

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE THIRD AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS, PALM BEACH COUNTY, FLORIDA, AND THE CITY OF RIVIERA BEACH, FLORIDA; EXTENDING THE COMPLETION DATE FOR THE ON-THE-JOB TRAINING PROGRAM FROM SEPTEMBER 30, 2020 TO SEPTEMBER 30, 2021; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Justice Service Center meets the requirements for administering offender reentry services; and

**WHEREAS**, the purpose of the County-wide reentry effort is to reduce recidivism, rebuild ties between offenders and their families, protect the public, assist offenders in establishing a self-sustaining life and support evidence based practices; and

**WHEREAS**, the City of Riviera Beach approved Resolution 26-18 on April 4, 2018, the acceptance of grant funds in the amount of One Hundred Seventy-Three Thousand Six Hundred Eighty-Nine dollars (\$173,689) for The Reentry Center On-The-Job Training Program and reentry efforts in the community reentry initiative, from the Palm Beach County Board of County Commissioners.

**WHEREAS**, the Interlocal Agreement is being amended to extend the date to complete all services from September 30, 2020 to September 30, 2021; and

**WHEREAS**, Palm Beach County has adopted an amendment to its standard contractual language since the last amendment to this Contract.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA THAT:**

**SECTION 1.** That the Mayor and City Clerk are authorized to execute the Interlocal Agreement between the City of Riviera Beach and the Board of County Commissioners, Palm Beach County for the Justice Service Center

**SECTION 2.** This Resolution shall take effect upon its passage and approval by City Council.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020**

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APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
DOUGLAS A. LAWSON  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
SHIRLEY D. LANIER  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

T. MCCOY: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

LAWSON: \_\_\_\_\_

REVIEW AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
DAWN S. WYNN, CITY ATTORNEY

DATE: \_\_\_\_\_