



PALM BEACH COUNTY
DEPARTMENT OF HOUSING & ECONOMIC SUSTAINABILITY

DOCUMENT TRANSMITTAL

TO: City of Riviera Beach

December 17, 2019

RE: Amendment 002: Avenue M Project

PLEASE RETURN YOUR AMENDMENT PER THE FOLLOWING:

1. **BLUE INK:** SIGN ALL DOCUMENTS IN BLUE INK

2. **SEAL:** INCLUDE AGENCY/MUNICIPALITY SEAL ON ALL DOCUMENTS

IF YOUR ORGANIZATION DOES NOT HAVE A SEAL, 1) ATTACH A LETTER ON YOUR LETTERHEAD STATING SO, **AND** 2) PRINT THE WORD “SEAL” WITHIN A CIRCLE AT THE LOCATION INDICATED FOR THE AGENCY SEAL.

3. **DO NOT INSERT A DATE** ON THE DOCUMENTS. **HES** WILL INSERT THE DATE

Please forward a copy of your insurance certificate with the executed Amendment 002

PLEASE RETURN ALL DOCUMENTS TO:

Joe Greco
Department of Housing & Economic Sustainability
100 Australian Avenue, Suite 500
West Palm Beach, FL 33406
Phone: 561-233-3617;
e-mail: jgreco2@pbcgov.org

JAN 06 2020

PUBLIC WORKS DEPARTMENT
CITY OF RIVIERA BEACH

AMENDMENT 002 TO THE AGREEMENT
WITH
CITY OF RIVIERA BEACH

Amendment 002 entered into on _____ by and between **Palm Beach County** and the **City of Riviera Beach**

WITNESSETH:

WHEREAS, Palm Beach County entered into an Agreement (R2018-2001) with the City of Riviera Beach on October 22, 2018, as amended by Amendment 001 (R2019-1768) on October 31, 2019, to provide \$160,890 of Community Development Block Grant (CDBG) funds for street improvements along Avenue M in the City of Riviera Beach; and

WHEREAS, due to construction delays, the Subrecipient has requested the County to extend the Agreement and update the monthly performance requirements contained therein; and

WHEREAS, both parties desire to amend the original Agreement in accordance with the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, and various other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

A. INCORPORATION OF RECITALS

The foregoing recitals are true and correct and incorporated herein by reference. Terms not defined herein shall have the same meaning as ascribed to them in the Agreement.

B. SECTION 6: MAXIMUM COMPENSATION

Delete "February 28, 2020" and replace it with "June 30, 2020".

C. SECTION 7: TIME OF PERFORMANCE

Delete "February 28, 2020" and replace it with "June 30, 2020".

D. EXHIBIT A – WORK PROGRAM NARRATIVE: SECTION I.G – MONTHLY PERFORMANCE REQUIREMENTS

Delete the Monthly Performance Requirements and dates and replace them with the following:

Complete Construction by: April 2020
Submit Final Reimbursement/Close-out Documentation by: June 2020

Except as modified by this Amendment 002, and previously by Amendment 001, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof. This Amendment 002 is expressly contingent upon the approval of the County and shall become effective only when signed by all parties.

IN WITNESS WHEREOF, the Subrecipient and the County have caused this Amendment 002 to be executed on the date first above written.

(MUNICIPALITY SEAL BELOW)

CITY OF RIVIERA BEACH

By: _____
Ronnie L. Felder , Mayor

By: _____
Claudene L. Anthony, CMC, City Clerk

By: _____
Attorney for Municipality (Optional)

**PALM BEACH COUNTY, FLORIDA, a
Political Subdivision of the State of Florida
For its BOARD OF COUNTY COMMISSIONERS**

By: _____
Jonathan B. Brown, Director
Department of Housing & Economic Sustainability

Approved as to Form and
Legal Sufficiency

Approved as to Terms and Conditions
Department of Housing & Economic Sustainability

By: _____
Howard J. Falcon III
Assistant County Attorney

By: _____
Sherry Howard
Deputy Director