

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AWARDED RFP 861-17-1 TO GPT ENTERPRISES, LLC DOING BUSINESS AS ULTIMATE IMAGE COACH TO PROVIDE CONSULTING SERVICES TO ASSIST HUMAN RESOURCES IN DEVELOPING AND DELIVERING EMPLOYEE TRAINING; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A TWO-YEAR CONTRACT; AUTHORIZING THE DIRECTOR OF FINANCE & ADMINISTRATIVE SERVICES TO MAKE PAYMENTS NOT-TO-EXCEED \$60,000.00 ANNUALLY FOR A TOTAL NOT-TO-EXCEED AMOUNT OF \$120,000 FROM ACCOUNT NO. 001-0511-519-0-3101; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Riviera Beach Purchasing Department issued RFP 861-17-1 to provide consulting services to assist Human Resources in developing and delivering employee training; and

**WHEREAS**, three firms responded to the RFP; and

**WHEREAS**, the Selection Committee recommended Ultimate Image Coach as the recommended firm; and

**WHEREAS**, the Interim Purchasing Director, former Human Resources Director and former Interim City Manager negotiated the terms and conditions for a two (2) year contract not-to-exceed \$60,000.00 per year.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA THAT:**

**SECTION 1.** The City Council awards RFP 861-17-1 to GPT Enterprises, LLC

SECTION 2. Authorizing the Mayor and City Clerk to execute a two-year contract with GPT Enterprises, LLC

SECTION 3. Authorizing the Director of Finance and Administrative Services to make payments not to exceed \$60,000 annually for a total not-to-exceed amount of \$120,000 from Account No. 001-0511-519-0-3101

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**SECTION 4.** This Resolution shall take effect upon its passage and approval by the City Council.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,**  
**2017.**

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
KASHAMBA L. MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

L. HUBBAR \_\_\_\_\_

D D. PARDO \_\_\_\_\_

T. DAVIS

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY