

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AWARDING THE CONTRACT FOR PROFESSIONAL SERVICES TO JH SPRAGUE CONSULTING, LLC TO PROVIDE CONSULTATION SERVICES ON THE MARINA PROJECT TO FACILITATE THE DEVELOPMENT AND IMPLEMENTATION OF THE MARINA RENOVATION AND TO DEVELOP AND MONITOR GRANT APPLICATION PROCESSES FOR AN AMOUNT NOT TO EXCEED \$60,000 ANNUALLY FOR A PERIOD OF ONE YEAR WITH A RENEWAL OPTION FOR TWO (2) ADDITIONAL TWELVE MONTH (12) MONTH PERIODS AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE SAME; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, for the last several years the City of Riviera Beach has rebuilt its Municipal Marina using grant funding; and

**WHEREAS**, JH Sprague Consulting LLC has provided consulting services to the City which has yielded approximately \$11,000,000 in grant funding for the Marina, and

**WHEREAS**, the City desires to have JH Sprague Consulting, LLC provide continued consulting services on the Marina Renovation project to ensure that the interests of the City are appropriately represented in renovation discussions and in the area of the grant application processes as set forth in the Scope of Work detailed in Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA THAT:**

**SECTION 1.** The City Council awards the contract for professional services to JH Sprague Consulting LLC to assist the City with development of the marina renovation, in discussions of the various concept plan elements and in the area of grant application processes, as specifically set forth in the Scope of Work in Exhibit "A".

**SECTION 2.** That the Mayor and City Clerk are authorized to execute the contract.

**SECTION 3.** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.**

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY,  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
LYNNE L. HUBBARD  
CHAIR PRO TEM

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
COUNCILPERSON

\_\_\_\_\_  
JULIA A. BOTEL  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

J. BOTEL \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
ANDREW DEGRAFFENREIDT, CITY ATTORNEY

DATE: \_\_\_\_\_