

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE TERMS AND CONDITIONS OF THE PROPOSED PURCHASING AGREEMENT WITH GALLS, LLC FOR THE PURCHASE OF POLICE AND FIRE DEPARTMENT UNIFORMS AND EQUIPMENT FOR THEIR AGENCIES. THIS AGREEMENT IS IN ACCORDANCE WITH THE SPECIFICATIONS PER THE BROWARD COUNTY SHERIFF, CONTRACT #14036AG FOR A BASE CONTRACT PERIOD THROUGH NOVEMBER 1<sup>ST</sup> 2018. GALLS, LLC WILL PROVIDE THE CITY OF RIVIERA BEACH WITH SIMILAR PRICING AS SET FORTH IN THE BROWARD COUNTY SHERIFF, CONTRACT# 14036AG DOCUMENTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, The Police and Fire Departments of Riviera Beach have established policies to meet expectations of a well-kept, professionally uniformed and equipped work force to ensure the safe and consistent delivery of police and fire services to the citizens of and visitors to the City of Riviera Beach ; and

**WHEREAS**, The Police and Fire Departments of Riviera Beach provide police and fire services within the City of Riviera Beach; and

**WHEREAS**, The Police and Fire Departments of Riviera Beach have received a proposal from Galls, LLC to address the critical need to provide consistently safe and reliable uniforms and equipment to their personnel.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:**

**SECTION 1:** The City Council does hereby accept the terms and conditions of the proposed agreement with Galls, LLC to provide the Police and Fire Departments of Riviera Beach with Uniforms and Equipment for their agencies.

**SECTION 2:** The City Council authorizes the Finance Director to establish funding in the respective budgets of both the Police and Fire Departments

**SECTION 3:** The City Council of the City of Riviera Beach authorizes the Police and Fire Departments to execute an agreement with Galls, LLC for the purchase of uniforms and equipment.

**SECTION 4:** This Resolution shall become effective upon its passage by Council.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF MAY, 2018.

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APPROVED:

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THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
LYNNE L. HUBBARD  
CHAIR PRO TEM

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
JULIA A. BOTEL  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

J. BOTEL \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT, CITY ATTORNEY

DATE: \_\_\_\_\_