

RESOLUTION NO. 133-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE 2017-2020 LONG-RANGE STRATEGIC PLAN FOR THE RIVIERA BEACH PUBLIC LIBRARY, A REQUIREMENT FOR STATE AID TO LIBRARIES GRANT APPLICATION AND FUNDING; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, effective July 1, 2003, the Florida Legislator amended Chapter 257 of the Florida Statutes to allow application for State Aid to Libraries Grant Funding by municipalities; and

WHEREAS, the Riviera Beach Public Library has applied for, and received, State Aid to Libraries Grant Funding each year since 2009; and

WHEREAS, to meet the requirements for application of State Aid to Libraries Grant Funding, the City of Riviera Beach is required to approve submission of its 3-to-5 Year Long-Range Strategic Plan; and

WHEREAS, the City of Riviera Beach already entitles all residents, property owners, municipal employees, teachers, staff and children who attend school within the City's boundaries, the procurement of free library services; and

WHEREAS, the City Council of the City of Riviera Beach, Florida, deems it best to allow all residents of Palm Beach County, Florida, the procurement of a free library card and access to shared library services, so the City of Riviera Beach Public Library may continue to be eligible to receive State Aid to Libraries Grant Funding under Chapter 257 Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, AS FOLLOWS:

SECTION 1. The City Council hereby authorizes the approval of the Riviera Beach Public Library 2017-2020 Long Range Strategic Plan.

SECTION 2. The Riviera Beach Public Library will optimize its resources and utilize strategic approaches to achieve greater effectiveness, efficiency and responses to support the activities of the Riviera Beach Public Library's 2017-2020 Long Range Strategic Plan.

SECTION 3. The Riviera Beach Public Library will promote services and initiatives to meet an overall exemplary level, as adopted by the Florida Public Library Outcomes and Standards, 2015.

SECTION 4. This resolution shall take effect upon its passage and approval by the City Council.

PASSED AND APPROVED THIS 28TH DAY OF NOVEMBER 2017

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APPROVED:

THOMAS A. MASTERS
MAYOR

KASHAMBA L. MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

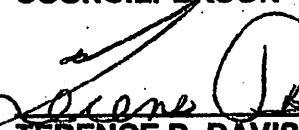


TONYA DAVIS JOHNSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON



DAWN S. PARDO
COUNCILPERSON



TERENCE D. DAVIS
COUNCILPERSON

MOTIONED BY: D. PARDO

SECONDED BY: T. DAVIS

K. MILLER-ANDERSON AYE

T. DAVIS JOHNSON AYE

L. HUBBARD AYE

D. PARDO AYE

T. DAVIS AYE

REVIEWED AS TO LEGAL SUFFICIENCY



ANDREW DEGRAFFENREID
CITY ATTORNEY

DATE: 10/27/17