Riviera Beach CRA Payment Authorization Checklist

Vendor Name: <u>REG Architecture</u> Vendor#13219

Control No.: <u>Resolution No. 2019-4</u> Invoice No.: <u>19015.5ACC#81150101-562000</u>

Invoice Date: January 10, 2020 Payment Amount: \$2,587.50

Project Supervisor/Responsible Official: <u>Andre' Lewis</u>

| | Reviewed/Approved by |
|--|----------------------|
| Project "scope of work and deliverables" reviewed? | 26-6 |
| Payment support documentation appropriate based on work scope? | al- |
| Deliverables due with this invoice have been received? | 44 |
| \Box If final payment, have all deliverables been received? | |
| Amount of payment is in agreement with payment schedule or is appropriate and is within the limits of the total agreement amount, on a cumulative amount basis? | 44 |
| □ Expense reimbursement amounts meet Agency guidelines or amounts approved by the agreement. | |
| The nature of work being performed is within the scope of the CRA plan. | 1-6 |
| Funds for payment have been budgeted and are available from the appropriate source(s) for payment. | 1-1- |

The invoice and supporting documentation have been reviewed and it is approved for payment.

1-13-2020 Date: ____ Approving A Whority

□ Payment approved by the Board of Commissioners by Motion No. $\frac{2019-04}{1000}$ or the Consent Agenda, at its meeting on $\frac{Apri}{24}$, $\frac{2019}{24}$. (If applicable)

| RIVIERA B | EACH COMMUNITY REDEVE | LOPMENT AC | GENCY | | | |
|---|--|-----------------------|--------------------|-----------------|--|--|
| | PAYMENT REQUISITION | FORM | | | | |
| TODAYS DATE: | 1/9/2020 | | | | | |
| VENDOR NAME: | REG ARCHITECTS | | | | | |
| VENDOR #: | 13219 | | | CDE | | |
| INVOICE #: | 19015.5 | CRA | | | | |
| INVOICE DATE: | 12/30/2019 | | | MEC | | |
| PO #: | | | | MV | | |
| COMPLETED BY: | Andre' Lewis | | | RBEC,LLC | | |
| FUND ACCOUNT NUMBER | DESCRIPTION | | JOB | AMOUNT | | |
| 81150101-562000 | Architectual & Engineering services | | | \$ 2,587.50 | | |
| | | | | | | |
| COMMENTS: | APPROVED BY: | INVO | ICE TOTAL | \$2,587.50 | | |
| CRA POLICY ON PURCHASES LESS THAN \$2,50 | DO REQUIRES THAT THE PURCHASE PRICE STATE | AND REASONABLE." IF G | | S ARE REQUIRED, | | |
| PLEASE COMPLETE SECTION C A | AND SUBMIT QUOTES WITH INVOICE. IF UNDER \$2 | 2500 PLEASE COMPLETE | SECTION A OR B BEL | ow. | | |
| SECTION A - CERTIFICATION | | | | | | |
| PLEASE ANNOTATE BELOW HOW YOU DETERM MARKET TREND, PREVIOUS PURCHASE, CATALC I HAVE DETERMINED THAT THE PRICE IS FAIR A | | MPLES INCLUDE: PROFI | ESSIONAL MARKET E | KPERIENCE, | | |
| SECTION B - OTHER 2600 Build | l Rehab Project | | | | | |
| SECTION C - QUOTES | | | | | | |
| VENDOR | PRICE QUOTED | со | MMENT / RANKING | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| RECEIVED BY FINANCE: | 1 |] • | | | | |
| | JAN 1 4 2020 G | #2 | 5 57 | 1.47 | | |
| DATE MAILED: | |] | | 1 9 1 7 | | |



REG ARCHITECTS INC

300 Clematis Street 3rd Floor West Palm Beach, FL, 33401

Invoice

| Date | Invoice # | | |
|------------|-----------|--|--|
| 12/30/2019 | 19015.5 | | |

Total Contract \$ 246,250.00

Bill To Riviera Beach CRA Scott Evans 2001 Broadway, Ste.300 Riviera Beach, FL, 33404

| | 1 | Purchase Order | | Project | Name | | | Terms | Due Date |
|-----------------------------|--|---|---|--|--------------------------------------|---|--|--|--|
| | | | | 2600 Br | oadway | | Du | e on recpt | 12/30/2019 |
| Contract Amt | Prior Amt | | Descript | ion/Task | Prior % | Cu | rr % | Total % | Fee Earned |
| 4,500.00 | 22,500.00 2,250.00 17,550.00 1,035.00 | REG PROJECT # 19 Task I. Architectura A. Conceptual Phase B. CRA Board/Comi C. Schematic Design D. Design Developm E. Construction Doc F. Bidding & Permit G Construction Adm Subtotal Ken Stapleton "Safe Reimbursable: as ag | l & Engineer munity Work nent Phase ument Phase ting Assistar inistration Designs" Co | ring Services cshops ence Phase onsulting | 100.00% 50.00% 60.00% 9.20% | 0.00 25.00 5.00 0.00 0.00 0.00 0.00 | 0% 0% 0% 0% 0% 5% 0% | 100.00% 75.00% 65.00% 0.00% 0.00% 1.15% 0.00% 9.20% | 0.00 1,125.00 1,462.50 0.00 0.00 0.00 2,587.50 0.00 0.00 |
| D 11 | | | | i | Tota | I | | | \$2,587.50 |
| Prepared by: Checked by: | | | | | Balan | ce D | Due | | \$2,587.50 |

| Phone # | Fax # | E-mail | Web Site |
|----------------|----------------|---------------------------|-----------------------|
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