

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, RATIFYING THE CITY COUNCIL VOTE ON OCTOBER 17, 2018 TO RENAME THE RIGHT OF WAY PRESENTLY KNOWN AS WEST 30<sup>TH</sup> STREET SPANNING FROM BROADWAY TO AVENUE "T" AS "REV. GRIFFIN DAVIS, SR. STREET"; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the section of West 30<sup>th</sup> Street from Broadway to Avenue "T" is platted road right-of-way; and

**WHEREAS**, Rev. Griffin Davis, Sr. was born in Riviera Beach on West 30<sup>th</sup> Street, lives on West 30<sup>th</sup>, and is the founder and pastor of Hilltop Missionary Baptist Church located in the great City of Riviera Beach; and

**WHEREAS**, the community has requested the renaming of the aforementioned section of West 30<sup>th</sup> Street from Broadway to Avenue "T" to "Rev. Griffin Davis, Sr. Street" and has provided City Staff with a neighborhood petition, signed by the property owners along West 30<sup>th</sup> Street; and

**WHEREAS**, the Mayor and City Council finds that the renaming of the section of West 30<sup>th</sup> Street from Broadway to Avenue "T" to "Rev. Griffin Davis, Sr. Street" is appropriate.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, THAT:**

**SECTION 1:** The City Council hereby ratify its vote on October 17, 2018 renaming the section of West 30<sup>th</sup> Street from Broadway to Avenue "T" to "Rev. Griffin Davis, Sr. Street".

**SECTION 2.** The City Council authorizes staff to transmit this resolution to the appropriate intergovernmental agencies.

**SECTION 3.** This Resolution shall take effect immediately upon its passage and approval by the City Council.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.**

**APPROVED:**

\_\_\_\_\_  
**THOMAS A. MASTERS**  
**MAYOR**

\_\_\_\_\_  
**TONYA DAVIS-JOHNSON**  
**CHAIRPERSON**

**ATTEST:**

\_\_\_\_\_  
**CLAUDENE L. ANTHONY**  
**CERTIFIED MUNICIPAL CLERK**  
**CITY CLERK**

\_\_\_\_\_  
**LYNNE L. HUBBARD**  
**CHAIR PRO TEM**

\_\_\_\_\_  
**KaSHAMBA MILLER-ANDERSON**  
**COUNCILPERSON**

\_\_\_\_\_  
**JULIA A. BOTEL**  
**COUNCILPERSON**

\_\_\_\_\_  
**TERENCE D.DAVIS**  
**COUNCILPERSON**

**MOTIONED BY:** \_\_\_\_\_

**SECONDED BY:** \_\_\_\_\_

**L. HUBBARD** \_\_\_\_\_

**K. MILLER- ANDERSON** \_\_\_\_\_

**T. DAVIS JOHNSON** \_\_\_\_\_

**J. BOTEL** \_\_\_\_\_

**T. DAVIS** \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

\_\_\_\_\_  
**ANDREW DEGRAFFENREIDT III, CITY ATTORNEY**

**DATE:** \_\_\_\_\_