

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A THREE (3) YEAR AGREEMENT WITH GEHRING GROUP AS AGENT OF RECORD FOR THE CITY OF RIVIERA BEACH TO FACILITATE HEALTH INSURANCES AND VOLUNTARY BENEFITS COVERAGES FOR THE CITY AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, In accordance with the provisions of the City's Code of Ordinance Chapter 16.5 Procurement Code staff solicited a Request for Qualification (RFQ) for brokerage services for health and voluntary insurance coverages; and,

**WHEREAS**, Ten (10) firms responded to the request for proposal No.9568-4; and

**WHEREAS**, The selection committee evaluated written responses and oral presentations; and,

**WHEREAS**, Gehring Group was ranked as the number one (1) firm to provide the services identified in the City's Request for Qualifications; and,

**WHEREAS**, City staff recommends placing the City's Agent of Record services with the Gehring Group for Fiscal Years 2018-2021 with optional two (2) additional 12- months renewal.

**NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, as follows:**

**SECTION 1.** That the City Council approves the three (3) year agreement for professional services with Gehring Group as Agent of Record for the purpose of facilitating health and voluntary Insurances.

**SECTION 2.** That the Mayor and City Clerk are authorized to execute the agreement on behalf of the City.

**SECTION 3.** That this resolution shall take effect immediately upon its passage and approval by the City Council.

**PASSED and APPROVED** this \_\_\_\_\_ day of November, 2018.

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PASSED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2018

APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
LYNNE L. HUBBARD  
CHAIR PRO TEM

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
JULIA A. BOTEL  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

J. BOTEL \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT, CITY ATTORNEY

DATE: \_\_\_\_\_