

RESOLUTION NUMBER 60-20

A RESOLUTION OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A SALE AND PURCHASE AGREEMENT AND ALL NECESSARY DOCUMENTS FOR THE ACQUISITION OF PROPERTY LOCATED AT 1920 W. BLUE HERON BLVD., PALM BEACH COUNTY PCN 56-43-42-30-25-001-0000, (TRACT '1' OF BLUE HERON WALGREENS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 84, PAGE 179, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA) FROM FSADECV FL C4 LLC IN THE AMOUNT OF TWO MILLION FOUR HUNDRED THOUSAND DOLLARS (\$2,400,000) PLUS CLOSING COSTS FOR THE PURPOSE OF CONSTRUCTING A NEW FIRE STATION TO REPLACE THE CITY'S FIRE RESCUE STATION 88; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE AGREEMENT FOR PURCHASE OF REAL PROPERTY FOR SAID PROPERTY; AUTHORIZING THE DIRECTOR OF FINANCE TO MAKE PAYMENT OF TWO MILLION FOUR HUNDRED THOUSAND DOLLARS (\$2,400,000) PLUS CLOSING COSTS FROM PROJECT NUMBER 18034 UNDER THE TERMS OF THE SALE AND PURCHASE AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Riviera Beach Fire Rescue Station 88, located at 1663 W. Blue Heron Blvd., has been demolished and the City of Riviera Beach Fire Rescue Department is in need of a new fire station facility located along the W. Blue Heron Boulevard corridor to replace Fire Rescue Station 88; and

WHEREAS, City staff has identified an ideal property and concluded negotiations with the respective owner, FSADECV FL C4, LLC., to enter into an Agreement for Sale and Purchase of Real Property (hereinafter "Sale and Purchase Agreement") for Two Million, Four Hundred Thousand Dollars (\$2,400,000) plus closing costs for the acquisition of the subject parcel located at 1920 W. Blue Heron Blvd., Riviera Beach, FL, more particularly described as Palm Beach County Parcel Control Number: 56 - 43- 42 - 30 - 25- 001 - 0000, Tract '1' of BLUE HERON WALGREENS, according to the Plat thereof, as recorded in Plat Book 84, Page 179, of the Public Records of Palm Beach County, Florida; and

WHEREAS, City staff believes that the Sale and Purchase Agreement will satisfy the City's desire to construct a new fire station on a similarly situated but larger parcel along W. Blue Heron Blvd., thereby maintaining Fire Rescue's timely response to emergency calls throughout the area; and

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WHEREAS, the City will have an inspection period commencing on the date of the Sale and Purchase Agreement through 5:00P.M. on the fifteenth (15th) day following the Effective Date to inspect and evaluate the physical and other conditions of or with respect to the property, including an inspection of the structural conditions and an environmental assessment thereof; and

WHEREAS, the Closing Date is scheduled on or before August 19, 2020; and

WHEREAS, City staff also believes that the Sale and Purchase Agreement will provide a great benefit to the entire citizenry of Riviera Beach and allow the Fire Rescue Department facilities to be greatly improved and upgraded.

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, as follows:

SECTION 1. The above recitals are true and correct and incorporated herein by reference.

SECTION 2. That the City Council authorizes the Mayor and City Clerk to execute the Sale and Purchase Agreement and all necessary documents on behalf of the City with FSADECV FL C4 LLC., to purchase the property known as the Blue Heron Walgreens parcel located at 1920 W. Blue Heron Blvd., Riviera Beach, Palm Beach County, Parcel Control Number 56 - 43- 42 - 30 - 25- 001 – 0000. Said Sale and Purchase Agreement is attached hereto.

SECTION 3. That the City Council authorizes the Finance Director to make payment to FSADECV FL C4 LLC., of Two Million, Four Hundred Thousand Dollars (\$2,400,000) plus closing costs from Project Number 18034.

SECTION 4. That the Resolution take effect upon passage and approval by the City Council.

PASSED and APPROVED this ____ day of July, 2020.

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APPROVED:

**RONNIE L. FELDER
MAYOR**

**JULIA BOTEL, Ed.D
CHAIRPERSON**

ATTEST:

**CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK**

**DOUGLAS A. LAWSON
CHAIR PRO TEM**

**TRADRICK MCCOY
COUNCIL MEMBER**

**KASHAMBA MILLER-ANDERSON
COUNCIL MEMBER**

**SHIRLEY D. LANIER
COUNCILMEMBER**

MOTIONED BY: _____

SECONDED BY: _____

T. MCCOY _____

K. MILLER-ANDERSON _____

S. LANIER _____

J. BOTEL _____

D. LAWSON _____

**REVIEWED AS TO LEGAL
SUFFICIENCY**

**Dawn S. Wynn
CITY ATTORNEY**