

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE PROCUREMENT OF 40 DELL RUGGED LATITUDE 5414 LAPTOPS BY UTILIZING THE COOPERATIVE PURCHASING AGREEMENT FROM THE STATE OF FLORIDA MISCELLANEOUS INFORMATION TECHNOLOGY EQUIPMENT (WSCA) CONTRACT #43211500-WSCA-15-ACS IN THE TOTAL AMOUNT OF \$81,800.00 FROM FUND ACCOUNT 501-0343-516-0-4600 ; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Riviera Beach Information Technology Department seeks to procure 40 Dell Latitude 14 Rugged 5414 Laptops for the Riviera Beach Police Department, and

WHEREAS, the Riviera Beach Police Department has 40 Laptops that are due for disposal but are still out in the field working in live production, and

WHEREAS, this procurement provides the Police Department with the complete amount of Laptops necessary for their Public Safety Solution System transition, and

WHEREAS, this System will improve the productivity, efficiency and transparency of the back-office functions of the Police Department.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDIA THAT:

SECTION 1. The City Council authorizes the Mayor to authorize the procurement of 40 Dell Rugged Latitude 5414 Laptops for the Police Department

Section 2. This Resolution shall take effect upon its passage and approval by the City Council.

PASSED AND APPROVED THIS _____ DAY OF _____, 2018.

APPROVED:

THOMAS A. MASTERS
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

TONYA DAVIS JOHNSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

D. PARDO _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

ANDREW DEGRAFFENREIDT
CITY ATTORNEY

PASSED AND APPROVED on the first reading this _____ day of _____,
_____.

PASSED AND ADOPTED on second and final reading this _____ day of _____,
_____.

APPROVED:

THOMAS A. MASTERS
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

TONYA DAVIS JOHNSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

D. PARDO _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

-
ANDREW DEGRAFFENREIDT
CITY ATTORNEY