

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING A CITY INITIATED APPLICATION (SP-18-21), REQUESTING SITE PLAN APPROVAL FOR NEW ELEMENTS SPECIFIED WITHIN THE FIRE STATION #2 AND BARRACUDA BAY AQUATIC COMPLEX MASTER PLAN, INCLUDING CONSTRUCTION OF A NEW 12,490 SQUARE FOOT FIRE STATION AND A NEW 648 SQUARE FOOT EVENT BUILDING, ON APPROXIMATELY 5.45 ACRES OF LAND, AT 1621 WEST BLUE HERON BOULEVARD, LOCATED AT THE SOUTH WEST CORNER OF WEST BLUE HERON BOULEVARD AND AVENUE 'S', IDENTIFIED BY PARCEL CONTROL NUMBERS 56-43-42-29-04-007-0181 AND 56-43-42-29-04007-0010; PROVIDING FOR CONDITIONS OF APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the applicant, the City of Riviera Beach, has applied for approval of a site plan (SP-18-21) associated with the property known as 1621 West Blue Heron Boulevard, known by parcel control number 56-43-42-29-04-007-0181 and 56-43-42-29-04-007-0010; and

**WHEREAS**, The City desires to construct a new 12,490 square-foot fire station to replace the existing 4,000 square-foot fire station as well as add a 648 square-foot event building within the Barracuda Bay Aquatic Complex as phase 2 of the plan at the subject property; and

**WHEREAS**, Section 31-57, of the City of Riviera Beach Code of Ordinances establishes the requirements for Site Plan review by the City Council; and

**WHEREAS**, City staff has determined that subject the site plan application (SP-18-21) is consistent with the City's Comprehensive Plan and the City's Land Development Regulations; and

**WHEREAS**, the Planning and Zoning Board reviewed the site plan application (SP-18-21) on January 24, 2019, and unanimously recommend approval to the City Council; and

**WHEREAS**, the City Council desires to approve the site plan application.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1.** The City Council finds that the site plan application (SP-18-21) associated with the property known by Parcel Control Number 56-43-42-29-04-007-0181 and 56-43-42-29-04-007-0010, is consistent with the City's Comprehensive Plan and the City's Land Development Regulations.

**SECTION 2.** The City Council approves the site plan application SP-18-21) with the following conditions of approval:

1. Construction must be initiated within 18 months of the effective date of the adopting Resolution in accordance with Section 31-60(b), of the City Code of Ordinances. Demolition, site preparation or land clearing shall not be considered construction. Building permit application and associated plans and documents shall be submitted in its entirety and shall not be accepted by City staff in a partial or incomplete manner.
2. The 648 square foot event building proposed within Barracuda Bay may be constructed separately in a second phase.
3. Landscaping and irrigation shall be installed, operational, and pass inspection prior to issuance of a certificate of occupancy.
4. City Council authorizes City staff to approve future amendments to this site plan administratively as long as the site plan amendments do not deviate greater than 5% or 1,000 square feet, whichever is less, from the originally approved site plan.
5. Once approved, this resolution shall supersede any previous site plan approval resolutions associated with this property, causing previous site plan approval resolutions to be null and void.

**SECTION 4.** The associated Site Plan, Landscape Plan, and Building Elevations, are attached hereto and made a part of this resolution as Exhibit 'A', 'B', and 'C'.

**SECTION 5.** Should any one or more of the provisions or elements of this resolution be held invalid, such provision or element shall be null and void, and shall be deemed separate from the remaining provisions or elements and shall in no way affect the validity of any of the remaining provisions or elements of this resolution.

**SECTION 6.** This Resolution shall take effect immediately upon approval.

**PASSED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.**

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
LYNNE L. HUBBARD  
CHAIR PRO TEM

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
JULIA BOTEL  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

J. BOTEL \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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DAWN S. WYNN, CITY ATTORNEY

DATE: \_\_\_\_\_