

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING A 3 YEAR LEASE AGREEMENT WITH DELL INC. FOR 70 DELL LATITUDE 14 RUGGED 5414 LAPTOPS BY USING THE COOPERATIVE PURCHASING AGREEMENT FROM THE STATE OF FLORIDA MISCELLANEOUS INFORMATION TECHNOLOGY EQUIPMENT (WSCA) CONTRACT #43211500-WSCA-15-ACS IN THE TOTAL AMOUNT OF \$142,615.77 FROM FUND ACCOUNT 501-0343-516-0-4600; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Riviera Beach Information Technology Department seeks to lease 70 Dell Latitude 14 Rugged 5414 Laptops for the Riviera Beach Police Department, and

WHEREAS, this lease enables the creation of a Police Department Computer Replacement program providing automatic secure disposal and renewal of equipment, and

WHEREAS, the Riviera Beach Police Department has 50 Laptops that are due for disposal but are still out in the field working in live production, and

WHEREAS, this lease agreement provides the Police Department with 50 replacement laptops, 10 laptops for spares and 10 laptops for Department expansion.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDIA THAT:

SECTION 1. The City Council authorizes the Mayor to execute and sign the lease agreement for 70 Dell Rugged Laptops for the Police Department.

Section 2. This Resolution shall take effect upon its passage and approval by the City Council.

PASSED AND APPROVED THIS _____ DAY OF _____, 2018.

APPROVED:

THOMAS A. MASTERS
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

TONYA DAVIS JOHNSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

D. PARDO _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

-
ANDREW DEGRAFFENREIDT
CITY ATTORNEY

PASSED AND APPROVED on the first reading this _____ day of _____,
_____.

PASSED AND ADOPTED on second and final reading this _____ day of _____,
_____.

APPROVED:

THOMAS A. MASTERS
MAYOR

KASHAMBA MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

TONYA DAVIS JOHNSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

L. HUBBARD _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

D. PARDO _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

-
ANDREW DEGRAFFENREIDT
CITY ATTORNEY