

RESOLUTION NUMBER __-20

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE TERMS AND CONDITIONS OF THE FLORIDA EMERGENCY MEDICAL SERVICES REIMBURSEMENT GRANT AWARD FOR THE FISCAL YEAR 20019-20, TO EXPAND AND/OR IMPROVE THE CITY'S EMERGENCY MEDICAL SERVICES DELIVERY FOR A TOTAL AMOUNT NOT TO EXCEED \$16,000.00; FURTHER AUTHORIZING THE PURCHASE OF ONE LUCAS AUTOMATED CPR COMPRESSION DEVICE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The State of Florida Emergency Medical Services County Grant Program offers funding to expand and/or improve the delivery of Emergency Medical Services within the State of Florida; and

WHEREAS, Riviera Beach Fire Rescue provides Emergency Medical Services within the City of Riviera Beach; and

WHEREAS, Riviera Beach Fire Rescue has been awarded the Florida Emergency Medical Services County Grant Award for the year 2019-20 to improve the City's pre-hospital Emergency Medical Services.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, that:

SECTION 1: The City Council does hereby accept the terms and conditions of the Palm Beach County Inter-local Agreement for the year 2019-20, its goals and objectives to expand and/or improve the City's pre-hospital Emergency Medical Services.

SECTION 2: The City Council authorizes the Fire Department to purchase one Lucas automated CPR compression device in an amount not to exceed \$16,000.00.

SECTION 3: The Finance Department is authorized to accept revenue in the amount not to exceed \$16,000.00 and establish a budget for the same.

SECTION 4: This grant will not be used to supplant the City's existing budget allocation.

SECTION 5: This Resolution shall become effective upon its passage by Council.

PASSED AND APPROVED THIS ____ DAY OF APRIL 2020.

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APPROVED:

RONNIE L. FELDER
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

JULIA BOTEL, Ed.D
CHAIR PRO TEM

TRADRICK MCCOY
COUNCILPERSON

SHIRLEY D. LANIER
COUNCILPERSON

DOUGLAS A. LAWSON
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

T. MCCOY _____

KASHAMBA MILLER-ANDERSON _____

S. LANIER _____

J. BOTEL _____

D. LAWSON _____

REVIEWED AS TO LEGAL
SUFFICIENCY

Dawn S. Wynn
CITY ATTORNEY

DATE: _____