## **RESOLUTION NUMBER 92-20**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE THIRD AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS, PALM BEACH COUNTY, FLORIDA AND THE CITY OF RIVIERA BEACH, FLORIDA; APPROVING THE ADDITION OF COMPENSATION FOR POST-RELEASE BASIC TECHNOLOGY AND FINANCIAL ASSISTANCE AS AN ALLOWABLE EXPENSE AND INCREASING REENTRY PROGRAM BUDGET BY \$5,750 TO A TOTAL NOT TO EXCEED \$264,858; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE AGREEMENT AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the Justice Service Center meets the requirements for administering offender reentry services; and

**WHEREAS**, the City of Riviera Beach approved the acceptance of grant funds from the Palm Beach County Board of County Commissioners in the amount of Two Hundred Thirty-Five Thousand Four Hundred One Dollars (\$235,401) for the continuation of reentry services in Riviera Beach on September 18, 2019.

**WHEREAS**, in order to meet the goals and objectives of the County's Reentry Initiative, a First and Second Amendment to the Interlocal Agreement was approved on May 20, 2020.

**WHEREAS**, the parties agree for the addition of compensation of Post-Release Basic Technology and Financial Assistance as an allowable expense; and

**WHEREAS**, due to Palm Beach County Public Safety Department reallocating Florida Department of Law Enforcement (FDLE) funds between reentry service providers, a refund from previous fiscal year expenditures, and based on spending projections, the Reentry Program budget will be increased by \$5,750 to a total amount not to exceed \$264,858; and

**WHEREAS,** this Third Amendment is effective retroactively as of July 1, 2020.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA that:

**SECTION 1.** The Mayor and City Clerk are authorized to execute the Interlocal Agreement between the City of Riviera Beach and the Board of County Commissioners, Palm Beach County for the Justice Service Center

**SECTION 2.** This Resolution shall take effect upon its passage and approval by City Council.

PASSED AND APPROVED THIS\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2020

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LAWSON:

APPROVED:	
RONNIE L. FELDER MAYOR	JULIA A. BOTEL, Ed.D. CHAIRPERSON
ATTEST:	
CLAUDENE L. ANTHONY CERTIFIED MUNICIPAL CLERK CITY CLERK	DOUGLAS LAWSON CHAIR PRO TEM
	TRADRICK MCCOY COUNCILPERSON
	SHIRLEY D. LANIER COUNCILPERSON
	KASHAMBA MILLER- ANDERSON COUNCILPERSON
MOTIONED BY:	REVIEW AS TO LEGAL SUFFICIENCY
SECONDED BY:	
T. MCCOY:	DAWN S. WYNN, CITY ATTORNEY
K. MILLER-ANDERSON:  S. LANIER:	DATE:
J. BOTEL: D	