

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE EMPLOYMENT AGREEMENT WITH JONATHAN EVANS AS CITY MANAGER COMMENCING JULY 12, 2019; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, on April 17, 2019 at the regular City Council meeting, the City Council agreed to offer employment to Mr. Jonathan Evans as City Manager for the City of Riviera Beach, Florida; and

**WHEREAS**, the City Council designated the City Attorney and City Council Chair to negotiate a compensatory and benefits employment contract; and

**WHEREAS**, the City Council offered input and changes to the compensatory and benefits employment contract at the Special City Council meeting held on April 24, 2019; and

**WHEREAS**, the City Council continued to offer input and changes to the compensatory and benefits employment contract at the Regular City Council meeting held on May 1, 2019; and

**WHEREAS**, the Employment Agreement is effective commencing July 12, 2019.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, as follows:**

**SECTION 1.** That the City Council hereby approves the Employment Agreement with Jonathan Evans as City Manager for the City of Riviera Beach, commencing July 12, 2019.

**SECTION 2.** That the Mayor and City Clerk are authorized to execute the Employment Agreement on behalf of the City, said Agreement is attached hereto and made a part of this Resolution.

**SECTION 3.** That this Resolution shall take effect immediately upon its passage and approval by the City Council.

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RESOLUTION NO. \_\_\_\_\_  
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APPROVED:

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KASHAMBA MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

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CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
JULIA A. BOTEL, Ed.D  
CHAIR PRO TEM

\_\_\_\_\_  
TRADRICK MCCOY  
COUNCILPERSON

\_\_\_\_\_  
SHIRLEY D. LANIER  
COUNCILPERSON

\_\_\_\_\_  
DOUGLAS A. LAWSON  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

T. MCCOY: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

S. LANIER: \_\_\_\_\_

J. BOTEL: \_\_\_\_\_

D. LAWSON: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
DAWN S. WYNN, CITY ATTORNEY

DATE: \_\_\_\_\_