RESOLUTION NO.

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF RIVIERA BEACH UTILITY SPECIAL DISTRICT. BEACH COUNTY, FLORIDA, **AMENDING** RESOLUTION 10-17UD AUTHORIZING THE PURCHASE DELIVERY OF A NEW VAC-CON COMBINATION CLEANER BODY FROM SOUTHERN SEWER EQUIPMENT SALES IN THE AMOUNT OF \$463,785.26 BY THE USE OF A COOPERATIVE AGREEMENT WITH THE **FLORIDA** SHERIFFS **ASSOCIATION CONTRACT NUMBER FSA16-VEH15.0** SPECIFICATION #50: AUTHORIZING THE DISTRICT FINANCE DIRECTOR TO MAKE PAYMENT; AUTHORIZE THE DISTRICT FINANCE DIRECTOR TO TRANSFER \$50,500 FROM CONTINGENCY ACCOUNT NUMBER 411-1438-536-0-5999 TO THE CAPITAL VEHICLE ACCOUNT NUMBER 411-1417-536-0-6451 AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District currently has an Aqua-tech vacuum truck to perform regularly scheduled maintenance and emergency activities related to the City's sanitary sewer system; and

WHEREAS, the existing 2005 Aquatech vacuum truck requires ongoing and expensive repairs which have totaled \$56,651.61 over the last two years; and

WHEREAS, the District desires to purchase a new Vac-Con Sewer Combination Cleaner Body; and

WHEREAS, the purchase of this truck will ensure that proper care and scheduled maintenance of the City's sanitary sewer system is continued without delays due to equipment malfunctions.

NOW, THEREFORE, BE IT RESOLVED BY THE UTILITY SPECIAL DISTRICT BOARD OF DIRECTORS OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA as follows:

<u>SECTION 1</u>. That the Utility Special District Board authorizes the purchase of a new Vac-Con Sewer Combination Cleaner Body from Southern Sewer Equipment of Ft. Pierce, Florida by the use of a cooperative agreement with the Florida Sheriffs Association Contract number FSA16-VEH15.0 Specification #50.

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PAGE: 2				
SECTION 2. Sewer Combination CI		Board approves the e amount of \$463,78	•	'ac-Con
SECTION 3. transfer \$50,500 from to the District Capital purchase of the Vac-C April 16, 2018 Utility S commission and is bein	the District's Con Vehicles accoul on Sewer Combi Special District me	nt number 411-1417 nation Cleaner Body eeting and the Ford	nber 411-1438-535 -536-0-6451 to co that were approve	-0-5999 over the d at the
SECTION 4. District Board.	That the Resoluti	on take effect upon it	s passage and app	roval by
PASSED and APPRO	VED this	day of		2018.

RESOLUTION NO.____

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RESOLUTION NO PAGE: 3		
APPROVED:		
	TONYA DAVIS JOHNSON CHAIRPERSON	
ATTEST:		
CLAUDENE L. ANTHONY CERTIFIED MUNICIPAL CLERK DISTRICT CLERK	LYNNE L. HUBBARD CHAIR PRO TEM	
	KASHAMBA MILLER-ANDERSON BOARD MEMBER	
	JULIA A. BOTEL BOARD MEMBER	
	TERENCE D. DAVIS BOARD MEMBER	
MOTIONED BY:		
SECONDED BY:		
L. HUBBARD	REVIEWED AS TO LEGAL SUFFICIENCY	
K. MILLER-ANDERSON	ANDREW DEGRAFFENREIDT BOARD ATTORNEY	
T. DAVIS JOHNSON	DATE:	
J. BOTEL	DAIL:	
T. DAVIS		