWN S. WYNN, CITY ATTORNEY

T. MCCOY: _____

DATE: _ _ _ _ _

K. MILLER-ANDERSON: _____

S. LANIER: _____

J. BOTEL: _____

D. LAWSON: _____