

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE SALE AND TRANSFER OF RETIRED K-9 POLICE DOG "HERKULES" IN THE AMOUNT OF \$1.00 AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Police K-9 Dog Herkules, a nine (9) year old German Shepherd dog, served the Riviera Beach Police Department with distinction; and

**WHEREAS**, K-9 Dog Herkules is retired from service as a member of the Riviera Beach Police Department; and

**WHEREAS**, K-9 Herkules shall be removed from the inventory of the Police Department by sale and transfer of ownership; and

**WHEREAS**, The City Council accepts the recommendation of staff and approves the transfer of this City property.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:**

**SECTION 1:** The City Council authorizes the sale and transfer of City property, specifically, one German Shepherd dog known as Herkules.

**SECTION 2:** The City Council accepts the terms and conditions as promulgated in the Bill of Sale, which is attached hereto and made a part of this Resolution.

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**SECTION 3:** The City Council authorizes execution of the Bill of Sale transferring ownership, care, maintenance, and all obligations associated with K-9 Herkules.

**SECTION 4:** This Resolution shall take effect immediately upon its approval.

**PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.**

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
KASHAMBA L. MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

SECONDED BY: \_\_\_\_\_

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

DATE: \_\_\_\_\_