

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING MASTER SERVICES AND PURCHASING AGREEMENT WITH AXON ENTERPRISE, INC. FOR A COMPREHENSIVE BODY WORN CAMERAS AND MOBILE VIDEO RECORDING PROGRAM FOR A TERM OF FIVE YEARS; AUTHORIZING THE MAYOR AND CITY CLERK TO SIGN SAID AGREEMENT; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO MAKE FIVE ANNUAL PAYMENTS TOTALING \$1,848,664.31 FOR SAID AGREEMENT; AUTHORIZE THE CITY MANAGER TO APPROVE CHANGE ORDERS UP TO 10%; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The Police Department, as part of its ongoing endeavors to serve the residents of the City of Riviera Beach, seeks to implement a Comprehensive Body Worn Camera Program; and

WHEREAS, The City of Riviera Beach has been awarded a Federal Body Worn Cameras Grant and Justice Assistance Grant (JAG) to implement and purchase Body Worn Cameras.; and

WHEREAS, The Riviera Beach City Council approved funds for Body Worn Cameras in the FY2017 Capital Budget; and

WHEREAS, The Purchasing Department issued the Request for Proposal RFP 871-17-2 for Body Worn Cameras and identified Axon Enterprise, Inc as the most responsive bidder.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:

SECTION 1: The City Council authorizes the Mayor and City Clerk to execute this Agreement on behalf of the City.

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SECTION 2: The Director of Finance and Administrative Services is authorized to process five annual payments over the five-year term of the Agreement to Axon Enterprise, Inc. for Body Worn Cameras totaling \$1,848,664.31.

SECTION 3: The City Council hereby authorizes the City Manager to approve Change Orders up to 10% for this project.

SECTION 4: This Resolution shall take effect immediately upon its approval.

PASSED AND ADOPTED this _____ day of _____, 2018.

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APPROVED:

THOMAS A. MASTERS
MAYOR

TONYA DAVIS JOHNSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

LYNNE L. HUBBARD
CHAIR PRO TEM

KASHAMBA L. MILLER-ANDERSON
COUNCILPERSON

JULIA A. BOTEL, Ed.D.
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

J. BOTEL _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

ANDREW DEGRAFFENREIDT, CITY ATTORNEY

DATE: _____