A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BEACH RIVIERA BEACH, PALM COUNTY, FLORIDA, AUTHORIZING THE CITY MANAGER TO SUBMIT A GRANT APPLICATION WITH THE FLORIDA DEPARTMENT **ENVIRONMENTAL** PROTECTION **FLORIDA** FOR THE RESILIENT COASTLINES PROGRAM (FRCP) AND, AWARDED TO THE CITY, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE GRANT AGREEMENT: **AUTHORIZING** THE DIRECTOR OF **FINANCE** ADMINISTRATIVE SERVICES TO ESTABLISH AN ACCOUNT FOR RECEIPT AND DISBURSEMENT OF GRANT FUNDS ACCORDINGLY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Florida Department of Environmental Protection has established the Florida Resilient Coastlines Program (FRCP) to offer technical assistance and funding to coastal communities dealing with complex flooding, erosion, and habitat shifts; and

WHEREAS, a Resilience Planning Grant is available through the FRCP; and

WHEREAS, potential grant allocations range from \$20,000 to \$75,000; and

WHEREAS, additional grant application points are available by providing a 10% match (NTE \$7,500); and

WHEREAS, City staff requests authorization to proceed with the FRCP grant application with a 10% match from previously allocated Comprehensive Plan funds; and

WHEREAS, the City Council authorizes City staff to proceed with the grant application accordingly.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:

- **SECTION 1.** The City manager is hereby authorized to execute the Florida Resilient Coastlines Program Grant submittal.
- **SECTION 2.** The Mayor and City Clerk are hereby authorized to execute the grant agreement if awarded to the City.
- **SECTION 3.** The Director of Finance and Administrative Services is hereby authorized to establish an account for receipt and disbursement of FRCP Grant funds if awarded to the City.

SECTION 4. This Resolution shall take effect immediately upon approval.

RESOLUTION NO PAGE 2 OF 2	
PASSED and APPROVED this	day of, 2018.
APPROVED:	
THOMAS A. MASTERS MAYOR	TONYA DAVIS JOHNSON CHAIRPERSON
ATTEST:	
CLAUDENE L. ANTHONY CERTIFIED MUNICIPAL CLERK CITY CLERK	LYNNE L. HUBBARD CHAIR PRO TEM
	KASHAMBA MILLER-ANDERSON COUNCILPERSON
	JULIA BOTEL COUNCILPERSON
	TERENCE D. DAVIS COUNCILPERSON
MOTIONED BY:	REVIEWED AS TO LEGAL SUFFICIENCY
SECONDED BY:	NEWED / 10 120/ 2007 FOLLING
K. MILLER-ANDERSON	ANDREW DEGRAFFENREIDT CITY ATTORNEY
T. DAVIS JOHNSON	DATE:
L. HUBBARD	
J. BOTEL	
T. DAVIS	