

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING FLORIDA HUMANITIES COUNCIL (FHC) GRANT FUNDS IN THE AMOUNT OF \$500.00, TO BE USED TO OFFSET PART OF THE COSTS INCURRED FOR TWO (2) BLACK HISTORY MONTH PRESENTATIONS TO BE HELD AT THE LINDSEY DAVIS CENTER ON FEBRUARY 14, 2019, IN CONJUNCTION WITH THE PARKS & RECREATION DEPARTMENT, AND AT DR. MARY MCLEOD BETHUNE ELEMENTARY SCHOOL ON FEBRUARY 15, 2019; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO SETUP A BUDGET FOR THE FHC GRANT PROGRAM; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on January 2, 2019 the Riviera Beach Public Library submitted a Black History Program grant application to the Florida Humanities Council (FHC); and

WHEREAS, on January 4, 2019 the Library received an email notification stating the FHC grant funds in the amount of \$500.00 is being awarded to the Library. These funds will be used to offset part of the costs incurred for two (2) presentations to be held in February 2019 during *Black History Month*; and

WHEREAS, the Library has commissioned Ms. Ersula Odom-McLemore, an actress, to do two (2) performances of "*Dr. Mary McLeod Bethune Comes to Life.*" Ms. Odom-McLemore will portray Dr. Mary McLeod Bethune at the following two (2) events that are free of charge; and

WHEREAS, the first presentation will be held at the Lindsey Davis Center on February 14, 2019 and the second presentation will be held at Dr. Mary McLeod Bethune Elementary School on February 15, 2019. After each performance the audiences will participate in a question-and-answer session.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, AS FOLLOWS:

SECTION 1. That the City Council approves the acceptance of the grant award in the amount of \$500.00 from the FHC Grant Program and authorize use of an additional \$713.00 from the Library's Contract Services—General Funds line item number 10171101-534000 to pay for two (2) *Black History Month* presentations.

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SECTION 2. That the City Council authorizes the Director of Finance and Administrative Services to setup a budget for the FHC grant program.

SECTION 3. This resolution shall take effect upon its passage and approval by the City Council.

PASSED and APPROVED this _____ day of _____, 2019.

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APPROVED:

THOMAS A. MASTERS
MAYOR

TONYA DAVIS JOHNSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

LYNNE L. HUBBARD
CHAIR PRO TEM

KASHAMBA L. MILLER-ANDERSON
COUNCILPERSON

JULIA A. BOTEL
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

J. BOTEL _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

DAWN S. WYNN
CITY ATTORNEY

DATE: _____