

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AWARDED BID NO. 969-19-2 TO HARTNETT BUILDING GROUP OF FORT PIERCE, FLORIDA TO RENOVATE THE OFFICES OF BARRACUDA BAY IN THE AMOUNT OF \$47,900.00; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE CONTRACT; AUTHORIZING THE CITY MANAGER TO APPROVE CHANGE ORDERS UP TO TEN PERCENT (10%); AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO TRANSFER FUNDS FROM ACCOUNT 10170104543000 TO ACCOUNT 10170104562000 ; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Parks and Recreation Department has determined that the current configuration of the Barracuda Bay Offices are insufficient for serving the public; and

**WHEREAS**, the Public Works staff through the architectural consultant provided a redesign and construction plan for public bid; and

**WHEREAS**, Hartnett Building Group LLC. of Fort Pierce, Florida was the lowest responsive and responsible bidder.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA as follows:**

**SECTION 1.** The City Council hereby accepts the bid proposal and awards a Construction Services Contract to Hartnett Building Group LLC., the lowest responsive and responsible bidder in the amount \$47,900.00 to renovate the Barracuda Bay Offices.

**SECTION 2.** The Director of Finance and Administrative Services is authorized to transfer funds from account 10170104543000 to account 10170104562000 and make payment from the same.

**SECTION 3.** The City Manager is authorized to approve Change Orders up to ten percent (10%).

**SECTION 4.** The Mayor and City Clerk are authorized to execute the Contract.

**SECTION 5.** That the Resolution takes effect upon its passage and approval by City Council.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.**

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APPROVED:

\_\_\_\_\_  
RONNIE L. FELDER  
MAYOR

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
SHIRLEY D. LANIER  
COUNCILPERSON

\_\_\_\_\_  
DOUGLAS A. LAWSON  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

SECONDED BY: \_\_\_\_\_

\_\_\_\_\_  
DAWN S. WYNN, CITY ATTORNEY

T. MCCOY: \_\_\_\_\_

DATE: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_