

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE GRANT FUNDS FROM THE BULLETPROOF VEST PARTNERSHIP GRANT PROGRAM (BVP), BUDGET PERIOD AUGUST 18, 2018 – AUGUST 31, 2020; AUTHORIZING THE REQUIRED CASH MATCH TOTALING \$15,041.40, FROM FISCAL YEAR 2019 OPERATING SUPPLIES – NUMBER 10120101-552000; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO SET-UP A BUDGET FOR THE BVP GRANT PROGRAM; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Bureau of Justice has established a Bulletproof Vest Partnership Grant Program; and

**WHEREAS**, the grant program will fund request for funds to help purchase bulletproof vests for law enforcement officers during the fiscal year, with the budgeted award dates of August 18, 2018 through August 31, 2020; and

**WHEREAS**, the City has been awarded grant funds in the amount of \$15,041.40, with a required cash match of \$15,041.40.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** That the City Council is authorized to accept grant funds in the amount of \$15,041.40 from the Bulletproof Vest Partnership Grant Program.

**SECTION 2:** The Director of Finance and Administrative Services is authorized to set up a budget for the Bulletproof Vest Partnership Grant Program as follows:

Fund	Account Number	Account Description	Amount
Revenue		Federal Grant	\$15,041.40
	10120101-552000	Cash Match FY 19	\$15,041.40
Expenditure	Fund 213	Bulletproof Vests	\$15,041.40
	10120101-552000	BVP Match Oper. Supplies–FY19	\$15,041.40

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**SECTION 3:** This Resolution shall take effect immediately upon its passage and approval by the City Council.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
LYNNE L. HUBBARD  
CHAIR PRO TEM

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
JULIA A. BOTEL  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

J. BOTEL \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT, CITY ATTORNEY