

RESOLUTION NUMBER

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE TRANSFER OF FUNDS IN THE AMOUNT OF \$2,500.00 FROM THE CONTINGENCY ACCOUNT TO INLET GROVE COMMUNITY HIGH SCHOOL FOR THE MARINE TECHNOLOGY EDUCATIONAL ENHANCEMENT OPPORTUNITIES FOR THE BENEFIT OF THE STUDENTS WITHIN THE COMMUNITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Council has \$25,000.00 set aside to provide educational activities for the residents of Riviera Beach, each Councilperson is permitted to expend a total of \$5000.00 for their individual educational activity; and

WHEREAS, Councilwoman Dr. Julia Botel supports marine tech activities and initiatives to promote learning enhancement opportunities providing the students within the program an idea of the inner workings of marine tech industry and its different components; and

WHEREAS, Inlet Grove High School serves over 100 student from Palm Beach County; and

WHEREAS, the children in our community will benefit from the exposure to the marine tech industry through a compelling marine lab training facility experience at Inlet Grove Community High School.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA THAT:

SECTION 1: The City Council approves the donation of \$2,500 to Inlet Grove Community High School in support of providing marine tech skill opportunities and educational enhancements.

SECTION 2: The City Council authorizes the Director of Finance and Administrative Services to appropriate the funds from Contingency account to Inlet Grove Community High School's Marine Technology Program.

SECTION 3: That this Resolution shall take effect immediately upon its passage and approval by the City Council.

PASSED AND APPROVED THIS _____ DAY OF _____, 2020.

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APPROVED:

**RONNIE L. FELDER
MAYOR**

**KASHAMBA MILLER-ANDERSON
CHAIRPERSON**

ATTEST:

**CLAUDENE L. ANTHONY,
CERTIFIED MUNICIPAL CLERK
CITY CLERK**

**JULIA A. BOTEL, Ed.D
CHAIR PRO TEM**

**TRADRICK MCCOY
COUNCILPERSON**

**SHIRLEY D. LANIER
COUNCILPERSON**

**DOUGLAS A. LAWSON
COUNCILPERSON**

MOTIONED BY: _____

SECONDED BY: _____

T. MCCOY: _____

K. MILLER-ANDERSON: _____

S. LANIER: _____

J. BOTEL: _____

D. LAWSON: _____

REVIEWED AS TO LEGAL SUFFICIENCY

DAWN S. WYNN, CITY ATTORNEY

DATE: _____