

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AWARDED BID NO. 971-19-2 TO HARTNETT BUILDING GROUP OF FORT PIERCE, FLORIDA TO RENOVATE THE RESTROOMS AND KITCHEN AT THE POLICE STATION IN THE AMOUNT OF \$219,110.00; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE CONTRACT; AUTHORIZING THE CITY MANAGER TO APPROVE CHANGE ORDERS UP TO TEN PERCENT (10%); AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO MAKE PAYMENT FOR SAME FROM PROJECTS 18067; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council approved, through Resolution No. 62-18, the creation of a new capital sheet for the renovation of restrooms at the Police Station; and

WHEREAS, the Public Works Department has completed bathroom renovations in City Hall and the Library, current condition of the restrooms in both the police and fire station has not been completed; and

WHEREAS, the current condition of the restrooms in both the Police and Fire Departments are deteriorated and impacting operations; and

WHEREAS, Hartnett Building Group LLC. of Fort Pierce, Florida was the lowest responsive and responsible bidder.

WHEREAS, in preparation for hurricane season 2019, it was determined that the kitchen facilities were insufficient and Hartnett would provide the improvements while onsite; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA as follows:

SECTION 1. The City Council hereby accepts the bid proposal and awards a Construction Services Contract to Hartnett Building Group LLC., the lowest responsive and responsible bidder in the amount \$219,110.00 to renovate the Police Station.

SECTION 2. The Director of Finance and Administrative Services is authorized to make payment from Project 18067.

SECTION 3. The City Manager is authorized to approve Change Orders up to ten percent (10%).

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SECTION 4. The Mayor and City Clerk are authorized to execute the Contract.

SECTION 5. That the Resolution takes effect upon its passage and approval by City Council.

PASSED AND APPROVED THIS _____ DAY OF _____, 2019.

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APPROVED:

RONNIE L. FELDER
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY,
CERTIFIED MUNICIPAL CLERK
CITY CLERK

JULIA A. BOTEL, Ed.D
CHAIR PRO TEM

TRADRICK MCCOY
COUNCILPERSON

SHIRLEY D. LANIER
COUNCILPERSON

DOUGLAS A. LAWSON
COUNCILPERSON

MOTIONED BY: _____

REVIEWED AS TO LEGAL SUFFICIENCY

SECONDED BY: _____

DAWN S. WYNN, CITY ATTORNEY

T. MCCOY: _____

DATE: _____

K. MILLER-ANDERSON: _____

S. LANIER: _____

J. BOTEL: _____

D. LAWSON: _____