

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, APPROVING THE 2017-2020 LONG-RANGE STRATEGIC PLAN FOR THE RIVIERA BEACH PUBLIC LIBRARY, A REQUIREMENT FOR STATE AID TO LIBRARIES GRANT APPLICATION AND FUNDING; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, effective July 1, 2003, the Florida Legislator amended Chapter 257 of the Florida Statutes to allow application for State Aid to Libraries Grant Funding by municipalities; and

**WHEREAS**, the Riviera Beach Public Library has applied for, and received, State Aid to Libraries Grant Funding each year since 2009; and

**WHEREAS**, to meet the requirements for application of State Aid to Libraries Grant Funding, the City of Riviera Beach is required to approve submission of its 3-to-5 Year Long-Range Strategic Plan; and

**WHEREAS**, the City of Riviera Beach already entitles all residents, property owners, municipal employees; teachers, staff and children who attend school within the City's boundaries, the procurement of free library services; and

**WHEREAS**, the City Council of the City of Riviera Beach, Florida, deems it best to allow all residents of Palm Beach County, Florida, the procurement of a free library card and access to shared library services, so the City of Riviera Beach Public Library may continue to be eligible to receive State Aid to Libraries Grant Funding under Chapter 257 Florida Statutes.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, AS FOLLOWS:**

**SECTION 1.** The City Council hereby authorizes the approval of the Riviera Beach Public Library 2017–2020 Long Range Strategic Plan.

**SECTION 2.** The Riviera Beach Public Library will optimize its resources and utilize strategic approaches to achieve greater effectiveness, efficiency and responses to support the activities of the Riviera Beach Public Library's 2017–2020 Long Range Strategic Plan.

**SECTION 3.** The Riviera Beach Public Library will promote services and initiatives to meet an overall exemplary level, as adopted by the Florida Public Library Outcomes and Standards, 2015.

**SECTION 4.** This resolution shall take effect upon its passage and approval by the City Council.

RESOLUTION NO. \_\_\_\_\_

PAGE 2

APPROVED:

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THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
KASHAMBA L. MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY

DATE: \_\_\_\_\_