## RESOLUTION NO.

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY OF RIVIERA BEACH UTILITY SPECIAL DISTRICT. PALM BEACH COUNTY. **FLORIDA** ACCEPTING STAFF RECOMMENDATION AUTHORIZING THE UTILITY DISTRICT BOARD CHAIRPERSON AND DISTRICT CLERK TO EXECUTE THE FIRST OPTION TO EXTEND THE CONTRACT WITH CHEN MOORE AND ASSOCIATES. INC. FOR CONTINUING PROFESSIONAL UTILITY CONSULTING ENGINEERING SERVICES FOR THE CITY OF RIVIERA BEACH UTILITY DISTRICT, AS IDENTIFIED IN THE CITY'S RFP NO. 848-17-1; AND AUTHORIZING THE DISTRICT UTILITY FINANCE DIRECTOR TO MAKE SUBSEQUENT PAYMENTS AFTER WORK AUTHORIZATIONS HAVE BEEN ISSUED FROM LINE ITEM NO. 413-1438-535-0-6301; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in accordance with the City of Riviera Beach Procurement Code, Request for Proposal No. 848-17-1 was advertised to retain Professional Engineering Consultants for the Water and Wastewater Capital Improvements, and the original contract was for one year with three one-year options to extensions; and

**WHEREAS**, the City of Riviera Beach Utility Special District would like the board to execute the first option to extend the contract with Chen Moore and Associates, Inc.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF RIVIERA BEACH UTILITY SPECIAL DISTRICT, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:

**SECTION 1.** That the District Board approves the First contract extension for one (1) year with Chen Moore and Associates, Inc. to provide continuing professional utility consulting engineering services in the implementation of its Water/Wastewater Master Plan as identified in the City's RFQ No. 848-17-1.

**SECTION 2**. That the District Finance Director is authorized to make payments for same under Account Number 413-1438-535-0-6301.

**SECTION 3**: This Resolution shall take effect upon passage and approval by the Utility Special District Board.

RESOLUTION NO.: \_\_\_\_\_ PAGE 2 of 3

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

## [REMAINDER OF PAGE LEFT BLANK INTENTIONALLY]

RESOLUTION NO.: \_\_\_\_\_ PAGE 3 of 3

**APPROVED:** 

## KASHAMBA MILLER-ANDERSON CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY CERTIFIED MUNICIPAL CLERK CITY CLERK

TONYA DAVIS JOHNSON CHAIR PRO TEM

LYNNE L. HUBBARD BOARD MEMBER

DAWN S. PARDO BOARD MEMBER

TERENCE D. DAVIS BOARD MEMBER

MOTIONED BY:		
SECONDED BY:		
K. MILLER-ANDERSON		REVIEWED AS TO LEGAL SUFFICIENCY
T. DAVIS JOHNSON		
L. HUBBARD		ANDREW DEGRAFFENREIDT, III CITY ATTORNEY
D. PARDO		
T. DAVIS		DATE: