

## RESOLUTION

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE SAID AGREEMENT WITH THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT AUTHORIZING THE STATE AND ITS POLITICAL SUBDIVISIONS TO PROVIDE EMERGENCY AID AND ASSISTANCE IN THE EVENT OF A DISASTER OR EMERGENCY.**

**WHEREAS**, the State of Florida Emergency Management Act, Chapter 252, authorizes the State and its political subdivisions to provide emergency aid and assistance in the event of a disaster or emergency; and

**WHEREAS**, the statutes also authorize the State to coordinate the provision of any equipment, services, or facilities owned or organized by the State or its political subdivisions for use in the affected area upon the request of the duly constituted authority of the area; and

**WHEREAS**, this Resolution authorizes the request, provision, and receipt of interjurisdictional mutual assistance in accordance with the Emergency Management Act, Chapter 252, among political subdivisions within the State.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, AS FOLLOWS:**

**SECTION 1:** In order to maximize the prompt, full and effective use of resources of all participating governments in the event of an emergency or disaster we hereby adopt the Statewide Mutual Aid Agreement which is attached hereto and incorporated by reference.

**SECTION 2:** This resolution shall take effect immediately upon passage and adoption by the City Council.

**PASSED and APPROVED** this \_\_\_\_\_ day of AUGUST, 2019.

**[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

**APPROVED:**

\_\_\_\_\_  
**RONNIE L. FELDER**  
**MAYOR**

\_\_\_\_\_  
**KASHAMBA MILLER-ANDERSON**  
**CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY**  
**CERTIFIED MUNICIPAL CLERK**  
**DISTRICT CLERK**

\_\_\_\_\_  
**JULIA BOTEL, Ed. D**  
**CHAIR PRO TEM**

\_\_\_\_\_  
**SHIRLEY D. LANIER COUNCIL**  
**PERSON**

\_\_\_\_\_  
**DOUGLAS A. LAWSON COUNCIL**  
**PERSON**

\_\_\_\_\_  
**TRADRICK MCCOY COUNCIL**  
**PERSON**

**MOTIONED BY:** \_\_\_\_\_

**SECONDED BY:** \_\_\_\_\_

**K. MILLER-ANDERSON** \_\_\_\_\_

**J. BOTEL** \_\_\_\_\_

**S. LANIER** \_\_\_\_\_

**D. LAWSON** \_\_\_\_\_

**T. MCCOY** \_\_\_\_\_

<p align="center"><b>REVIEWED AS TO LEGAL SUFFICIENCY</b></p> <p align="center">_____ <b>DAWN S. WYNN</b> <b>DISTRICT ATTORNEY</b></p> <p><b>DATE:</b> _____</p>
--