

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA AUTHORIZING THE HOSTING OF FOUR EVENTS IN CONJUNCTION WITH GAME ON RACE EVENTS; WENDY MARTINEZ LEGACY 5K & 10K SATURDAY, NOVEMBER 9, 2019, RUN SINGER ISLAND SATURDAY, APRIL 11, 2020, PALM BEACHES TRIATHLON SATURDAY, JUNE 6, 2020, AND PALM BEACHES TRIATHLON #2 SATURDAY, OCTOBER 3, 2020; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Amateur sports are an economic driver for the community; and

**WHEREAS**, the City of Riviera Beach Parks and Recreation Department is aggressive in bringing amateur sports to the City; and

**WHEREAS**, Game On Race Events wishes to produce four race events in Riviera Beach in 2019 and 2020. November 9, 2019, April 11, 2020, June 6, 2020, and October 3, 2020. The events will start and finish on Singer Island at the Ocean Mall; and

**WHEREAS**, In order to produce quality events the section of North Ocean Avenue behind the Ocean Mall would be closed the following dates and times: Friday November 8, 2019 from 10am until 12pm Saturday, November 9, 2020; Friday, April 10, 2020 from 10am until 1pm Saturday, April 11, 2020; Friday, June 5, 2020 from 10am until 1pm Saturday, June 6, 2020; Friday, October 2, 2020 from 10am until 1pm Saturday October 3, 2020; and

**WHEREAS**, staff is requesting the authorization to temporarily close N Ocean Avenue for the events on the date and times described above to provide for safe access to the mall and event.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA THAT:**

**SECTION 1.** That the staff is authorized to temporarily close N Ocean Avenue during the race times and dates described above.

**SECTION 2.** The City understands there will be temporary road closures during the race times on the dates described above.

**SECTION 3.** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019**

RESOLUTION NO. \_\_\_\_\_  
Page 2

APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
SHIRLEY D. LANIER  
COUNCILPERSON

\_\_\_\_\_  
DOUGLAS A. LAWSON  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

T. MCCOY: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
DAWN S. WYNN, CITY ATTORNEY

DATE: \_\_\_\_\_